

# Daily Announcements

Monday, March 7, 2022



## Birthdays for the Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3/6	3/7	3/8	3/9	3/10	3/11	3/12
Jelena Nikolic Madison Poortenga Samantha Seaman	Arisha Karim Fannie Singleton Sarah Soeka	Addison Niezgoda Ella Mathis Lily West Noah Thompson	Addyson Sancraint Alyna Rodriguez	Aleksander Alavanja Emily Irace Samantha Thielemann	Anthony Poerio Belen Carranza Nazareth Carranza Jonathon Turnes Kael Holmes Miles Sabich	Casey Rogers Mackenzie Rogers Joseph Schmiedl Megan Marcisz Owen Hennessy Reyah Fredrickson



Reminder for Kahler CHEER CLINIC Participants: The first day of the clinic begins Monday, March 7th from 4 pm - 5:30 pm. Enter through the gym, Door E. Day 2 Wednesday, March 9th from 4 pm - 5:30 pm. Day 3 Thursday, March 10th from 4 pm - 5:30 pm with a performance for your family and friends from 5:30 pm - 6:00 pm. Any questions see Coach Dimopoulos in room 245.



**Boys' track conditioning starts this Wednesday, March 9th, from after school until 5:15pm. If you were unable to attend last week's call-out meeting, see Mr. Langlois for handout. They will also be available in the front office.**



**There will be a girls' track call out meeting on Wednesday, March 9 during advisory in the LGI. Girls' track will start on **March 14, 2022**. Make sure that you have a current physical on file, have your parents complete family ID.com and get your white card from Mr. Gray if you intend to participate in track this season. See Mrs. Gaines in room 107 or Mrs. Kelly in room 140 if you have any questions.**



**8TH GRADERS HEADED TO THE HIGH SCHOOL.....**

**Lake Central 2022-2023 Cheerleading Tryouts**

**Call out Meeting**

**March 7th 6:30-7:30pm**

**Where: Lake Central HS Cafeteria - enter door B**

**OPEN GYM: Upstairs LC Gym March 9,14,&31 5:30-7:30pm**

**TRYOUTS: Upstairs LC Gym April 5,6, & 7 5:30-8:30pm**



This past Saturday was the 28th annual Kahler Chess Tournament Kahler students finished not in 8 of the top 10 places, including the top two over-all (Arturo Saenz & Jacob Roye tied for first) Top ten finishers for KMS were:

**Norman Komorowski**

**Colten Cunningham**

**Danny Addison**

**Tyler Roye**

**Jacob Roye**

**Arturo Saenz**

**Neeko Rodriguez**

**Joe Reiger**

This year's Kahler participates were:

**Adams, Evan**

**Addison, Danny**

**Akkaya, Erden**

**Belcik, Henry**

**Chavez, Omar**

**Churilla, Gavin**

**Cunningham, Colten**  
**Eckert, Lukas**  
**Evans, Ben**  
**Gelatka, Jack**  
**Grenchik, Same**  
**Hall, Annisch**  
**Hayward, Evan**  
**Helfen, Ava**  
**Jackson, Lyndsay**  
**Kaczmarczyk, Max**  
**Kewitz, Nolan**  
**Kline, Mason**  
**Komorowski, Norman**  
**Kush, William**  
**Patel, Mahi**  
**Maslanka, Austinr**  
**Monterrubio, Brayden**  
**Orr, Abby**  
**Patel, Vibha**  
**Patel, Krupa**  
**Pohrte, Alek**  
**Radavich, Mason**  
**Rieger, Joe**  
**Robustelli, Lucca**  
**Roye, Jacob**  
**Roye, Tyler**  
**Rybicki, Chloe**  
**Saenz, Arturo**  
**Sims, Brylan**  
**Thomsen, Jacob**  
**Wilson, Christopher**  
**Rodriquez, Neeko**

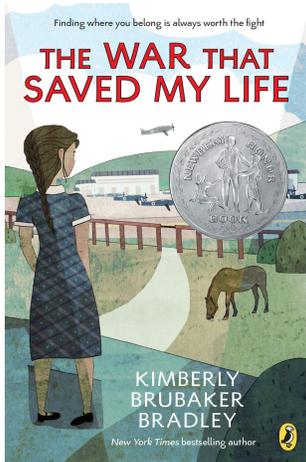


Attention Best Buddies Members: Our March meeting and event will be held on Monday, March 7th, from 3:45-4:45 in the cafeteria. We will be making posters, so please bring your coloring supplies



## PBIS

For March, Prepared is the focus for Student of the Month. At the end of the month, teachers will nominate those students who have been the most prepared EVERY day. One student per grade level will earn \$10 Kahler Cash and a \$10 gift card (Target or Amazon). All nominees will have their names read in the announcements.

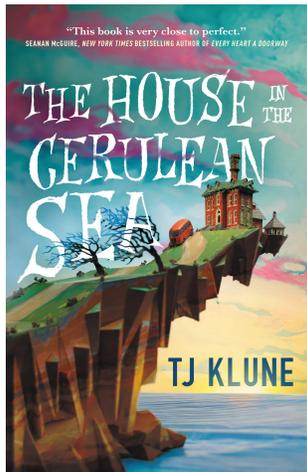


**Hello Eighth Graders. March's lunchtime book club book is *The War that Saved My Life* by Kimberly Brubaker Bradley. It is historical fiction. The synopsis is below.**

**"Ada has never left her one-room apartment. Her mother is too humiliated by Ada's twisted foot to let her outside. So when her little brother Jamie is shipped out of London to escape the war, Ada doesn't waste a minute—she sneaks out to join him.**

**So begins a new adventure for Ada, and for Susan Smith, the woman who is forced to take the two kids in. As Ada teaches herself to ride a pony, learns to read, and watches for German spies, she begins to trust Susan—and Susan begins to love Ada and Jamie. But in the end, will their bond be enough to hold them together through wartime? Or will Ada and her brother fall back into the cruel hands of their mother?"**

**If this sounds like a good book to you, grab a copy from Mrs. LBJ in room 143. We will be meeting March 31 in the teacher's cafeteria to discuss it.**



**7th grade book club:** This month, the book is *The House in the Cerulean Sea*.

Linus Baker leads a quiet, solitary life. At forty, he lives in a tiny house with a devious cat and his old records. As a Case Worker at the Department in Charge Of Magical Youth, he spends his days overseeing the well-being of children in government-sanctioned orphanages.

When Linus is unexpectedly summoned by Extremely Upper Management he's given a curious and highly classified assignment: travel to Marsyas Island Orphanage, where six dangerous children reside: a gnome, a sprite, a wyvern, an unidentifiable green blob, a were-Pomeranian, and the Antichrist. Linus must set aside his fears and determine whether or not they're likely to bring about the end of days.

But the children aren't the only secret the island keeps.

If this seems like something you'd be interested in, grab a copy of the book from Ms. Rose in the library. On Tuesday, March 29 join us in the library during lunch to eat and discuss the book. Any and all 7th graders are welcome! If you have questions, see Ms. Lambert in room 139.



**IT'S NOT TOO LATE TO ORDER YOUR 2022 STAMPEDE YEARBOOK!**

The price is \$35, and ordering information can be found on our school website or at this link:

<https://www.yearbookordercenter.com/index.cfm/job/10032>

**Be sure to reserve your copy today!**



### LOST AND FOUND

Lost and found is located in the cafeteria. Anything of value please come see Ms. Liz or Ms. Stacey in the main office.



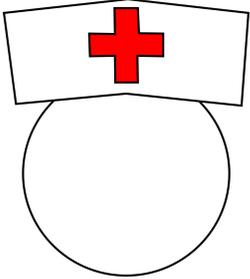
### Upcoming Dates to Remember

- Early Release March 8th
- March 11th 3rd Grading Period Ends
- March 13th Daylight Savings Begins - Move Clocks Ahead
- March 18th - Report Cards Turned On
- Spring Break March 21-25

LIBRARY



If the lights are off in the library - the library is temporarily closed. There are times during the day Ms. Rose lunch schedule changes or she needs to step away. Please do NOT go into the library unless the lights are on!



Any student needing to see the nurse **MUST** have a pass from their teacher!

### Upcoming Events

Monday, 3/7	Tuesday, 3/8	Wednesday, 3/9	Thursday, 3/10	Friday, 3/11	Saturday, 3/12
<p>Best Buddies Meeting 3:45-4:45</p> <p>KMS Cheer Camp 4pm</p>	<p>EARLY RELEASE DAY</p> <p>Tutoring 8am</p> <p>7th Grade Band Rehearsal 7am</p>	<p>5th Grade Math Bowl 8am</p> <p>KMS Cheer Camp 4pm</p> <p>Theatre Company Rehearsal 4-5:30pm</p> <p>Chess Club 3:45-4:55 pm</p>	<p>Tutoring 8am</p> <p>8th Grade Band Rehearsal 7am</p> <p>KMS Cheer Camp 4pm</p>	<p>7th and 8th Grade ISSMA Organizational contest</p>	<p>7th and 8th Grade ISSMA Organizational contest</p>