



Bibich Elementary

MARCH 2, 2018

Random Acts of Kindness

This week's Random Acts of Kindness winners are: Matt Kafka, Rebecca Kirn, Destiny Luna, Riley Pettit, and Anthony Satterlee. Great job everyone!!



End of Day Dismissal

Please help us keep your children safe. If you wish to pick up your child, a note must be sent to your child's teacher. If a child who normally rides the bus is being picked up OR going to Adventure Club after school, a note should be sent to school in the morning. If someone other than the parent or guardian is to pick up the child, we must have a note signed by the parent stating that they have been given permission. If the need to pick up your child arises after your child has left for school, you must call the office. Please help us alleviate the many afternoon phone calls for dismissal by sending notes with you child.

4th Grade Parents

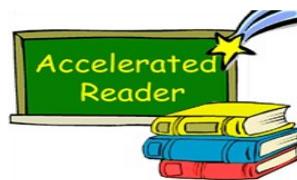
All 4th graders will need to have a recorder for music class beginning Tuesday, March 13. If you need a recorder they are \$5.00 at the Bibich Bookstore. The bookstore is open daily from 8:00—8:10 am.

Last Day of School

At this time, the final student day will be Friday, May 25, provided there are no more further school cancellations. We missed one school day: Friday, Feb. 9.

Accelerated Reader

Last day for Accelerated Reader points to count for Principal for the Hour will be Friday, April 27. No exceptions. So if you are interested in becoming the Principal for the Hour, get busy reading. You still have time to earn those points!!



Changing Families



The Changing Families support program for children experiencing parental separation or divorce will be offered at Bibich beginning March 6. Please be sure to have your child's signed permission slip returned to the main office no later than Monday, March 5. Permission slips can be found in the main office or with your child's teacher. Students are asked to pack a home lunch on group days. Thank you!

Two Hour Delay

In the event of a two hour delay:

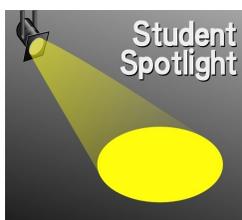
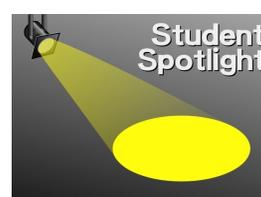
- * There is no AM Kindergarten/AM Early Childhood
- * There is no before school tutoring
- * Breakfast is not served



Kindergarten Enrollment

Enrollment takes place on Wednesday and Thursday, March 7 and 8 from 9 AM—11 AM and Noon—2 PM. To be eligible for kindergarten, a child **must be 5 years old on or before August 1, 2018**, and legally reside within the Lake Central School Corporation boundaries. Parents must provide their child's original legal birth certificate (no hospital copy), two proofs of residency (*i.e., home ownership papers or rental agreement, and one current utility bill verifying address*), valid Indiana driver's license or state ID with the current address, and in the case of divorce or separation, custody papers. Bring your child with you to enroll, as they will be given a general kindergarten screening.

Mar. 7 2nd Grade Soil & Water
 Mar. 7—8 Kindergarten Registration 9:00—11:00 & 12:00—2:00
 Mar.12-14 Grade 3 IREAD testing
 Mar. 13 End of 3rd grading period
 Mar. 19-23 Dollar for Scholars Penny Wars
 Mar. 22 2nd Grade—Taltree
 Mar. 23 2nd Grade—Taltree
 Mar. 26-30 No School—Spring Break
 Apr. 2 No School—Easter Break
 Apr. 4 Student Spotlight Night
 Apr. 9 4th Grade—Soil & Water
 Apr. 10 1st Grade Field Trip—Theatre at the Center
 Apr. 10 1st Grade Field Trip—Theatre at the Center
 Apr. 11 Grandparents'/Special Persons' Night
 Apr. 13 Spring Pictures
 Apr. 17-25 Window for ISTEP Part 2
 Apr. 25 1st Grade—Soil & Water
 May 1 4th Grade—Soil & Water
 May 9 3rd Grade—NIPSCO
 May 9 4th Grade—Safety Village
 May 14 4th Grade Kahler Orientation
 May 14 PTO Meeting @ 3:30pm
 May 18 Field Day



Student Spotlight (Science Information)

As a part of our Student Spotlight Night on Wednesday, April 4, students will have the opportunity to showcase their science interest. Students may bring in a science collection, a display, or conduct an experiment. Projects will not be judged. To enter a project, please complete and return the student entry form by March 15.

Student Entry Form

PLEASE RETURN THIS SHEET NO LATER THAN March 15, 2018.

Student Name (Please print clearly)

First _____ Last _____

Grade _____ Teacher _____

Project Title _____

Project Description _____

Project Resources _____

Remember: live animals, food, plants, bone, tissue, and chemicals are not allowed. You can take lots of pictures, and use them for your display.

Will there be a need for an electrical outlet? _____ Yes _____ NO

Students must provide their own extension cord.

Parent/Guardian Signature of Approval _____

This sheet must be returned NO later than March 15, 2018.