

Wednesday, April 4th

[Middle School Tennis](#) - Our next practice will be Thursday 5th, and practices will be added this Friday from 5:00-6:15 and Saturday from 12:00- 1:30.

[5th grade Sports Club](#) will be meeting on April 4th.

Students who will be inducted into [NJHS](#) need to **turn in their signed form and \$10 dues by Thursday, April 5th, to Mrs. Giannini in room 511.** There will be induction practice on Tuesday, April 10th, beginning at 2:30.

[Spring Photos](#) will take place on Wednesday, April 4th. Forms are being distributed to students this week. Form and payment should be given to the photographer that day.

At this time, the date for the [8th grade awards ceremony](#) is Friday, May 25th. Date is subject to change if we have any additional days off.

The deadline to order [yearbooks](#) is April 11, 2018 - cost is now \$35.00.

We are beginning a new award program for [Box Tops for Education](#). Each semester, the top three students bringing in Box Tops will win Target gift cards (\$20, \$15, or \$10). If we get a large increase in the number of Box Tops turned in, we will increase the number of prizes. **Please** remember that the box tops do expire. Expired box tops will not be counted for the contest, because they can't be submitted for redemption. They have to be thrown away. Let's try to see if we can make more money to build up the student activity fund. Please remember **all** the money goes back to the students!!!! Please check the attached list and the Clark webpage for a complete list of items that are included in the Box Tops for Education program. You may be surprised with some of the items!