

Monday, February 6th



The [Disability Awareness Basketball](#) game will take place on Wednesday, February 15 during the girls basketball games. Any current NJHS member interested in assisting, please see Mrs. Giannini in room 511 or the NJHS wall outside room 511 for information.

Info in the office: [Science Fair](#) - Registration opens Feb 1. Similar to last year, students will need to register online BEFORE March 17th. Group project members each need to fill out a paper form and turn in by March 17th. No more than 2 members for a group project. Group registration will be a paper copy registration, not on line registration. We can not accept late entries.

[Girls on the Run](#) is an after school program for girls in the 5th grade that teaches the girls essential life skills about teamwork, positive attitudes towards self and others, healthy relationships and positive impact on the community. Physical activity is woven into the lessons. It will be held Tuesdays and Thursdays 3:45- 5pm starting March 7th. Registration opens on Monday, February 6th at gotrofnwi.org. Contact Jacqueline Weber 775-7246 for any questions.

The [winter sports banquet](#) is scheduled for Wednesday March 15th if you were in boys basketball, wrestling, cheer, and girls basketball you are allowed to attend. Please see your head coach for invitations and more information. Girls who participated in cheer, see Mr. Wartman in 708 for your invitations. These need to be returned to your coach as soon as possible.

Attention [Chess Club Members](#): There has been a change in location for our next meeting. The next [Chess Club meeting](#) will take place Wednesday morning February 8th in room 704 from 8:00 until 8:30.

Attention 6th, 7th, and 8th Graders: Do you LOVE to dance? Do you LOVE good music? Do you LOVE free stuff?



Do you LOVE Valentine's Day? Well, you're in luck. The Student Council is sponsoring a [Valentine's dance](#) on Friday, February 10 after school until 5:30. Admission is FREE!! And concessions will be available. The Dance is for 6th, 7th, 8th Graders only.

[Middle School weight program](#) will start up on Monday February 13th. If you are interested in increasing your muscle mass and "beefing up" stop by the office and pick up a middle school weight packet. Please fill out and return the permission slip with your parent signature and money to Mr. Wartman in room 708 as soon as possible.



Info in the office: [Paws for a Cause](#) Volunteer event at Alsip - Sunday, Feb. 12th. Any questions, please contact Mrs. Furman at 365-9203 ext. 101.

[LC Softball Clinic](#) beginning Feb. 20th

[Plush blankets](#) are available in the office for \$50.00. Come and check them out!!

[Box Tops for Education](#) are back again this year! Turn in your box tops each month for a chance to win a \$5 Target giftcard. Place all box tops in the box in the office. Make sure you fill out the box top slip and put it in with your box tops. There will also be an ice cream reward for the homerooms that bring in the most box tops. Ice cream will be rewarded at the end of each semester. Last year we earned over \$1200. Let's see if we can make \$2000 this year! **Check the expiration dates please.**



Removable/reusable [Clark Coyote decals](#) are available in the office for \$1.00 each. Show your Coyote pride.

