

Daily Announcements

Wednesday, March 16, 2022



Birthdays for the Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3/13	3/14	3/15	3/16	3/17	3/18	3/19
Anthony Tunca Kenan Tavruri	John Rozanski Tanish Trivedi	Parker Reddick Rowan Nelson	Andrew Kirschner Jack Bartuzik	Angelo Marquez Brennen Varichak	Laila Issa Michael Zilinger Nathan Haselberger Noah Fray Victoria Cometa	Emma Szwajnos Joshua Ligue



Attention Kahler Students- March is Disability Awareness Month. Help support Kahler Best Buddies and school inclusion by buying a bracelet for \$1. Bracelets will be sold the week of March 14 during Advisory. Best Buddies members will be coming around to all Advisory Classes next week on Tuesday, Wednesday and Friday.

Best Buddies will be hosting a spirit week next week for Disability Awareness Month

Monday: Team Sports Day



Tuesday: Tie-Dye/Neon Day



**Disability Awareness Month
Spirit Week
March 14-March 18**

Wednesday: Hat Day/Crazy Socks Day



Thursday: Green Day



Friday: Orange Out Day
(Support Disabilities Awareness Month and wear as much orange as possible!)





There is a mandatory meeting this Friday at 8:15 am in the library for all NJHS members. If you can't attend the meeting, please notify Mrs. Spinks or Mrs. Carroll.



If you missed the callout meeting for the Middle School Tennis team and are interested in joining, information sheets are available at the front desk.



Lake Central 2022 Middle School Golf Prep Camp

Who: Any Lake Central Girl or Boy Grades 5-8

When: Tuesdays and Thursdays 5-7pm

Dates: April 5th - May 12th @ Sherwood in Schererville

Cost: \$220

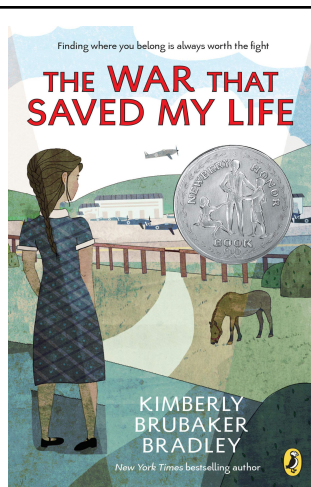
Register at www.lakecentralcamps.com and click on tournament prep camp on the left hand side

FOR MORE INFO FLYERS ARE AVAILABLE IN THE MAIN OFFICE



PBIS

For March, Prepared is the focus for Student of the Month. At the end of the month, teachers will nominate those students who have been the most prepared EVERY day. One student per grade level will earn \$10 Kahler Cash and a \$10 gift card (Target or Amazon). All nominees will have their names read in the announcements.

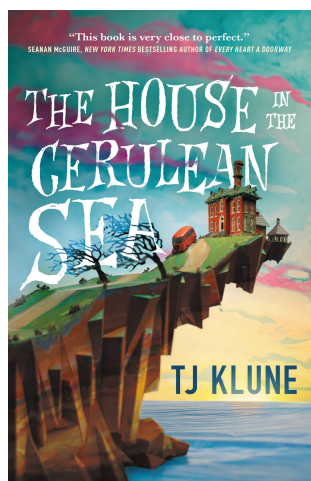


Hello Eighth Graders. March's lunchtime book club book is *The War that Saved My Life* by Kimberly Brubaker Bradley. It is historical fiction. The synopsis is below.

"Ada has never left her one-room apartment. Her mother is too humiliated by Ada's twisted foot to let her outside. So when her little brother Jamie is shipped out of London to escape the war, Ada doesn't waste a minute—she sneaks out to join him.

So begins a new adventure for Ada, and for Susan Smith, the woman who is forced to take the two kids in. As Ada teaches herself to ride a pony, learns to read, and watches for German spies, she begins to trust Susan—and Susan begins to love Ada and Jamie. But in the end, will their bond be enough to hold them together through wartime? Or will Ada and her brother fall back into the cruel hands of their mother?"

If this sounds like a good book to you, grab a copy from Mrs. LBJ in room 143. We will be meeting March 31 in the teacher's cafeteria to discuss it.



7th grade book club: This month, the book is *The House in the Cerulean Sea*.

Linus Baker leads a quiet, solitary life. At forty, he lives in a tiny house with a devious cat and his old records. As a Case Worker at the Department in Charge Of Magical Youth, he spends his days overseeing the well-being of children in government-sanctioned orphanages.

When Linus is unexpectedly summoned by Extremely Upper Management he's given a curious and highly classified assignment: travel to Marsyas Island Orphanage, where six dangerous children reside: a gnome, a sprite, a wyvern, an unidentifiable green blob, a were-Pomeranian, and the Antichrist. Linus must set aside his fears and determine whether or not they're likely to bring about the end of days.

But the children aren't the only secret the island keeps.

If this seems like something you'd be interested in, grab a copy of the book from Ms. Rose in the library. On Tuesday, March 29 join us in the library during lunch to eat and discuss the book. Any and all 7th graders are welcome! If you have questions, see Ms. Lambert in room 139.



IT'S NOT TOO LATE TO ORDER YOUR 2022 STAMPEDE YEARBOOK!

The price is \$35, and ordering information can be found on our school website or at this link:

<https://www.yearbookordercenter.com/index.cfm/job/10032>

Be sure to reserve your copy today!



LOST AND FOUND

Lost and found is located in the cafeteria. Anything of value please come see Ms. Liz or Ms. Stacey in the main office. Students please check the cafeteria for any lost items. Whatever is left during spring break will be donated!!

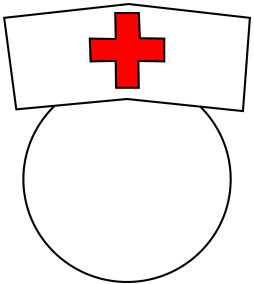


Upcoming Dates to Remember

- ☐ March 18th - Report Cards Turned On
- ☐ Spring Break March 21-25
- ☐ April 12 - Early Release



If the lights are off in the library - the library is temporarily closed. There are times during the day Ms. Rose lunch schedule changes or she needs to step away. **Please do NOT go into the library unless the lights are on!**



Any student needing to see the nurse **MUST** have a pass from their teacher!

Upcoming Events

Monday, 3/14	Tuesday, 3/15	Wednesday, 3/16	Thursday, 3/17	Friday, 3/18	Saturday, 3/19
Boys and Girls Track Practice 4-5:30pm	Tutoring 8am Boys and Girls Track Practice 4-5:30pm Theatre Company Rehearsal 4-5:30pm	5th Grade Math Bowl 8am Kindness Club 8am Recruitment Band Concert 8:30am Boys and Girls Track Practice 4-5:30pm Theatre Company Rehearsal 4-5:30pm 5th Grade Parent Band Signups 5pm	Happy St. Patrick's Day - Wear Green Tutoring 8am Boys and Girls Track Practice 4-5:30pm	Boys and Girls Track Practice 4-5:30pm	