

# Monday, April 3rd

Would you like to have your dinner served by your favorite Clark teachers??? The St. John McDonald's will be hosting [Clark McTeacher Day](#) on Wednesday, April 5th from 4:30-6:00. Please join the Clark teachers at McDonalds for dinner and help support your school in this fundraiser.

The Lake Central Middle School [Tennis team](#) is adding a practice this Tuesday from 5:15-6:30.

On Friday, our own Geographic Genius, Declan Gallagher, participated in the state [Geography Bee](#) in Indianapolis. He only missed one REALLY difficult question and came up just short of qualifying for the final round. Declan's qualifying for the state competition put him in the top one tenth of a percent of all geography students in the country! The Clark Social Studies department is extremely proud of Declan. Way to go!

[Spring Fundraiser](#) - begins April 3rd through April 19th. Great items for sale - Jelly Belly jellybeans - Fannie May Candies - Albanese Gummis and candy

Now for the moment you've all been waiting for...the winners of the [NJHS Food Drive](#)!

For the 5th grade, Mrs. Hart

7th grade, Mr. Shuler

Mr. Gustas took the 8th grade

For Specials, Mrs. Chandler

Thank you to everyone for your participation!! Many families in need will be assisted thanks to YOUR generosity!!

There will be a meeting for [existing NJHS](#) Members on Wednesday 4/5 at 8:00 in the LGI.

Friday 4/7 at 8:15 there will be a meeting for those students who will be [newly inducted into NJHS](#) at 8:15 in the LGI. The \$10 dues will be due at this time if you have not already turned them into Mrs. Giannini.

We'll be celebrating [National Library Week](#) beginning April 10th. Stop in the library to pick up one of our three contest entry forms. We're having our annual **Bookmark Design Contest**, a **Got Caught Reading Contest** and our newest project to benefit Paws For A Cause, the **Pet's Caught Reading Photo Contest**. Hurry in to get your forms and be creative over spring break!

The [Clark Bands](#) are in the middle of their spring fundraiser. All orders can be made online at <http://www.pepperfundraising.com/program/clarkband>. Thank you for supporting our programs at CMS.

**DODGEBALL!** Clark's annual Dodgeball Tournament is scheduled for **Tuesday, April 11.**

**Parents:** Please send a note with your student in the morning for early dismissal.

[Plush blankets](#) are available in the office for \$50.00. Come and check them out!!

[Box Tops for Education](#) are back again this year! Turn in your box tops each month for a chance to win a \$5 Target giftcard. Place all box tops in the box in the office. Make sure you fill out the box top slip and put it in with your box tops. There will also be an ice cream reward for the homerooms that bring in the most box tops. Ice cream will be rewarded at the end of each semester. Last year we earned over \$1200. Let's see if we can make \$2000 this year! **Check the expiration dates please.**

The [Spring Coyote Howling newsletter](#) is now on our website. Please check out all the great things happening at Clark.



Removable/reusable [Clark Coyote decals](#) are available in the office for \$1.00 each. Show your Coyote pride.