



## **DAILY ANNOUNCEMENTS TUESDAY, MAY 16, 2017**

**FRENCH CLUB:** The next, and final French Club meeting will be held on Thursday. During this meeting, we will be choosing the officers that will be working to bring French Club meetings next year along with learning about the current 2017 French elections. If you are interested in running for an office, please stop by C-106 or C-107 to pick up a candidate information form to complete. Thursday's meeting starts at 2:15 and will go until about 3:00. Thank you for the wonderful year we had at French Club, and we hope to see many of you again next year! We are still collecting the \$3.00 dues to allow us to plan activities for the remainder of this year and the coming year!!

**LANYARDS:** The Freshmen class cabinet is selling LC Lanyards for \$5 during lunch periods in town square or you can see Mrs. May in guidance.

**NURSES' OFFICE:** All medication must be picked up before the end of this school year. Medication may be released to a student accompanied by written permission from the parent OR to the student's parent OR to the student who is at least 18 years of age or older.

**CROSS COUNTRY:** Any boy or girl planning on running Cross Country for Lake Central in the fall of 2017 needs to attend a short meeting today in C328. If you cannot attend, please see Mr. Rhody, as soon as possible.

**ADVANCED DRAMA:** There will be a performance of Mental on Thursday at 7:00 in the black box. Tickets are \$5.

**AP Environmental Science for 2017-2018-**AP Environmental Science summer packets have been emailed out to all students currently enrolled for next year. A hard copy has been placed in the mailboxes of your PTE teachers. If you enroll later or you do not receive your copy before the last week of school, there are hard copies located outside the door of E217. Those who enroll over the summer will receive an email only containing the summer work.

**YEARBOOKS:** Yearbooks will be handed out Friday during PtE. Students will receive a pick up card and will come down to the Freshman Center to get their book during designated times. Any student who would like to purchase one of the limited extra books should have \$75 cash with them. Extra books will be sold on a first come, first served basis.

**ACADEMIC LETTERWINNERS:** The deadline to turn in officer applications has been extended to **May 18<sup>th</sup>**. See Mr. Harnish in C217.

**BOY'S TENNIS:** There will be a call out meeting today after school in Coach Holden's room (C308). Discussion will cover summer hitting, tryouts, fundraisers, etc.

**PARKING:** Students must display their parking permit in their vehicle and park in the assigned lot. Violators will receive a Wednesday School.

Students who attend any athletic events are reminded that no outside food, drink or backpacks will be permitted through the gates. We expect all fans to support the teams and show positive sportsmanship. Do not target opposing players or fans and any offensive chants will not be tolerated. Your support for the athletic programs has been amazing this year!

Just a reminder to students that the Daily Announcements can also be found on the high school web site.