

# Thursday, October 5th

Congratulations to both the [girls and boys cross country teams](#) on their 4th place finishes yesterday at the conference meet. You did an amazing job this season!

Congratulations to following students for their selection into the [Indiana Band Masters](#) all region band:

Ethan Foster - trumpet

Evan Taylor - tuba

Leah Palkon - clarinet

Yara Hijaz - flute


Sophia Perkovich - French horn


Mateusz Gacek - percussion

November 15th we will be "[Redding Out](#)" the gym for the boys basketball game. Anyone interested in ordering your Red Out shirt, please turn your form and money into the office or to Mrs. Smith in the gym. All proceeds go to the American Heart Association and our efforts truly make a difference. Keep an eye and ear out next week for an announcement about our 1st Annual Bags Tournament to raise money as an additional fundraiser for the American Heart Association.

Grab a pencil and Mark your calendars!!!..... There will be a call out meeting for this year's [MATH COUNTS](#) team at 8am on Wednesday, October 11th in room 709. If you are interested in joining but unable to attend, please see Mrs. Cooper in room 709.

Enter your adorable pet or pets in the [1st annual Halloween Pet Costume](#)


[Contest.](#)  Entry cost is \$5.00 per picture and you get the chance to win

 a \$50.00 Target gift card!! You can enter as many pets as you'd like. The winner will be picked on Halloween Day!!

[Picture retakes](#) are scheduled for Tuesday, Oct. 24th. Order forms are in the front office. Bring your current picture packet on that day for exchange. Online order code is 19664YA.

[Yearbook](#) order forms will be going home with students either today or tomorrow. Cost is \$25.00 through October 15th. Beginning Oct. 16th, the price goes up to \$30.00.

Any [7th or 8th grade boy](#) interested in trying out for this years [basketball](#) team, there will be a call out meeting Friday, October 6th after school in Mr. Schweitzer's Room (705). Any one who cannot attend the meeting should see Mr. Schweitzer sometime next week.

During the month of September, the [Clark Cross Country](#)  [teams](#) will be collecting cash donations at all our home meets to help benefit a school in Houston, Texas that was hit by Hurricane Harvey. [The donations will be collected as you enter the field for the meet. We hope that you will be able to help out in any way you can!](#)

Attn: 8th Grade students going on the [D.C. trip](#) - There will be a final parent meeting on Monday, October 16th at 7pm in the LGI. Please see Ms. Craig in room 701 for details.

We are beginning a new award program for [Box Tops for Education](#). Each semester, the top three students bringing in Box Tops will win Target gift cards (\$20, \$15, or \$10). If we get a large increase in the number of Box Tops turned in, we will increase the number of prizes. **Please** remember that the box tops do expire. Expired box tops will not be counted for the contest, because they can't be submitted for redemption. They have to be thrown away. Let's try to see if we can make more money to build up the student activity fund. Please remember **all** the money goes back to the students!!!! Please check the attached list and the Clark webpage for a complete list of items that are included in the Box Tops for Education program. You may be surprised with some of the items!



[Eco teens Shoe](#) [collection](#) will take place through October 31st. Please bring in any new or gently used shoes and deposit them in the barrels by Door A and Door J. Sojourner Truth House (STH) will receive .40¢ for each pound of shoes and boots collected. All proceeds will be used to further support the STH Food Pantry, Transportation and Programming.