

# Daily Announcements

Friday, March 4, 2022



## Birthdays for the Week

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2/27	2/28	3/1	3/2	3/3	3/4	3/5
Bradley Middleton	Regina Kim	Carly Smith Cooper Smith Katie Mendez Mirakal Flowers	Cody Zaremba Gaid Laird James McNabney		Daylen Carr Helena Tsavalas	Alicia O'Neill Cooper Zehrme Julian Garza Khloe Cortez Natalie Estrada



Reminder for Kahler CHEER CLINIC Participants: The first day of the clinic begins Monday, March 7th from 4 pm - 5:30 pm. Enter through the gym, Door E. Day 2 Wednesday, March 9th from 4 pm - 5:30 pm. Day 3 Thursday, March 10th from 4 pm - 5:30 pm with a performance for your family and friends from 5:30 pm - 6:00 pm. Any questions see Coach Dimopoulos in room 245.



There will be a call out meeting for boys' track & field **Friday, March 4**. Meeting will take place during advisory in the LGI. The team is open to all 6th through 8th grade boys. Boy's track will start on March 14, 2022. Make sure that you have a current physical on file, have your parents complete [FAMILYID.COM](http://FAMILYID.COM) and get your white card from Mr. Gray. Questions?? See Mr. Langlois room 141 or Mr. Tinsely, room 121.



**There will be a girls' track call out meeting on Wednesday, March 9 during advisory in the LGI. Girls' track will start on **March 14, 2022**. Make sure that you have a current physical on file, have your parents complete family ID.com and get your white card from Mr. Gray if you intend to participate in track this season. See Mrs. Gaines in room 107 or Mrs. Kelly in room 140 if you have any questions.**



**8TH GRADERS HEADED TO THE HIGH SCHOOL.....**

**Lake Central 2022-2023 Cheerleading Tryouts**

**Call out Meeting**

**March 7th 6:30-7:30pm**

**Where: Lake Central HS Cafeteria - enter door B**

**OPEN GYM: Upstairs LC Gym March 9,14,&31 5:30-7:30pm**

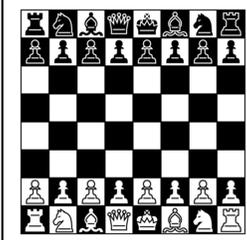
**TRYOUTS: Upstairs LC Gym April 5,6, & 7 5:30-8:30pm**



*The February Guess who Kahler Reader whose last five books this reader read was Frank Lloyd Wright: A Life, Masterworks of Louis Comfort Tiffany, THE GREATEST, My Own Story. . . by Muhammad Ali, The Art of Making Money: The Story of a Master Counterfeiter. . . and Maus by Art Spiegelman. . .who also plans on retiring to Key West, Florida where he'll sell grilled shrimp on the side of the road. He loves to cook and BBQ, has a huge collection of athlete and celebrity autographs, and loves boxing.*

*It is none other than **Mr. Guzman!** We had a plethora of correct guesses. Mr. Guzman pulled one out of the hat, and it was Hector Chavez. See Mrs. LBJ to choose your book.*

*Keep guessing, there will be another reader in March.*



**Attention Chess Club Members: Kahler will be hosting the KMS Chess Tournament on Saturday, March 5th, from 9:30-2:30. Be sure to turn in the entry form and fee to Mr. Langlois by Friday, March 4th.**



**When:** Monday, March 7, 2022  
**Time:** 3:45-4:45  
**Where:** Kahler Cafeteria

We will have a short meeting and a poster making party to spread the word about Disability Awareness Month. Poster paper & art supplies will be provided. If you would like to bring your own art supplies-that would be great!

# Disability Awareness

Attention Best Buddies Members: Our March meeting and event will be held on Monday, March 7th, from 3:45-4:45 in the cafeteria. We will be making posters, so please bring your coloring supplies

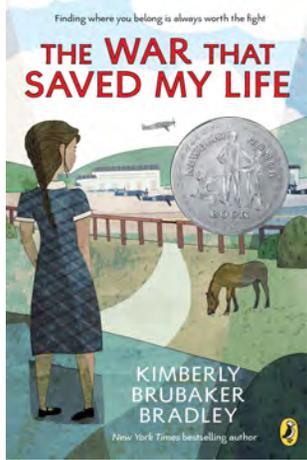


This Friday, March 4th, is the American Heart Association Red-Out Day. Please wear as much red as possible to support this worthy cause. A king and queen of red for each grade level will be chosen at the end of the day



## PBIS

For March, Prepared is the focus for Student of the Month. At the end of the month, teachers will nominate those students who have been the most prepared EVERY day. One student per grade level will earn \$10 Kahler Cash and a \$10 gift card (Target or Amazon). All nominees will have their names read in the announcements.



Hello Eighth Graders. March's lunchtime book club book is *The War that Saved My Life* by Kimberly Brubaker Bradley. It is historical fiction. The synopsis is below.

"Ada has never left her one-room apartment. Her mother is too humiliated by Ada's twisted foot to let her outside. So when her little brother Jamie is shipped out of London to escape the war, Ada doesn't waste a minute—she sneaks out to join him.

So begins a new adventure for Ada, and for Susan Smith, the woman who is forced to take the two kids in. As Ada teaches herself to ride a pony, learns to read, and watches for German spies, she begins to trust Susan—and Susan begins to love Ada and Jamie. But in the end, will their bond be enough to hold them together through wartime? Or will Ada and her brother fall back into the cruel hands of their mother?"

If this sounds like a good book to you, grab a copy from Mrs. LBJ in room 143. We will be meeting March 31 in the teacher's cafeteria to discuss it.



**7th grade book club:** This month, the book is *The House in the Cerulean Sea*.

Linus Baker leads a quiet, solitary life. At forty, he lives in a tiny house with a devious cat and his old records. As a Case Worker at the Department in Charge Of Magical Youth, he spends his days overseeing the well-being of children in government-sanctioned orphanages.

When Linus is unexpectedly summoned by Extremely Upper Management he's given a curious and highly classified assignment: travel to Marsyas Island Orphanage, where six dangerous children reside: a gnome, a sprite, a wyvern, an unidentifiable green blob, a were-Pomeranian, and the Antichrist. Linus must set aside his fears and determine whether or not they're likely to bring about the end of days.

But the children aren't the only secret the island keeps.

If this seems like something you'd be interested in, grab a copy of the book from Ms. Rose in the library. On Tuesday, March 29 join us in the library during lunch to eat and discuss the book. Any and all 7th graders are welcome! If you have questions, see Ms. Lambert in room 139.



IT'S NOT TOO LATE TO ORDER YOUR 2022 STAMPEDE YEARBOOK!  
The price is \$35, and ordering information can be found on our school website or at this link:

<https://www.yearbookordercenter.com/index.cfm/job/10032>

Be sure to reserve your copy today!



### LOST AND FOUND

Lost and found is located in the cafeteria. Anything of value please come see Ms. Liz or Ms. Stacey in the main office.

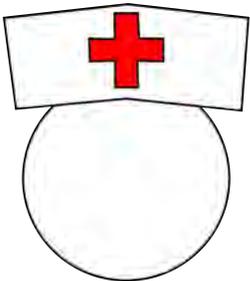


### Upcoming Dates to Remember

- March 4th - Red Out Day Wear Red
- Early Release March 8th
- March 11th 3rd Grading Period Ends
- March 13th Daylight Savings Begins - Move Clocks Ahead
- March 18th - Report Cards Turned On
- Spring Break March 21-25



If the lights are off in the library - the library is temporarily closed. There are times during the day Ms. Rose lunch schedule changes or she needs to step away. **Please do NOT go into the library unless the lights are on!**



Any student needing to see the nurse **MUST** have a pass from their teacher!

# Upcoming Events

Monday, 2/28	Tuesday, 3/1	Wednesday, 3/2	Thursday, 3/3	Friday, 3/4	Saturday, 3/5
<p>Girls Basketball Vs Lowell Home 7th and 8th grade A only 5-7pm</p>	<p>Tutoring 8am</p> <p>Club and Group Yearbook Picture day</p> <p>Mardi Gras Fat Tuesday - Wear Purple and Gold</p> <p>7th Grade Band Rehearsal 7am</p> <p>Girls Basketball Practice 4-6pm</p> <p>Theatre Company Rehearsal 4-5:30pm</p>	<p>Girls Basketball Practice 4-6pm</p> <p>Theatre Company Rehearsal 4-5:30pm</p> <p>Chess Club 3:45-4:55 pm</p>	<p>Tutoring 8am</p> <p>8th Grade Band Rehearsal 7am</p> <p>Girls Basketball LSMAC Play IN Game 5-7pm</p> <p>KMS Choir Concert 6:30 pm</p>	<p>Red Out Day - Wear Red</p> <p>Girls Basketball Practice 4-6pm</p> <p>7th and 8th Grade ISSMA Preview Concert 6:30 pm</p>	<p>Girls Basketball LSMAC Play IN Tourney 9-11am</p> <p>Chess Club Tourney and Lunch 9:30am</p>