

# Tuesday, March 30th

## LAKE CENTRAL MIDDLE SCHOOL TENNIS

Just a reminder, the Lake Central Middle School Tennis team will be practicing today, tomorrow, and Thursday, from 5:15- 6:30 p.m. Coach Joe hopes to see you there!

## MIDDLE SCHOOL GOLF

Attention all golfers: Registration is still open for all those interested in playing middle school golf this year! Our season begins next Tuesday, April 6th. Please come and join us on the course. Information is located in the main office. Please see Mrs. Cooper or Mr. Magdziarz if you have any questions.

## NJHS

Current NJHS members: Please check your email! Just a reminder, our next meeting is Monday, April 5th, at 8:05 a.m.

## PAWS FOR A CAUSE

The next [Paws for a Cause](#) meeting will be Monday, April 5th, from 4:00-4:45 p.m. Club members, please meet on the bottom level of the cafeteria at 4:00 p.m. Please bring markers and/or colored pencils.

## CLARK SPRING PICTURES

CLARK MIDDLE SCHOOL SPRING PICTURE INFORMATION

Picture Day is: April 6, 2021 - Order Code is: 57995VB

Your link to order is: <https://inter-state.com/FlyerEntry/57995VB>

This year has had its ups and downs but seeing all of these smiling faces has made it easier to get through this extremely challenging school year. In light of everything going on, we recognize how important it is to capture these precious memories, and we are moving forward with a prepaid spring picture program. You will be able to order pictures exclusively online up until 11:59 PM the night before pictures (April 5th). Please Note - If you do not prepay online ahead of time, your child will not have a picture taken.

Virtual/Remote Parents: When you are ordering online, please make sure you put "virtual/remote" as the "Teacher name". This is imperative so we all know who is coming in that day.

Pictures are scheduled for 10:00 a.m. – 1:00 p.m. Please enter through [door J](#) and check in at the main office before heading to the gym foyer.

## **CLARK 2020-21 YEARBOOK**

It's that time--yearbooks are on sale! Make sure to order your yearbook, like now! All orders are online through Herff Jones. Go to: [yearbookordercenter.com](http://yearbookordercenter.com) and enter the order number for Clark 12888. Check out the flyer on Clark's website!

**January 4 - April 10 - \$35.00**

## **PARENTS:**

**Parents, please do not send your children to school if they are exhibiting any COVID-19 symptoms. According to the CDC, COVID-19 symptoms are: fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, and/or congestion.**

**Just a reminder, please make sure your children are charging their chromebooks at night so they are ready to go in the morning.**

## **PARENTS OF ELEARNERS**

School pictures are available for pick up in the main office from 8:00 to 4:00, daily.