

# Wednesday, October 30th

## **FUTURE PROBLEM SOLVERS**

Attention 5th through 8th graders who love to write: Future Problem Solvers is looking for anyone interested in an Indiana short-story writing competition that is taking place November through January. All you need to do is submit a creative, futuristic short story for the competition. If your story is chosen, you will compete in the International Conference held later in the year. If you are interested, a call-out meeting will be tomorrow morning at 8:30 a.m. in room 702. If you cannot make the meeting, please see Ms. Gleason.

## **MATH COUNTS**

There will be a Math Counts call-out meeting on Friday, November 1st, in room 613 during Advisory. If you cannot make this meeting, please see Mrs. Young for information.

## **HELP CLUB**

There will be a Help Club meeting at 8:15 a.m., Friday, November 1st, in the Library.

## **BEST BUDDIES FUNDRAISER**

Best Buddies is selling shirts to raise money! Please use the link attached to the flier to order. Shirts will be delivered to Clark after the store closes on November 10th. [Click Link To Order](#)

## **RED RIBBON WEEK**

**Red Ribbon Week kicks off TODAY!**

**Thursday, October 31st**

"Wake Up Drug-Free Everyday!" Wear your favorite, school-appropriate pajamas.

**Friday, November 1st**

"Don't Get Mixed Up with Drugs!" Wear mismatched clothes!

## **WASHINGTON, D.C. TRIP**

Attention 7th graders...are you interested in seeing the White House? How about the Capitol Building? Maybe you wanted to check out Arlington and the Tomb of the Unknown Soldier or the Pentagon...OR perhaps you want to see where Mr. Gustas saw George Washington propose to Mrs. Washington? Well, the 2025 Washington DC trip is the time to see all of these places. There will be an information meeting on **Thursday**

**November 7th at 6:00 pm in the LGI for students and parents.** Hope to see you there! - Any questions, please see Mr. Brandner in Room 802.

### **LAKE CENTRAL WINTER GUARD**

It is about that time of year again! The LC Winter Guard "Try-It Night" will be held Thursday, November 7th, from 5:00-7:00 pm, with a Parent Information meeting at 7:00 pm. Any student grade 6-8 is eligible to join. For more information, please stop by the main office for a flyer.

## **PARENT INFORMATION** **TUTORING--BEFORE SCHOOL TUESDAYS AND THURSDAYS, 8:00-8:30 AM.**

### **2024 YEARBOOK ON SALE NOW!** **YEARBOOKS MUST BE ORDERED ONLINE. NO ORDERS WILL BE ACCEPTED IN SCHOOL.**

**How to order a yearbook:**

Visit <https://www.yearbookordercenter.com/index.cfm/job/12888>

#### **YEARBOOK SALE DATES:**

**09/11-10/31 FALL SALE \$30**

**11/01-12/31 SEMESTER I SALE \$35**

**01/01-04/01 SEMESTER 2 SALE \$40**

**If you have any questions, please contact Mrs. Sulek at [ksulek@lcscmail.com](mailto:ksulek@lcscmail.com) or Mrs. Brink at [ebrink@lcscmail.com](mailto:ebrink@lcscmail.com).**

### **CLARK SPIRITWEAR**

Clark Spiritwear is on sale YEAR ROUND at <https://1stplace.sale/107077>. You can also access the information through Clark's website. Don't miss out on some great looking spiritwear!

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## **APPLES FOR THE STUDENTS**

**Educational** technology and its funding change daily. To keep up with these changes and their accompanying expenses, our school is participating in our local Strack & Van Til's Apples for the Students Program. The program enables our school to earn computers and Ipads, sporting goods, audio visual equipment, and science supplies, with choices from hundreds of other awards, too! And, they're all free!

To earn these FREE awards, we simply have to collect as many register receipts as possible from September 1, 2024 through March 31, 2025. Ask your friends and relatives to shop at Strack & Van Til Food Market and save every receipt. Send the receipts to school with your students as often as possible. The school will count the value of the register tapes collected and redeem them for great educational awards that benefit your child. Thank you in advance for your participation!

## **PLANNING AHEAD**

The next early release date is Tuesday, November 12th. Student dismissal is at 1:10 p.m.

## **STUDENT EARLY DISMISSAL**

Please make sure to send your child in with a note if you need to take them out of school early. Have your child bring the note to the office first thing in the morning, and we will write a pass for them to leave class. Thank you for your continued support.