

**LAKE CENTRAL SCHOOL CORPORATION**

**Lake Central High School**

**LGI ROOM – ENTER DOOR G**

**8260 Wicker Avenue, St. John, IN 46373**

Board Members Present

Cindy Sues, President  
Nicole Kelly, Secretary  
Howard Marshall, Board Member  
Louise Tallent, Board Member  
Janice Malchow, Vice-President

Board Members Not Present

Administration Present

Sarah Castaneda, Superintendent  
Rebecca Gromala, Assistant Superintendent  
Yolanda Bracey, Director of Primary Education  
Mary Rebey, Director of Student Services  
Misty Scheuneman, Director of Secondary Education  
Rob James, Director of Business Services

Administration Not Present

Bill Ledyard, Director of Facilities

*To view the archived video of the meeting in its entirety,  
go to the School Board section of website at [www.lcsc.us](http://www.lcsc.us)*

*All Motions Were Passed With a 5-0  
Roll Call Vote Unless Otherwise Indicated*

**SCHOOL BOARD MEETING MINUTES**

**Monday, September 21, 2026 - 7:00pm**

- I. Call to Order – *Cindy Sues*
  - The meeting was called to order and Pledge of Allegiance led by Board President Cindy Sues.
- II. Agenda: Approval, Deletions, Additions – *Sarah Castaneda* – **Action Required**
  - Revisions include the amended personnel packet under Rebecca Gromala's section, the deletion of item VII.C.5 under Yolanda Bracey's section, and the deletion of item VII.D.2 under Misty Scheuneman's section.
  - Nicole Kelly moved to approve.
  - Janice Malchow seconded the motion.
  - Motion carried.
- III. Correspondence – *Nicole Kelly*
  - There was no correspondence.
- IV. Liaison Committee Updates – *Cindy Sues*
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Legislative Committee: Janice Malchow
  - F. Dyer Parks Department: Janice Malchow

- G. St. John Redevelopment Commission: Cindy Sues
- H. Dollars for Scholars: Cindy Sues
- I. Dyer Redevelopment Commission: Louise Tallent
- J. Wellness Committee: Louise Tallent

V. Official School Board Business Topics: Consent Agenda – *Sarah Castaneda* – **Action Required**

A. Approval of Minutes

- Regular Board Meeting: Tuesday, September 8, 2026

B. Approval of Claims, Payroll and Extracurricular Expenditures

- Howard Marshall moved to approve the consent agenda.
- Louise Tallent seconded the motion.
- Motion carried.

VI. Public Comments Regarding Action Items

- There were no public comments regarding action items.

VII. Official School Board Business Topics: Regular Agenda

A. Superintendent – *Sarah Castaneda*

1. Recognition: LCHS N-Teens
2. Professional Leave Request - **Action Required**
  - Nicole Kelly moved to approve.
  - Cindy Sues seconded the motion.
3. IDOE Approved Plan for Days Missed in August
4. Lake Central Boys Lacrosse Club

B. Assistant Superintendent – *Rebecca Gromala*

1. Personnel Recommendations – **Action Required - Revised**
  - Janice Malchow moved to approve the Revised Personnel Recommendations.
  - Howard Marshall seconded the motion.
  - Motion carried.
2. Professional Leave Requests - **Action Required**
  - Howard Marshall moved to approve.
  - Janice Malchow seconded the motion.
  - Motion carried.

C. Director of Primary Education – *Yolanda Bracey*

1. Professional Leave Requests - **Action Required**
  - Nicole Kelly moved to approve.
  - Howard Marshall seconded the motion.
  - Motion carried.
2. Field Trip Requests - **Action Required**
  - Louise Tallent moved to approve.
  - Howard Marshall seconded the motion.
  - Motion carried.
3. Vision Story: Watson - *Michelle Lavin*
4. Accountability Model
5. ~~2026 ILEARN Results~~

D. Director of Secondary Education – *Misty Scheuneman*

1. Accountability Model
- ~~2. 2026 ILEARN Results~~
3. Professional Leave Requests - **Action Required**
  - Janice Malchow moved to approve.
  - Cindy Sues seconded the motion.
  - Motion carried.
4. Field Trip Requests - **Action Required**
  - Nicole Kelly moved to approve.
  - Howard Marshall seconded the motion.
  - Motion carried.

E. Director of Student Services - *Mary Rebey*

1. Professional Leave Requests - **Action Required**
  - Louise Tallent moved to approve.
  - Howard Marshall seconded the motion.
  - Motion carried.
2. Upcoming Training Information

F. Director of Facilities – *Bill Ledyard*

G. Director of Business Services – *Rob James*

1. Public Hearing on 2027 Budget, Capital Projects Plan, and Bus Replacement Plan
  - The floor was opened to the public for questions or comments.
  - There were none.
2. Donations - **Action Required**
  - Howard Marshall moved to approve.
  - Nicole Kelly seconded the motion.
  - Motion carried.

VIII. Public Comments – *Cindy Sues*

- There were no public comments

IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

Janice Malchow: I wanted to share a real positive with you, I was at the football game the other night and there was a parent there that was just so excited about Lake Central and telling all her friends to send their kids here because her daughter went to IU with 39 credits as a sophomore. Amazing. So, that's because of all the work of all those entities that are part of Lake Central. So, we thank you. Parents in the SEPAC, thanks for getting those programs together for us. And, I would love to hear more information, because I see Project Lead the Way surface periodically. I'd like to know more about what we're doing with that, Dr. Bracey and Mrs. Scheuneman. And also, more with career ed or the workforce development. Especially with what's going on with Hammond and the Career Center. So, if someone could give me that information, I would appreciate it.

- X. Board Calendar of Future Activities – *Sarah Castaneda*
  - Next School Board Meeting: Monday, October 19, 2026
- XI. Adjournment – *Cindy Sues* – **Action Required**
  - Nicole Kelly moved to adjourn the meeting at 8:10pm.
  - Janice Malchow seconded the motion.
  - Motion carried.

Minutes of the September 21, 2026 School Board Meeting were approved and adopted by the Board of School Trustees at the October 19, 2026 School Board Meeting.

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Cindy Sues, President

ATTEST:

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Nicole Kelly, Secretary

SUPPORTING  
DOCUMENTS  
FOR MINTUES

For 9-21-26 Meeting

# BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

For a student/teacher to be eligible for Board Recognition, the following criteria must be met before his/her name is submitted:

- A. Honors or awards received while participating in school corporation-sponsored activities.
  - 1. State and national honors and awards
  - 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
  - 3. Awards and honors that are rare and bring credit to the Lake Central School Corporation.
- B. Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
  - For group or team recognition, a certificate will be made out to the Team/Group (more than 12 members) and will be accepted by the captain or designee. Individual team members will receive their certificates at a later date to be determined by the coach or mentor. If the team has fewer than 12 members, certificates are issued to individual team members at the Board-meetings.
  - The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and sponsor/coach.
  - It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.
  - Please take pictures during meets/events so the entire team is present. Pictures should be sent to Jeanne Nowacki and Matt Toczek.

BUILDING PRINCIPAL'S AUTHORIZATION:

Erin Nowak

DATE:

9-1-26

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

*Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson*

SCHOOL

LCHS

CONTACT PERSON

Erin Nowak

NAME OF EVENT:

Storm Clean up

LOCATION OF EVENT:

Tri Town

DATE OF EVENT:

8-2026

## CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

*(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)*

These students and staff members  
helped with storm debris removal  
throughout the LC community after  
the August 11<sup>th</sup> derecho/tornado.

## CERTIFICATE OF ACHIEVEMENT

*(Please indicate exact writing that should be on the certificate)*

Outstanding community support  
for cleaning up storm debris  
throughout the Lake Central community

Please indicate the following information on separate sheet of paper or on back of this form: ☐ Individual ☐ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name

Title

Name

Title

Name

Title

See attached sheet

## Board Recognition 9-21-26 Storm Clean Up - N Teens

| Student Name    | Mailing Address | Parents' Names |
|-----------------|-----------------|----------------|
| Laurent Csanyi  |                 |                |
| Anthony Greer   |                 |                |
| Itzia Oseguera  |                 |                |
| Jocelynn Granda |                 |                |
| Sophia Kukelhan |                 |                |
| Deep Patel      |                 |                |
| Thea Prajapati  |                 |                |
| Prachi Shah     |                 |                |
| Lilliana Uribe  |                 |                |
| Anne Mettert    |                 |                |
| Leilani Taylor  |                 |                |
| Parker Reddick  |                 |                |
| Aidan Gutierrez |                 |                |
| Will Mulligan   |                 |                |
| Loghan Alvarez  |                 |                |
| Nora Karr       |                 |                |

|                                       |
|---------------------------------------|
| Luke Czaja                            |
| Madelynn Bush                         |
| Rylie Cruz                            |
| Lyla Hurey                            |
| Kelsey Hurey                          |
| Isla Eggering<br><b>WILL EGGERING</b> |
| Colten Cunningham                     |
| Vivian Cosgrove                       |
| Brayden Lazarski                      |
| Diya Patel                            |
| Marlo Houk                            |
| Mrs. Kristina Collard (Teacher)       |
| Keri Collard                          |
| Adrianna Stella                       |
| Jesse Cruz                            |
| Emma Ace                              |
| Mallory Luna (graduate)               |
| Jessica Slon                          |

|                            |
|----------------------------|
|                            |
| Dhruva Magesh              |
| Kane Cowger                |
| Audrey Bergman             |
| Sophia Shearer             |
| Mason Radavich             |
| Henry Belcik               |
| Ms. Ella Swinney (Teacher) |
| Jocelyne McNabney          |
| Ryan Freeman (Teacher)     |

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Superintendent

**Rebecca Gromala**  
Assistant Superintendent

**Yolanda Bracey, Ed. D.**  
Director of Elementary Education

**Misty Scheuneman, Ed. S.**  
Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees  
FROM: Sarah Castaneda, Superintendent  
DATE: September 17, 2026  
RE: **Board Meeting of September 21, 2026**

## PROFESSIONAL LEAVE REQUESTS

|                         |                                                                                                                                         |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| NAME                    | Sarah Castaneda                                                                                                                         |
| POSITION                | Superintendent                                                                                                                          |
| SCHOOL                  | District                                                                                                                                |
| EVENT                   | IAPSS LEAD Inaugural Summit                                                                                                             |
| DATES                   | 11/12/2026                                                                                                                              |
| PLACE                   | Indianapolis, IN                                                                                                                        |
| DESCRIPTION             | Leadership workshop for female superintendents                                                                                          |
| SPONSORING ORGANIZATION | Indiana Association of Public School Superintendents                                                                                    |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees – \$75<br>Estimated Travel Cost – Parking (possibly) |
| FUNDING                 | 0300-23210-31200-0001                                                                                                                   |

SC/vv

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**Mary Rebey**  
Director of Student Services

**TO:** Board of School Trustees  
**FROM:** Rebecca Gromala, Assistant Superintendent  
**DATE:** September 17, 2026  
**RE:** Board Meeting of September 21, 2026

## REVISED

### Personnel

*(Board action required)*

We are recommending that the following be approved:

#### I. Certified Retirement(s):

##### A. Retirement(s):

1. Kim Beach, Assistant Principal, Clark Middle School (effective June 30, 2027); *22 years of dedicated service.*

#### II. Classified Appointment(s), Resignation(s), Termination(s) & Retirement(s):

##### A. Appointment(s):

1. Cole Lawson (Crown Point), Paraprofessional, Peifer Elementary School (effective September 14, 2026).
2. Natalie Cangiano (Schererville), Paraprofessional, Homan Elementary School (effective September 8, 2026).
3. Darlene Tibbs (Crown Point), Bus Aide, Lake Central Transportation (effective August 27, 2026).
4. Noemi Bales (Dyer), One on One Nurse, Lake Central High School (effective September 21, 2026).
5. Erika Cassoday (Crown Point), School Service Provider, Peifer Elementary School (effective September 21, 2026).
6. Colleen Clemens (rehire), Paraprofessional, Lake Central High School (effective September 15, 2026).
7. Peggy Cook (Dyer), Bus Driver, Lake Central Transportation (effective September 15, 2026).
8. Hannah Weaver (Schererville), Bus Driver, Lake Central Transportation (effective September 14, 2026).
9. Cathy Young (rehire), Bus Driver, Lake Central Transportation (effective September 14, 2026).
10. Brittney Pustek (Schererville), Paraprofessional, Kolling Elementary School (effective October 5, 2026).
11. Christina Davidson-Kurec (Westfield), School Service Provider, Watson Elementary School (effective October 5, 2026); *pending background check.*

**B. Resignation(s):**

1. Sarah Goodwin, Paraprofessional, Clark Middle School (effective September 8, 2026).
2. Paul Turek, Custodian, Grimmer Middle School (effective September 11, 2026).
3. Julie Denormandie, Paraprofessional, Kolling Elementary School (effective September 3, 2026).

**C. Termination(s):**

1. Cheryl Johnson, Bus Driver, Lake Central Transportation (effective September 2, 2026).

**D. Retirement(s):**

1. Valerie Sudbury, Café Assistant, Lake Central High School (effective September 18, 2026); *11 years of dedicated service.*

**III. Certified Extracurricular Appointment(s) and Resignation(s):**

**A. Appointment(s):**

1. Dave Sidler, Temporary Assistant Cross Country Coach, Kahler Middle School (effective for the 2026/2027 school year).
2. Jerusha Hensley, Student Government, Grimmer Middle School (effective September 14, 2026).
3. Jennifer Frazier, Spell Bowl Sponsor, Bibich Elementary School (effective September 14, 2026).
4. Matthew Plawecki, Freshman Girls Assistant Basketball Coach, Lake Central High School (effective October 19, 2026).
5. Joe Bafia, Assistant Boys Track Coach, Clark Middle School (effective September 18, 2026).

**B. Resignation(s):**

1. Rachel Forsythe, Math Bowl Coach, Homan Elementary School (effective September 11, 2026).
2. Jenna Bunner, 7<sup>th</sup> Grade Girls Basketball Coach, Kahler Middle School (effective September 16, 2026).

**IV. Classified Extracurricular Appointment(s) & Resignation(s):**

**A. Appointment(s):**

1. Alina Carli, 5<sup>th</sup> Grade Spell Bowl Sponsor, Clark Middle School (effective September 11, 2026).
2. Jonathan Fetsch, Play Director, Grimmer Middle School (effective September 14, 2026).
3. Delaney Barcelli, Head Gymnastics Coach, Lake Central High School & middle school Gymnastics Coach (effective August 11, 2026).

**B. Resignation(s):**

1. Jake Felton, 7<sup>th</sup> Grade Boys Basketball Coach, Clark Middle School (effective September 8, 2026).
2. Meredith Bickell, NJHS Sponsor, Grimmer Middle School (effective September 10, 2026).

**Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.**

9/21/2026

## Substitutes - Hired

| Employee Name      | Hire Date | Job Description |
|--------------------|-----------|-----------------|
| Wendy Sarkkinen    | 9/8/2026  | Sub Cafeteria   |
| Tracy Sanford      | 9/11/2026 | Sub Teacher     |
| Allison Riordan    | 9/11/2026 | Sub Teacher     |
| Silvia Escobedo    | 9/11/2026 | Classified Sub  |
| Deborah Soderquist | 9/11/2026 | Sub Teacher     |
| Emilio Zambrano    | 9/11/2026 | Sub Teacher     |
| Mary Wright        | 9/11/2026 | Sub Nurse       |
| Rebecca Strimple   | 9/15/2026 | Sub Nurse       |
| Robin Neese        | 9/14/2026 | Sub Cafeteria   |
| Raymond Lenz       | 9/17/2026 | Sub Teacher     |

## Substitutes - Resigned

[illegible]

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**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees  
FROM: Rebecca Gromala, Assistant Superintendent  
DATE: September 17, 2026  
RE: **Board Meeting of September 21, 2026**

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### PROFESSIONAL LEAVE REQUESTS

|                         |                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| NAME                    | Mary Rebey                                                                                                                  |
| POSITION                | Director of Student Services                                                                                                |
| SCHOOL                  | District                                                                                                                    |
| EVENT                   | CASE NW Roundtable Meetings                                                                                                 |
| DATES                   | 10/23/2026, 12/04/2026, 3/05/2027                                                                                           |
| PLACE                   | Michigan City, IN                                                                                                           |
| DESCRIPTION             | Roundtable meeting to discuss current issues in Special Education                                                           |
| SPONSORING ORGANIZATION | ICASE                                                                                                                       |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - Mileage |
| FUNDING                 | 6460-21810-58000-0001                                                                                                       |

RG/vv

|                         |                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Mary Rebey</b>                                                                                                           |
| POSITION                | Director of Student Services                                                                                                |
| SCHOOL                  | District                                                                                                                    |
| EVENT                   | Lake County Special Education Directors' Meeting                                                                            |
| DATES                   | 10/30/2026, 11/20/2026, 1/22/2027                                                                                           |
| PLACE                   | Crown Point, IN                                                                                                             |
| DESCRIPTION             | Special Education Directors Meeting                                                                                         |
| SPONSORING ORGANIZATION | NW Indiana Directors                                                                                                        |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – Mileage |
| FUNDING                 | 6460-21810-58000-0001                                                                                                       |

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Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees  
FROM: Yolanda Bracey, Director of Primary Education  
DATE: September 17, 2026  
RE: **Board Meeting of September 21, 2026**

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### PROFESSIONAL LEAVE REQUESTS

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| NAME                    | Kristin Talaber, Taylor Popa, Shelli White, Tina DuBrock                                                                |
| POSITION                | Teacher                                                                                                                 |
| SCHOOL                  | Protsman Elementary                                                                                                     |
| EVENT                   | Kindergarten Field Trip                                                                                                 |
| DATES                   | 10/22/2026                                                                                                              |
| PLACE                   | Beecher, IL                                                                                                             |
| DESCRIPTION             | Field Trip to Windmill Acres                                                                                            |
| SPONSORING ORGANIZATION | Protsman Kindergarten Team                                                                                              |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

YB/vv

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Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees

FROM: Yolanda Bracey, Director of Elementary Education

DATE: September 17, 2026

RE: **Board Meeting of September 21, 2026**

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### **FIELD TRIP REQUESTS**

Kristin Talaber, Taylor Popa, Shelli White and Tina Du Brock, teachers at Protsman Elementary, request to take approximately 84 Kindergarten students to Beecher, IL on October 22, 2026. The students will visit Windmill Acres where they will explore and learn how pumpkins grow. This is a self-funded field trip.

YB/vv

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Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees  
FROM: Misty Scheuneman, Director of Secondary Education  
DATE: September 17, 2026  
RE: Board Meeting of September 21, 2026

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## PROFESSIONAL LEAVE REQUESTS

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| NAME                    | Elliot Smith                                                                                                            |
| POSITION                | Band Director                                                                                                           |
| SCHOOL                  | LCHS                                                                                                                    |
| EVENT                   | Lake Park Lancer Joust Band Invitational                                                                                |
| DATES                   | 9/12/2026                                                                                                               |
| PLACE                   | Roselle, IL                                                                                                             |
| DESCRIPTION             | Marching band competition                                                                                               |
| SPONSORING ORGANIZATION | Lake Park High School                                                                                                   |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

MS/vv

Board Meeting of September 21, 2026

|                         |                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Steven Aguilera</b>                                                                                                      |
| POSITION                | School Counselor                                                                                                            |
| SCHOOL                  | LCHS                                                                                                                        |
| EVENT                   | UIC Fall Counselor Conference                                                                                               |
| DATES                   | 9/25/2026                                                                                                                   |
| PLACE                   | Chicago, IL                                                                                                                 |
| DESCRIPTION             | Connect with UIC staff and learn about resources, admissions and financial aid for incoming students                        |
| SPONSORING ORGANIZATION | University of Illinois Chicago                                                                                              |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - Parking |
| FUNDING                 | 6846-1   300-58000-0002                                                                                                     |

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Elliot Smith</b>                                                                                                     |
| POSITION                | Band Director                                                                                                           |
| SCHOOL                  | LCHS                                                                                                                    |
| EVENT                   | VJA Marching Band Invitational                                                                                          |
| DATES                   | 9/26/2026                                                                                                               |
| PLACE                   | Tinley Park, IL                                                                                                         |
| DESCRIPTION             | Marching band competition                                                                                               |
| SPONSORING ORGANIZATION | Victor J. Andrew High School                                                                                            |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

Board Meeting of September 21, 2026

|                         |                                                                                                                             |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Michelle Deming</b>                                                                                                      |
| POSITION                | Teacher                                                                                                                     |
| SCHOOL                  | LCHS                                                                                                                        |
| EVENT                   | IU Fall 2026 ACP Math PD                                                                                                    |
| DATES                   | 10/02/2026                                                                                                                  |
| PLACE                   | South Bend, IN                                                                                                              |
| DESCRIPTION             | Annual professional development to continue certification as a dual credit teacher through IU                               |
| SPONSORING ORGANIZATION | IU ACP                                                                                                                      |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost – \$0<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – Mileage |
| FUNDING                 | 6846-11300-58000-0002                                                                                                       |

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Courtney Palasz</b>                                                                                                  |
| POSITION                | Teacher                                                                                                                 |
| SCHOOL                  | Kahler Middle School                                                                                                    |
| EVENT                   | Kahler Show Choir Field Trip                                                                                            |
| DATES                   | 10/10/2026                                                                                                              |
| PLACE                   | Rosemont, IL                                                                                                            |
| DESCRIPTION             | Field trip to perform at a Chicago Wolves Game                                                                          |
| SPONSORING ORGANIZATION | Chicago Wolves                                                                                                          |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost – \$0<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

Board Meeting of September 21, 2026

|                         |                                                                                                                                        |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Rachel Paplomatas</b>                                                                                                               |
| POSITION                | Teacher                                                                                                                                |
| SCHOOL                  | Kahler                                                                                                                                 |
| EVENT                   | PLTW Indiana State Conference                                                                                                          |
| DATES                   | 9/18 - 9/20/2026                                                                                                                       |
| PLACE                   | Indianapolis, IN                                                                                                                       |
| DESCRIPTION             | Networking and collaboration to build stronger student pathways                                                                        |
| SPONSORING ORGANIZATION | Project Lead the Way                                                                                                                   |
| EXPENSES                | Estimated Meal Cost - \$70<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - Mileage & Parking |
| FUNDING                 | 684-7                                                                                                                                  |

|                         |                                                                                                                          |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>David Schaffenberger</b>                                                                                              |
| POSITION                | Teacher                                                                                                                  |
| SCHOOL                  | Clark                                                                                                                    |
| EVENT                   | Indiana PLTW Connection Conference                                                                                       |
| DATES                   | 10/19 - 10/20/2026                                                                                                       |
| PLACE                   | Indianapolis, IN                                                                                                         |
| DESCRIPTION             | Conference for PLTW best practices and program updates                                                                   |
| SPONSORING ORGANIZATION | Project Lead the Way                                                                                                     |
| EXPENSES                | Estimated Meal Cost - \$35<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - \$0 |
| FUNDING                 | 684-7                                                                                                                    |

Board Meeting of September 21, 2026

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Kim Kwiecinski / Michael Brandner / Jordyn Ludwig</b>                                                                |
| POSITION                | Teachers                                                                                                                |
| SCHOOL                  | Kahler / Clark / Grimmer                                                                                                |
| EVENT                   | 8th Grade Class Trip                                                                                                    |
| DATES                   | 10/23 - 10/25/2026                                                                                                      |
| PLACE                   | Washington D.C.                                                                                                         |
| DESCRIPTION             | 8th Grade Class Trip to Washington D.C.                                                                                 |
| SPONSORING ORGANIZATION | World Strides Student Travel                                                                                            |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

|                         |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Rose Kennedy</b>                                                                                                     |
| POSITION                | Teacher / Sponsor                                                                                                       |
| SCHOOL                  | LCHS                                                                                                                    |
| EVENT                   | Hispanic Heritage Club Field Trip                                                                                       |
| DATES                   | 10/24/2026                                                                                                              |
| PLACE                   | University Park, IL                                                                                                     |
| DESCRIPTION             | Field Trip to see performance of Dia de los Muertos                                                                     |
| SPONSORING ORGANIZATION | Governors State University                                                                                              |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$0<br>Estimated Travel Cost - \$0 |
| FUNDING                 | Self-Funded                                                                                                             |

Board Meeting of September 21, 2026

|                                |                                                                                                                                                               |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | <b>Nicholas Meyer, Joanna George</b>                                                                                                                          |
| <b>POSITION</b>                | Teachers                                                                                                                                                      |
| <b>SCHOOL</b>                  | Grimmer Middle School                                                                                                                                         |
| <b>EVENT</b>                   | National Science Teachers Conference                                                                                                                          |
| <b>DATES</b>                   | 11/03 – 11/06/2026 (George)<br>11/04 - 11/07/2026 (Meyer)                                                                                                     |
| <b>PLACE</b>                   | Indianapolis, IN                                                                                                                                              |
| <b>DESCRIPTION</b>             | Annual conference for STEM educators                                                                                                                          |
| <b>SPONSORING ORGANIZATION</b> | NSTA                                                                                                                                                          |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$105 x (3)<br>Estimated Hotel Cost – \$700 x (2)<br>Estimated Required Fees – \$550 x (2)<br>Estimated Travel Cost – Mileage & Parking |
| <b>FUNDING</b>                 | 6847-11200-31200-0003                                                                                                                                         |

|                                |                                                                                                                                            |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | <b>Blandine Baldwin</b>                                                                                                                    |
| <b>POSITION</b>                | Teacher                                                                                                                                    |
| <b>SCHOOL</b>                  | LCHS                                                                                                                                       |
| <b>EVENT</b>                   | IFLTA Conference                                                                                                                           |
| <b>DATES</b>                   | 11/06 - 11/07/2026                                                                                                                         |
| <b>PLACE</b>                   | Indianapolis, IN                                                                                                                           |
| <b>DESCRIPTION</b>             | Annual World Language Conference                                                                                                           |
| <b>SPONSORING ORGANIZATION</b> | Indiana Foreign Language Teachers' Association                                                                                             |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$35<br>Estimated Hotel Cost – \$160<br>Estimated Required Fees – \$185<br>Estimated Travel Cost – Mileage & Parking |
| <b>FUNDING</b>                 | 6846-11300-58000-0002                                                                                                                      |

Board Meeting of September 21, 2026

|                                |                                                                                                                                                   |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | Ken Newton                                                                                                                                        |
| <b>POSITION</b>                | Principal                                                                                                                                         |
| <b>SCHOOL</b>                  | Kahler Middle School                                                                                                                              |
| <b>EVENT</b>                   | IASP Fall Professionals Conference                                                                                                                |
| <b>DATES</b>                   | 11/22 - 11/24/2026                                                                                                                                |
| <b>PLACE</b>                   | Indianapolis, IN                                                                                                                                  |
| <b>DESCRIPTION</b>             | Annual IASP Fall Conference                                                                                                                       |
| <b>SPONSORING ORGANIZATION</b> | IASP                                                                                                                                              |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$70 x (2)<br>Estimated Hotel Cost – \$404.82<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – Mileage & Parking |
| <b>FUNDING</b>                 | 6847                                                                                                                                              |

|                                |                                                                                                                                         |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | Kim Kwiecinski                                                                                                                          |
| <b>POSITION</b>                | Teacher                                                                                                                                 |
| <b>SCHOOL</b>                  | Kahler Middle School                                                                                                                    |
| <b>EVENT</b>                   | NCSS 106th Annual Conference                                                                                                            |
| <b>DATES</b>                   | 12/04/2026                                                                                                                              |
| <b>PLACE</b>                   | Chicago, IL                                                                                                                             |
| <b>DESCRIPTION</b>             | Social Studies Educators Conference                                                                                                     |
| <b>SPONSORING ORGANIZATION</b> | National Council for the Social Studies                                                                                                 |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost – \$0<br>Estimated Required Fees – \$499<br>Estimated Travel Cost – Mileage & Parking |
| <b>FUNDING</b>                 | 6847                                                                                                                                    |

Board Meeting of September 21, 2026

|                                |                                                                                                                         |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | Leslie Iwema                                                                                                            |
| <b>POSITION</b>                | Teacher                                                                                                                 |
| <b>SCHOOL</b>                  | LCHS                                                                                                                    |
| <b>EVENT</b>                   | German 3 Honors Field Trip                                                                                              |
| <b>DATES</b>                   | 12/07/2026                                                                                                              |
| <b>PLACE</b>                   | Chicago, IL                                                                                                             |
| <b>DESCRIPTION</b>             | Field trip to the Christkindl Market                                                                                    |
| <b>SPONSORING ORGANIZATION</b> | LCHS World Language Department                                                                                          |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost – \$0<br>Estimated Required Fees – \$0<br>Estimated Travel Cost – \$0 |
| <b>FUNDING</b>                 | Self-Funded                                                                                                             |

|                                |                                                                                                                                           |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>                    | Courtney Palasz                                                                                                                           |
| <b>POSITION</b>                | Teacher                                                                                                                                   |
| <b>SCHOOL</b>                  | Kahler Middle School                                                                                                                      |
| <b>EVENT</b>                   | IMEA Professional Development Conference                                                                                                  |
| <b>DATES</b>                   | 1/14 - 1/16/2027                                                                                                                          |
| <b>PLACE</b>                   | Ft. Wayne, IN                                                                                                                             |
| <b>DESCRIPTION</b>             | Annual conference for music educators                                                                                                     |
| <b>SPONSORING ORGANIZATION</b> | Indiana Music Educators Association                                                                                                       |
| <b>EXPENSES</b>                | Estimated Meal Cost - \$70<br>Estimated Hotel Cost – \$400<br>Estimated Required Fees – \$62<br>Estimated Travel Cost – Mileage & Parking |
| <b>FUNDING</b>                 | 6847                                                                                                                                      |

## Lake Central School Corporation

8260 Wicker Avenue  
Tel: (219) 365-8507

Saint John, IN 46373  
Fax: (219) 365-6406

website: [lsc.us](http://lsc.us)



**Sarah Castaneda, Ed. S.**  
Superintendent

**Rebecca Gromala**  
Assistant Superintendent

**Yolanda Bracey, Ed. D.**  
Director of Elementary Education

**Misty Scheuneman, Ed. S.**  
Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees

FROM: Misty Scheuneman, Director of Secondary Education

DATE: September 17, 2026

RE: **Board Meeting of September 21, 2026**

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### **FIELD TRIP REQUESTS**

Elliot Smith, Band Director at LCHS, requests to take approximately (100) members of the Lake Central Tribe of Pride Marching Band to Roselle, IL on September 12, 2026. The band will compete in the Lake Park Lancer Joust Band Invitational at Lake Park High School. This is a self-funded event.

He also requests to take this same group to Tinley Park, IL on September 26, 2026. The band will compete in the VJA Marching Band Invitational at Victor J. Andrew High School. This is a self-funded event.

Courtney Palasz, teacher at Kahler Middle School, requests to take approximately (40) Show Choir members to Rosemont, IL on October 10, 2026. The choir will visit the Allstate Arena where they will perform at a Chicago Wolves hockey game. This is a self-funded event.

Michael Brandner, Jordyn Ludwig and Kim Kwiecinski, teachers at Clark, Grimmer and Kahler Middle Schools, request to take approximately (122) 8th grade students to Washington D.C. on October 23 - October 25, 2026. The students will tour Washington D.C. for their class trip. All travel arrangements are handled by World Strides Student Travel. This is a self-funded event.

Rose Kennedy, teacher and sponsor at LCHS, requests to take approximately (20) members of the Hispanic Heritage Club to University Park, IL on October 24, 2026. The members will visit Governors State University where they will watch a live performance of Dia de los Muertos. This is a self-funded event.

MS/vv

Leslie Iwema, teacher at LCHS, requests to take approximately (80) German 3 Honors class students to Chicago, IL on December 7, 2026. The students will visit Daley Plaza where they will attend the Christkindl Market. This is a self-funded event.



# THE FUTURE OF K-12 ACCOUNTABILITY: VALUING KNOWLEDGE, SKILLS, & EXPERIENCES

Indiana's proposed accountability model elevates academic outcomes and skill development, including communication, collaboration, and work ethic. Stakeholders have helped to identify multiple ways that students can demonstrate success, including test scores, as well as skills and experiences. The model prioritizes reading and math fundamentals, as well as opportunities for skill development, such as work-based learning and earning credentials of value in high school. This approach encourages schools to focus on improvement for all students, at all levels of proficiency, and ensures that students' unique knowledge, skills, and experiences are transparently reflected in a school's accountability grade.

## The Essential Building Blocks: Literacy & Math

K - Grade 3

### Academic Mastery

#### ILEARN Proficiency

- ELA
- Math



### Additional Knowledge, Skills, & Experiences Include:

- Reading Proficiency (IREAD)
- Accelerated Literacy (based on IREAD)
- Regular School Attendance
- Meeting English-Language Proficiency Goal (WIDA; EL students only)

## Foundational Knowledge & Skill Development

Grades 4-8

### GRADES 4 THROUGH 6

### Academic Mastery

#### ILEARN Proficiency

- ELA
- Math



### Additional Knowledge, Skills, & Experiences Include:

- Adolescent Reading Proficiency (IREAD)
- Proficiency in Science (ILEARN)
- Proficiency in Social Studies (ILEARN)
- Meeting English-Language Proficiency Goal (WIDA; EL students only)
- Regular School Attendance
- One Year of Academic Progress (based on ILEARN)
- Acceleration in Academic Progress (More than One Year of Academic Progress; based on ILEARN)
- Excellence in Academic Progress (Growth to Proficiency; based on ILEARN)

### GRADES 7 THROUGH 8

### Academic Mastery

#### ILEARN Proficiency

- ELA
- Math



### Additional Knowledge, Skills, & Experiences Include:

- One Year of Academic Progress (based on ILEARN)
- Acceleration in Academic Progress (More than One Year of Academic Progress; based on ILEARN)
- Excellence in Academic Progress (Growth to Proficiency; based on ILEARN)
- Regular School Attendance
- Completing a Graduation Plan (grade 7)
- High School-Level Coursework/Credit (calculated in grade 8)
- Meeting English-Language Proficiency Goal (WIDA; EL students only)



# THE FUTURE OF K-12 ACCOUNTABILITY: VALUING KNOWLEDGE, SKILLS, & EXPERIENCES CONTINUED

Indiana's proposed accountability model elevates academic outcomes and skill development, including communication, collaboration, and work ethic. Stakeholders have helped to identify multiple ways that students can demonstrate success, including test scores, as well as skills and experiences. The model prioritizes reading and math fundamentals, as well as opportunities for skill development, such as work-based learning and earning credentials of value in high school. This approach encourages schools to focus on improvement for all students, at all levels of proficiency, and ensures that students' unique knowledge, skills, and experiences are transparently reflected in a school's accountability grade.

## Knowledge & Skill Development + Career Engagement

Grades 9-10

### Academic Mastery

#### 9th Grade On Track

- 10+ High School Credits, to include...
  - 2 in Mathematics
  - 2 in English
  - 2 in Science, Social Studies, or Foreign Language



### Additional Knowledge, Skills, & Experiences Include:

- College & Career Coursework (AP, IB, Cambridge, CTE, dual credit)
- CTE Coursework (3 total courses, with one being an advanced course)
- Proficiency on ILEARN Biology ECA
- Meet Benchmark on PSAT
- Regular School Attendance
- Meeting English-Language Proficiency Goal (WIDA; EL students only)

## Knowledge & Skill Development + Credentials & Experiences

Grades 11-12

### 80-10-10 Calculation

**NOTE:** The key outcomes and additional knowledge, skills, and experiences listed below will make up **80% of a school's grade 12 letter grade**. In alignment with federal accountability requirements, the remaining 20% will be calculated based on:

- a school's **graduation rate** (10%) and
- the percentage of students achieving **proficiency on the SAT** Reading and Writing and Math (10%). Schools with 60% or more students reaching proficiency on SAT will receive 100 points each for Reading and Writing and Math.

### Key Outcome

#### Indiana Diploma

- Diploma Only
- Honors Seal
- Honors Plus Seal



### Additional Knowledge, Skills, & Experiences Include:

- Work-Based Learning
- Credential of Value
- College & Career Coursework (AP, IB, Cambridge, CTE, dual credit)
- Proficiency on ILEARN U.S. Government ECA
- Regular School Attendance
- Proficiency on ILEARN Biology ECA
- Meet English Benchmark on the ACT or CLT
- Meet Mathematics Benchmark on the ACT or CLT
- Meeting English-Language Proficiency Goal (WIDA; EL students only)

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Superintendent

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Assistant Superintendent

**Yolanda Bracey, Ed. D.**  
Director of Elementary Education

**Misty Scheuneman, Ed. S.**  
Director of Secondary Education

**Mary Rebey**  
Director of Student Services

TO: Board of School Trustees  
FROM: Mary Rebey, Director of Student Services  
DATE: September 17, 2026  
RE: **Board Meeting of September 21, 2026**

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### PROFESSIONAL LEAVE REQUESTS

|                         |                                                                                                                                |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| NAME                    | Marisa Jagadich                                                                                                                |
| POSITION                | Educational Diagnostician                                                                                                      |
| SCHOOL                  | LCHS                                                                                                                           |
| EVENT                   | Nonviolent Crisis Intervention Renewal                                                                                         |
| DATES                   | 10/01/2026                                                                                                                     |
| PLACE                   | Schaumburg, IL                                                                                                                 |
| DESCRIPTION             | Recertification training                                                                                                       |
| SPONSORING ORGANIZATION | Crisis Prevention Institute                                                                                                    |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees - \$2499<br>Estimated Travel Cost - Mileage |
| FUNDING                 | 6460-1241-312-0001                                                                                                             |

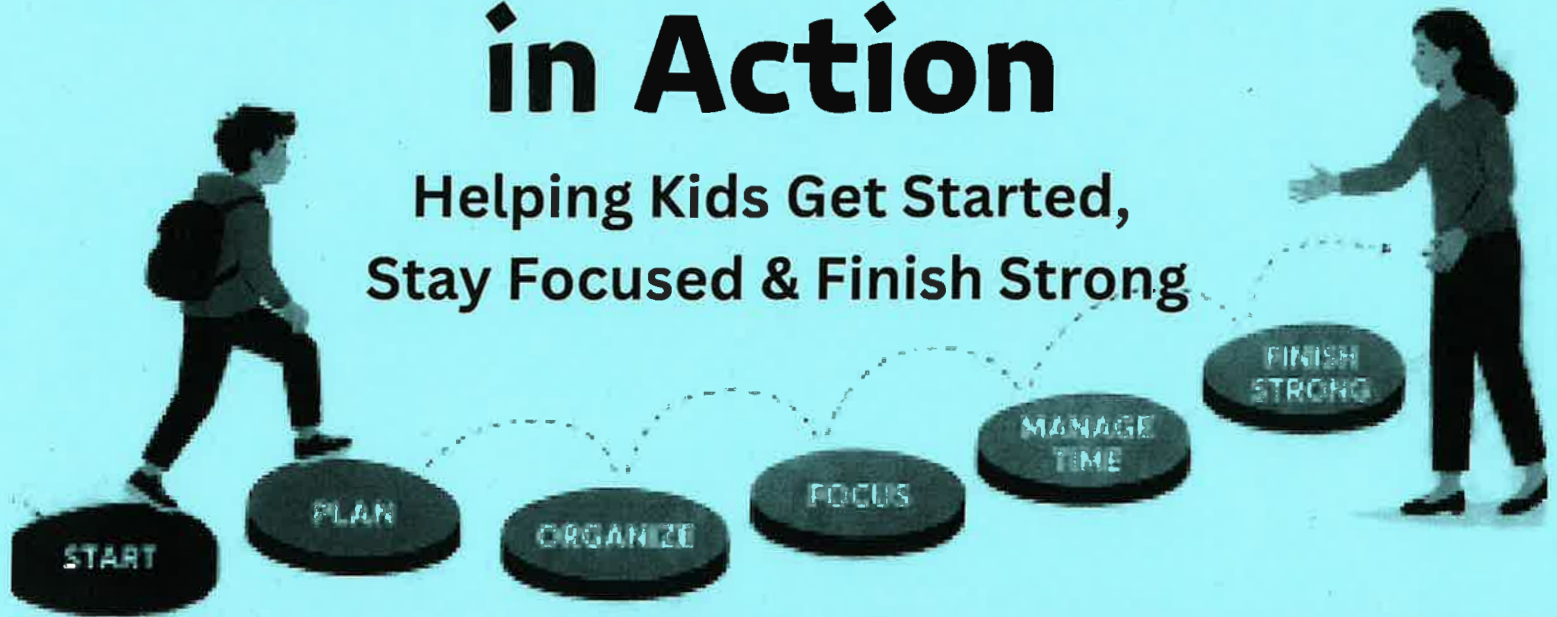
*\*This was originally scheduled for 9/23/2026. The date has changed to 10/01/2026. This request was approved at the 9/08/2026 school board meeting.*

MR/vv

|                         |                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>NAME</b>             | <b>Jena Boylan, Jillian Sanchez / Danielle Plavska</b>                                                                          |
| POSITION                | SLP                                                                                                                             |
| SCHOOL                  | Watson / Peifer                                                                                                                 |
| EVENT                   | Moving Forward with LAMP - Day 2                                                                                                |
| DATES                   | 10/14/2026                                                                                                                      |
| PLACE                   | St. John, IN                                                                                                                    |
| DESCRIPTION             | Implementing LAMP principles and strategies in the classroom                                                                    |
| SPONSORING ORGANIZATION | The Center for AAC and Autism                                                                                                   |
| EXPENSES                | Estimated Meal Cost - \$0<br>Estimated Hotel Cost - \$0<br>Estimated Required Fees – \$165 x (3)<br>Estimated Travel Cost – \$0 |
| FUNDING                 | 6460-21520-31200-0001                                                                                                           |

# Executive Function in Action

Helping Kids Get Started,  
Stay Focused & Finish Strong



## Parents Will Learn:

- Why everyday tasks can be so difficult
- Simple strategies that work at home
- Accommodations to discuss with your child's school
- Ways to support emotional regulation
- Practical tools you can start using immediately

**Wednesday, September 23rd - 6pm**

Lake Central High School - Kay Trapp Room

*(Enter Door E)*

.....  
**Presented By:**

**Kimberly Butler, MOT/OTR, ADHD-RSP**

Lake Central Occupational Therapist

**Rebecca Butler, Ed.S, NCSP**

School Psychologist



**Empowering Families - Connecting Communities**

# Language Acquisition through Motor Planning (LAMP) + Moving Forward with LAMP

The Center for  
**AAC&Autism**  
Learn. Hope. Share. Succeed.



## UNLOCK COMMUNICATION WITH LAMP

This two-day training explores the LAMP therapy approach, empowering individuals who are non-speaking or have limited speaking abilities to communicate effectively using AAC devices. Day 1 introduces the LAMP framework, emphasizing consistent motor plans, sensory-based teaching strategies, and device features tailored to support language development. Day 2 builds on this foundation with a hands-on training, focusing on device features, implementing LAMP principles using the Words for Life language system, and strategies for expanding communication.

## WHAT YOU WILL LEARN

Scan QR code for additional course information.

Prior attendance at a 1-day LAMP Workshop is required for Day 2.

Register today



## Workshop Details

Lake Central  
Administration  
Special Education  
8260 Wicker Ave  
St. John, IN 46373

October 13 & 14, 2026

8:30 AM to 3:00 PM each  
day

Day 1 \$139.00/USD  
Day 2 \$165.00/USD

PARENTS & STUDENTS:  
Use code  
**ParentStudent50** for a  
50% discount



Presenter

Jonie Cirlot-New, M.S., CCC-SLP



ASHA CE  
APPROVED PROVIDER

Please email payment questions to [registrations@aacandautism.com](mailto:registrations@aacandautism.com)



866-998-1726

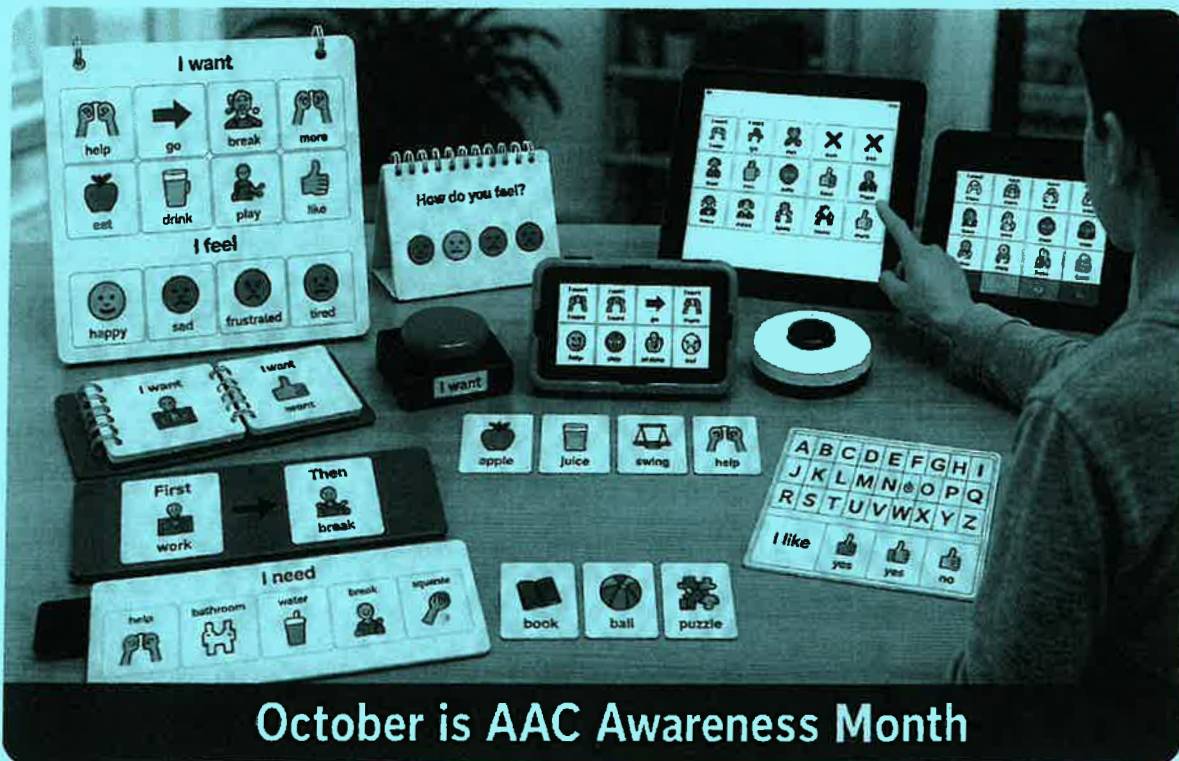


[www.aacandautism.com](http://www.aacandautism.com)

# Every Voice Matters

## AAC: Augmentative & Alternative Communication

*Promoting inclusive communication for all*



October is AAC Awareness Month

**Date:** Monday, October 12th

**Time:** 6pm

**Location:** Lake Central,  
Kay Trapp Room, enter Door E

**Presented By:**

Beth Hall, LCSC SLP and AT Evaluator

Nicole Smith, MA, CCC-SLP  
from PRC-Salttillo

**AAC & Total Communication —**

myths, best practices, & who can benefit

**AT Evaluations & the IEP —**

what the process looks like and how it  
connects to your child's IEP

**Parent Q&A —** bring your questions!

**Touch a Talker! —** test drive devices  
and explore AAC technology



**Registration  
encouraged  
but not required**

[tinyurl.com/AACEveryVoiceMatters](http://tinyurl.com/AACEveryVoiceMatters)

**Presented by:**



Special Education Parent Advisory Committee

**Empowering Families - Connecting Communities**

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**Sarah Castaneda, Ed. S.**  
*Superintendent*

**Rob James**  
*Director of Business Services*

To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: September 17, 2026

**RE: Board Meeting September 21, 2026**

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### **Public Hearing on 2027 Budget, Capital Projects Plan, and Bus Replacement Plan**

We will be giving the School Board an update on the 2027 budget, Capital Projects Plan, and 5-Year Bus Replacement Plan. Upon completion, the public shall have an opportunity to be heard.

### **Donations (Action Required)**

#### **Received**

Bibich Elementary School received a donation of \$300 from Hankins Consulting to be used for a 2<sup>nd</sup> grade field trip.

Kahler Middle School received a donation of \$500 from Ridgeway Petroleum.

The Administration recommends approving the donations as indicated above.