

LAKE CENTRAL SCHOOL CORPORATION
Lake Central High School
LGI ROOM – ENTER DOOR G
8260 Wicker Avenue, St. John, IN 46373

Board Members Present

Cindy Sues, President
Nicole Kelly, Secretary
Howard Marshall, Board Member
Louise Tallent, Board Member
Janice Malchow, Vice-President

Board Members Not Present

Administration Present

Sarah Castaneda, Assistant Superintendent
Rebecca Gromala, Director of Student Services
Bill Ledyard, Director of Facilities
Misty Scheuneman, Director of Secondary Education
Rob James, Director of Business Services
Yolanda Bracey, Director of Primary Education

Administration Not Present

Dr. Lawrence Veracco, Superintendent

*To view the archived video of the meeting in its entirety,
go to the School Board section of website at www.lcsc.us*

*All Motions Were Passed With a 5-0
Roll Call Vote Unless Otherwise Indicated*

SCHOOL BOARD MEETING MINUTES
Monday, May 18, 2026 - 7:00pm

- I. Call to Order – *Cindy Sues*
 - The meeting was called to order and Pledge of Allegiance led by Board President Cindy Sues.
- II. Agenda: Approval, Deletions, Additions – *Sarah Castaneda for Dr. Veracco* – **Action Required**
 - The Agenda was amended to include revised Personnel Recommendations under Sarah Castaneda's section.
 - Janice Malchow moved to approve the Revised Agenda.
 - Louise Tallent seconded the motion.
 - Motion carried.
- III. Correspondence – *Nicole Kelly*
 - There was no correspondence.
- IV. Liaison Committee Updates – *Cindy Sues*
 - A. Personnel Interview Committee: Howard Marshall
 - B. Schererville Redevelopment Commission: Nicole Kelly
 - C. Schererville Parks Department: Nicole Kelly
 - D. Lake Central Education Foundation: Janice Malchow
 - E. Legislative Committee: Janice Malchow
 - F. Dyer Parks Department: Janice Malchow
 - G. St. John Redevelopment Commission: Cindy Sues

- H. Dollars for Scholars: Cindy Sues
- I. Dyer Redevelopment Commission: Louise Tallent
- J. Wellness Committee: Louise Tallent

V. Official School Board Business Topics: Consent Agenda – *Sarah Castaneda for Dr. Veracco* – **Action Required**

A. Approval of Minutes

- Regular Board Meeting: Monday, May 4, 2026

B. Approval of Claims, Payroll and Extracurricular Expenditures

- Nicole Kelly moved to approve the Consent Agenda.
- Howard Marshall seconded the motion.
- Motion carried.

VI. Public Comments Regarding Action Items

- There were no public comments regarding action items.

VII. Official School Board Business Topics: Regular Agenda

A. Superintendent – *Sarah Castaneda for Dr. Veracco*

1. Recognitions:

- Protsman Elementary: Best Buddies
- Protsman Elementary: Veterans Honor Flight
- Protsman Elementary School: Math Stars
- Kolling Elementary School: Math Stars
- Bibich Elementary School: Math Stars
- Bibich Elementary School: WordMasters
- Watson Elementary School: WordMasters
- Grimmer Middle School: “We The People”
- Grimmer Middle School: Boys Wrestling
- Grimmer Middle School: Chess Club
- LCHS: 2026 FCCLA State Leadership Conference
- LCHS: Academic Superbowl

2. Presentations:

- STARTedUP 2026 Pitch Competition - *Ethan Hollins*
- National Science Teachers Association Conference - *Katelin Ellis*

B. Assistant Superintendent – *Sarah Castaneda*

1. Personnel Recommendations – **Action Required - REVISED**

- Janice Malchow moved to approve.
- Cindy Sues seconded the motion.
- Motion carried.

2. Approval for Summer Hires - **Action Required**

- Howard Marshall moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

C. Director of Primary Education – *Yolanda Bracey*

1. Professional Leave Requests - **Action Required**

- Louise Tallent moved to approve.
- Janice Malchow seconded the motion.
- Motion carried.

D. Director of Secondary Education – *Misty Scheuneman*

1. Professional Leave Requests - **Action Required**

- Nicole Kelly moved to approve.
- Howard Marshall seconded the motion.
- Motion carried.

2. Field Trip Requests - **Action Required**

- Janice Malchow moved to approve.
- Cindy Sues seconded the motion.
- Motion carried.

E. Director of Student Services - *Becky Gromala*

1. English Learners Update

F. Director of Facilities – *Bill Ledyard*

1. Award and execute the contract for the LCHS Tennis Court resurfacing - **Action Required**

- Howard Marshall moved to approve.
- Louise Tallent seconded the motion.
- Motion carried.

2. Kolling ES PTO (3) Elkay Water Coolers with Bottle Filler & Filter (Donation) - **Action Required**

- Nicole Kelly moved to approve.
- Howard Marshall seconded the motion.
- Motion carried.

3. Approval for Summer Contracts - **Action Required**

- Howard Marshall moved to approve.
- Cindy Sues seconded the motion.
- Motion carried.

G. Director of Business Services – *Rob James*

1. Professional Leave Request - **Action Required**

- Janice Malchow moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

2. Donations - **Action Required**

- Nicole Kelly moved to approve.
- Louise Tallent seconded the motion.
- Motion carried.

VIII. Public Comments – *Cindy Sues*

- There were no public comments.

IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

Howard Marshall: It was surely gratifying to see the attendance tonight, and all the happy faces. There's a lot of enthusiasm out there. Thank you.

Louise Tallent: Thank you for the safety consideration as well with the placement of the improvements for our tennis tennis courts. And, Mr. Marshall said the rest for me.

Janice Malchow: Yes, talk about energy. It was just flooding all over the place. It was so exciting and the level of expertise that some of our students are achieving. And, boy oh boy, you attribute that to good teaching, positive home environment, and a desire to learn. And how awesome is that? I was very happy to see that the Kolling PTO donated \$8,000 worth of equipment to us. That's phenomenal. I really wish a representative of that organization could come to a board meeting so we could thank them the way we should. That would be very nice. I just think donations like that, we can't overlook. And, Dr. Bracey, could you give us a presentation or arrange for a presentation about Girls on the Run? I think that has really exploded and it's at all of our elementary schools. And I also read somewhere that not only are they working on running, but also giving back to the community. So, that sounded really neat. Could you do that?

Nicole Kelly: I just wanted to wish good luck to all of our athletic teams that are heading into sectionals, regionals, all of the above. Good luck.

X. Board Calendar of Future Activities – *Sarah Castaneda for Dr. Veracco*
- Next School Board Meeting: Monday, June 15, 2026

XI. Adjournment – *Cindy Sues* – **Action Required**
- Nicole Kelly moved to approve.
- Janice Malchow seconded the motion.
- Motion carried.

Minutes of the May 18, 2026 School Board Meeting were approved and adopted by the Board of School Trustees at the June 15, 2026 School Board Meeting.

Cindy Sues, President

ATTEST:

Nicole Kelly, Secretary

May 18
Board Meeting

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

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 - Please take pictures during meets/events so the entire team is present. Pictures should be sent to Jeanne Nowacki and Matt Toczek.

BUILDING PRINCIPAL'S AUTHORIZATION: Kathleen Sapyta

DATE: 5/18/26 board meeting

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson

SCHOOL Protsman

CONTACT PERSON Kathleen Sapyta

NAME OF EVENT: _____ LOCATION OF EVENT: _____ DATE OF EVENT: _____

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

Protsman School has been selected as the
Outstanding Elementary School Chapter for Best
Buddies Indiana! Protsman is also Indiana's
nominee for Outstanding Elem. School from across the
United States.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

Outstanding Elementary School Chapter
for Best Buddies Indiana

Please indicate the following information on separate sheet of paper or on back of this form: _____ Individual _____ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name Devin Moore

Title Teacher } Best Buddies

Name Amanda Rodriguez

Title Teacher } chapter

Name Meghan Alsep

Title Counselor } Coordinators at
Protsman

May 18
Board Meeting

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DATE: 5/18/26 board meeting

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Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson

SCHOOL Protsman

CONTACT PERSON Kathleen Sapyta

NAME OF EVENT: MATH AWARD LOCATION OF EVENT: N/A DATE OF EVENT: N/A

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

Congratulations to Luke Synakiewicz and Jack Morley third grade students at Protsman for being in the top 2% of third grade math students. They are both National Math Star Nominees.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

National Math Star Nominee
(Top 2% of third grade math students)

Please indicate the following information on separate sheet of paper or on back of this form: ☒ Individual ☐ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name Lisa Patrick

Title Classroom teacher

Name _____ Title _____

Name _____ Title _____

(Students on back of sheet)

May 18, 2026

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

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BUILDING PRINCIPAL'S AUTHORIZATION: Cassandra Cruz DATE: 04-28-26

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson

SCHOOL Kolling CONTACT PERSON Cassandra Cruz

NAME OF EVENT: National Math Star Award LOCATION OF EVENT: by Mail DATE OF EVENT: April 2026

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

NMS uses ILEARN checkpoint data to award the top 2% of third grade students. Students are also offered free support to help them reach their highest potential throughout their school career.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

2026 National Math Stars Nominee. (Students already recieved the attached award & I included it as an idea for Award from the LCSC Board.)

Please indicate the following information on separate sheet of paper or on back of this form: ☒ Individual ☐ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

↳ 3rd Grade Students from Kolling: ① Daniel Akinola
② Melina Margeas

MAV 18

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

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BUILDING PRINCIPAL'S AUTHORIZATION: Terry Mucha DATE: 4/29/24
All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson
SCHOOL Bibich CONTACT PERSON Terry Mucha

NAME OF EVENT: Math Stars LOCATION OF EVENT: _____ DATE OF EVENT: 5

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

National Math Stars recognizes 2nd & 3rd grade students who scored
in the top 2% on their iLearn Assessment

Bibich is proud to announce that we have SIX 3rd gr students
who qualified for this accomplishment.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

National Math Stars Nominees
(Top 2% of 3rd gr. math students)

Please indicate the following information on separate sheet of paper or on back of this form: ☒ Individual _____ Group/Team
Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

See attached

Bibich WordMaster Challenge students achieved high honors in this year's competition. This is a national vocabulary competition involving nearly 125,000 students annually.

Mrs. Crary's third grade entire class earned 5th in the nation for the first meet, 4th in the nation for the second meet and first in the nation for the third meet!

Cumulatively, the students in Mrs. Crary's class ranked third in the nation. That's quite an achievement!

IN addition, these students achieved a perfect score:

Novalee Whitesell
Ava LaRocque
Maggie Sexton
Kevin Pu (two meets!)
Luke Thompson
Isla Clifford

Also, Kevin Pu had the highest cumulative score in the nation earning a 59/60 on the three tests. WOW

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

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BUILDING PRINCIPAL'S AUTHORIZATION: Michelle Lavin DATE: 5/5/26

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson

SCHOOL Watson CONTACT PERSON Sheri Thompson

NAME OF EVENT: Word Master Challenge LOCATION OF EVENT: Watson DATE OF EVENT: _____

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

see attachment

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

see attachment

Please indicate the following information on separate sheet of paper or on back of this form: _____ Individual ☒ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name see attachment Title _____

Name _____ Title _____

Name _____ Title _____

Teacher: Sheri Thompson

Criteria/General Information Regarding Achievement

Mrs. Thompson's class achieved Highest Honors in the recent **WordMasters Challenge**™—a national vocabulary competition.

Round 3

Mrs. Thompson's class tied for 9th place in the nation on round 3. They scored an impressive 181 points out of 200. Kelsey Doud and Charlie Kaftanich scored a perfect score. They were 2 out of the 38 third graders nationally to achieve this!

Round 2

Mrs. Thompson's class placed 5th in the Nation on the 2nd round of Word Masters. They scored 176 out of 200 total points. Freya Roberston received a perfect score. Only 13 third graders received this score in total.

Round 1

On round 1, Mrs. Thompson's class placed 8th in the nation. Rose Shupryt received a perfect score. She was one of 4 third graders nationally to achieve this!

We are so proud of all their hard work!

Certificate of Achievement

8th Place in WordMasters Challenge on Round 1 (all students on attached list)

5th Place in WordMasters Challenge on Round 2 (all students on attached list)

9th Place in WordMasters Challenge on Round 3 (all students on attached list)

Perfect Score on WordMasters Challenge on Round 1 (Rose Shupryt)

Perfect Score on WordMasters Challenge on Round 2 (Freya Robertson)

Perfect Score on WordMasters Challenge on Round 3 (Kelsey Doud, Charlie Kaftanich)

For 5-18-26 Meeting

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BUILDING PRINCIPAL'S AUTHORIZATION:

Erin Novak

DATE: 5-4-26

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board

Please complete this form in its entirety and send to Central Office, ATTN: Susie Glasgow/Lori Olson

SCHOOL

LCHS

CONTACT PERSON

Erin Novak/Jen Schmidt

NAME OF EVENT: FCCLA State

LOCATION OF EVENT: Indy, IN

DATE OF EVENT: 2-27-26

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

See attached description

for each category to be
announced

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

Outstanding Performance at the

2026 FCCLA State Leadership Conference

Please indicate the following information on separate sheet of paper or on back of this form: ____ Individual ____ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

See attached

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BUILDING PRINCIPAL'S AUTHORIZATION:

Jim Nowacki

DATE:

5-5-26

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Please complete this form in its entirety and send to Central Office, ATTN: Lori Olson

SCHOOL LCHS

CONTACT PERSON Josh Clark jclark@lcscmail.com

NAME OF EVENT: Academic Super Bowl

LOCATION OF EVENT: PNW and Valpo HS

DATE OF EVENT:

March 202

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

The Lake Central HS Academic Super Bowl team won both the Lake County and DAC championships this year

The Lake Central HS Academic Super Bowl team won both the Lake County and DAC championships this year

The Lake Central HS Academic Super Bowl team won both the Lake County and DAC championships this year

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

Academic Super Bowl 2025-2026

Lake County Champions

Duneland Academic Conference Champions

Please indicate the following information on separate sheet of paper or on back of this form: ☐ Individual ☐ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name _____ Title _____

Name _____ Title _____

Name _____ Title _____

Mar 18, 2026

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 365-8507

Saint John, IN 46373
Fax: (219) 365-6406

website: lscs.us



Lawrence Veracco, Ph.D.
Superintendent

Sarah Castaneda
Assistant Superintendent

Yolanda Bracey, Ed. D.
Director of Primary Education

Misty Scheuneman
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Sarah Castaneda, Assistant Superintendent
DATE: May 14, 2026
RE: Board Meeting of May 13, 2026

REVISED

Personnel

(Board action required)

We are recommending that the following be approved:

I. Certified Appointment(s), Transfer(s) & Resignation(s):

A. Appointment(s):

1. Emily Bahl (Crown Point), Applied Skills Teacher, Bibich Elementary School (effective August 10, 2026; *pending background check*).
2. Lyndsey Steinbeck (St. John), Applied Skills Teacher, Clark Middle School (effective August 10, 2026).

B. Transfer(s):

1. Courtney Matulis transferring from Applied Skills Teacher at Protsman Elementary School to Resource Teacher, Bibich Elementary School (effective August 10, 2026).
2. Samantha Mikrut transferring from Grade 1 Teacher to Grade 2 Teacher at Protsman Elementary School (effective August 10, 2026).
3. Allyson Groszek transferring from Grade 3 Teacher to Grade 4 Teacher at Protsman Elementary School (effective August 10, 2026).
4. Lynn Zaikos transferring from Math Interventionist at Homan Elementary School to Math Interventionist at Bibich Elementary School (effective August 10, 2026).
5. Cheryl Hobby transferring from Reading Specialist to Math Interventionist at Watson Elementary School (effective August 10, 2026).
6. Lynn Kasperan transferring from Grade 3 Teacher at Watson Elementary School to Grade 3 Teacher at Bibich Elementary School (effective August 10, 2026).
7. Julie Moore transferring from Grade 4 Teacher at Homan Elementary School to Grade 4 Teacher at Bibich Elementary School (effective August 10, 2026).
8. Kaitlyn Sanders transferring from Grade 1 Teacher at Watson Elementary School to Grade 2 Teacher at Bibich Elementary School (effective August 10, 2026).
9. Amanda Murzyn transferring from Kindergarten Teacher to Grade 2 Teacher at Watson Elementary School (effective August 10, 2026).
10. Jennifer Fieleke transferring from Grade 3 Teacher to Grade 2 Teacher at Bibich Elementary School (effective August 10, 2026).
11. Krista Tellez transferring from Resource Teacher to Kindergarten Teacher at Bibich Elementary School (effective August 10, 2026).
12. Erin Durr transferring from Grade 1 Teacher to Grade 2 Teacher at Homan Elementary School (effective August 10, 2026).

13. Delayna Macak transferring from Grade 1 Teacher to Kindergarten Teacher at Homan Elementary School (effective August 10, 2026).
14. Mary Rebey transferring from Assistant Principal at Lake Central High School to Director of Student Services (effective July 1, 2026).

C. Resignation(s):

1. Angela Correa, Grade 4 Teacher, Protsman Elementary School (effective May 29, 2026).
2. Melinda Parent, Temporary Resource Teacher, Bibich Elementary School (effective May 29, 2026).
3. Justin Schranz, Temporary Kindergarten Teacher, Bibich Elementary School (effective May 29, 2026).
4. Karen Schwartz, Temporary Applied Skills Teacher, Bibich Elementary School (effective May 29, 2026).
5. Brianna Kickert, Temporary Grade 1 Teacher, Bibich Elementary School (effective May 29, 2026).
6. Crystal Slavo, Temporary Grade 1 Teacher, Bibich Elementary School (effective May 29, 2026).
7. Allison Chavez, Temporary English Teacher, Clark Middle School (effective May 29, 2026).
8. Hannah Fionda, Temporary Grade 2 Teacher, Protsman Elementary School (effective May 29, 2026).
9. Beth Dziadon, Temporary Applied Skills Teacher, Kahler Middle School (effective May 29, 2026).
10. Anna Nasinska, Temporary English Teacher, Kahler Middle School (effective May 29, 2026).
11. Tyler Copak, Temporary Physical Education (PE) Teacher, Kahler Middle School (effective May 29, 2026).
12. Colleen Romeli, Temporary Math Teacher, Lake Central High School (effective May 9, 2026).

II. Classified Appointment(s), Retirement(s), Resignation(s) & Transfer(s):

A. Appointment(s):

1. Luke Dragos (rehire), Paraprofessional, Lake Central High School (effective May 14, 2026).

B. Retirement(s):

1. Joleen Schuch, Paraprofessional, Protsman Elementary School (effective May 28, 2026); *17 years of dedicated service.*

C. Resignation(s):

1. Stacey McGuffey, Paraprofessional, Homan Elementary School (effective May 22, 2026).
2. Donna Murray, Bus Aide, Lake Central Transportation (effective May 28, 2026).
3. Sheryl Burnstein, Paraprofessional, Watson Elementary School (effective May 28, 2026).
4. Nancy Jacobs, Café Assistant, Lake Central High School (effective May 20, 2026).

D. Transfer(s):

1. Colleen Clemens, transfer from Paraprofessional at Lake Central High School to Substitute Paraprofessional for the Lake Central School Corporation (effective May 29, 2026).
2. Becky Szczesniak, transfer from Temporary Instructional Technology Assistant to Permanent Instructional Technology Assistant at Bibich Elementary School (effective August 12, 2026).

III. Certified Extracurricular Resignation(s):

A. Resignation(s):

1. Scott Freckelton, Freshman Football Assistant Coach, Lake Central High School (effective May 13, 2026).
2. James Simmons, Boy's Track Head Coach, Clark Middle School (effective (May 20, 2026).
3. Chris Schneider, High School Fall Play Assistant, Lake Central High School (effective May 28, 2026).
4. Robert Gustas, International Thespian Society Sponsor, Lake Central School (effective May 12, 2026).

IV. Classified Extracurricular Resignation(s):

A. Resignation(s):

1. Renee Swetlik, Freshman Play Assistant and Musical Play Assistant, Lake Central High School (effective May 28, 2026).

Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.

NEW CERTIFIED HIRES FOR 2026-2027

<u>Last Name</u>	<u>First Name</u>	<u>Hire Date</u>	<u>Position/School</u>	<u>Deg/Exp</u>	<u>University</u>	<u>Board Approved</u>
Plawecki	Matthew	8/10/2026	Science/LCHS	Bachelors/11 yrs.	Calumet College of Saint Joseph	5/4/2026
Bock	Gianna	8/10/2026	Applied Skills/Bibich Elem.	Masters/8 yrs.	Governors State University	5/4/2026
Krull	Kayla	8/10/2026	Applied Skills/Bibich Elem.	Masters/0	Purdue University	5/4/2026
Steinbeck	Lyndsey	8/10/2026	Applied Skills/Clark MS	Bachelors/1 yr.	Purdue University NW	5/18/2026
Bahl	Emily	8/10/2026	Applied Skills/Bibich Elem.	Bachelors/0	Indiana University NW	5/18/2026

5/18/2026

Substitutes - Hired

[illegible]

Substitutes - Resigned

[illegible]

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 365-8507

Saint John, IN 46373
Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent

Sarah Castaneda
Assistant Superintendent

Yolanda Bracey, Ed. D.
Director of Elementary Education

Misty Scheuneman
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: LC School Board
FROM: Sarah Castaneda *SC*
DATE: May 14, 2026
RE: Approval for Summer Hires

I am requesting approval to hire certified staff members from May 19, 2026 through August 7, 2026.

By approving this request, it will give us the opportunity to hire personnel for critical positions as quickly as possible so Lake Central secures the best candidates for the 2026-2027 school year.

Thank you.

Lake Central School Corporation

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Assistant Superintendent

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Director of Elementary Education

Misty Scheuneman
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Yolanda Bracey, Director of Primary Education
DATE: May 14, 2026
RE: **Board Meeting of May 18, 2026**

PROFESSIONAL LEAVE REQUESTS

NAME	Lisa Alessandri
POSITION	Instructional Math Coach
SCHOOL	Elementary Buildings
EVENT	The MTSS Roadmap: Designing systems that meet Indiana's new mandate
DATES	5/21/2026
PLACE	Hobart, IN
DESCRIPTION	Workshop providing what is needed for instruction, intervention and using data in all 3 tiers of MTSS for math.
SPONSORING ORGANIZATION	NWIESC
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees – \$0 Estimated Travel Cost – Mileage
FUNDING	District Title II

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Director of Elementary Education

Misty Scheuneman
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Misty Scheuneman, Director of Secondary Education
DATE: May 14, 2026
RE: **Board Meeting of May 18, 2026**

PROFESSIONAL LEAVE REQUESTS

NAME	Kristina Collard, Ella Swinney
POSITION	Teachers
SCHOOL	LCHS
EVENT	N-Teens Field Trip
DATES	6/01/2026
PLACE	Gurnee, IL
DESCRIPTION	Field trip to Six Flags for N-Teen members with 30 service hours
SPONSORING ORGANIZATION	LCHS N-Teens
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Self-Funded

MS/vv

Board Meeting of May 18, 2026

NAME	Pete Koulianos, Jeanette Gray, Mike Bork, Darios Lang, Dylan Paul
POSITION	Head Coach, Assistant Coaches
SCHOOL	LCBS
EVENT	Football Camp
DATES	6/15 - 6/18/2026
PLACE	North Manchester, IN
DESCRIPTION	Football Training Camp
SPONSORING ORGANIZATION	Manchester University
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Athletics

NAME	Andrew Gurnak / Richard Ohlenkamp
POSITION	Teachers/Coaches
SCHOOL	Clark / LCBS
EVENT	State Preview Golf Tournament
DATES	8/09 - 8/10/2026
PLACE	Carmel, IN
DESCRIPTION	Varsity Girls Golf Tournament
SPONSORING ORGANIZATION	IHSAA
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Athletics

Board Meeting of May 18, 2026

NAME	Andrew Gurnak / Richard Ohlenkamp
POSITION	Teachers/Coaches
SCHOOL	Clark / LCHS
EVENT	Western Invite Golf Tournament
DATES	8/14 - 8/15/2026
PLACE	Kokomo, IN
DESCRIPTION	Varsity Girls Golf Tournament
SPONSORING ORGANIZATION	IHSAA
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Athletics

NAME	Naveed Nizam
POSITION	Volleyball Coach
SCHOOL	LCHS
EVENT	Volleyball Tournament
DATES	9/11 - 9/12/2026
PLACE	Fishers, IN
DESCRIPTION	Girls Varsity Volleyball Tournament
SPONSORING ORGANIZATION	Hamilton Southeastern High School
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Athletics

Lake Central School Corporation

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Superintendent

Sarah Castaneda
Assistant Superintendent

Yolanda Bracey, Ed. D.
Director of Elementary Education

Misty Scheuneman
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Misty Scheuneman, Director of Secondary Education

DATE: May 14, 2026

RE: **Board Meeting of May 18, 2026**

FIELD TRIP REQUESTS

Kristina Collard and Ella Swinney, teachers and N-Teen sponsors at LCHS, request to take approximately (75-85) N-Teens members to Gurnee, IL on June 1, 2026. The members will visit Six Flags Great America as a reward trip for attaining all of their service hours. This is a self-funded trip.

Pete Koulianos, head football coach at LCHS, along with Jeanette Gray, Mike Bork, Darious Lang and Dylan Paul, assistant coaches, request to take approximately (120) members of the LCHS Football Team to North Manchester, IN on June 15 - June 18, 2026. The team will attend football training camp at Manchester University. All fees will be covered by athletics.

Andrew Gurnak (head coach) and RJ Ohlenkamp (assistant coach) request to take approximately (7) members of the LCHS Varsity Girls Golf Team to Carmel, IN on August 9 - August 10, 2026. The team will compete in the State Preview Golf Tournament. All fees will be covered by athletics.

They also request to take this same team to Kokomo, IN on August 14 - August 15, 2026 to compete in the Western Invite at the Chippendale Golf Course. All fees will be covered by athletics.

Naveed Nizam, volleyball coach at LCHS, requests to take approximately (16) members of the Girls Varsity Volleyball Team to Fishers, IN on September 11 - September 12, 2026. The team will compete in a volleyball tournament at Hamilton Southeastern High School. All fees will be covered by athletics.

MS/vv

English Language Learners by School

School	Number of Students
Bibich	Active - 33 Students Monitoring - 4 student
Homan	Active - 33 Students Monitoring - 4 students
Kolling	Active - 28 students Monitoring - 5 students
Peifer	Active - 29 Students Monitoring - 9 Students
Protsman	Active -58 students Monitoring - 6 students
Watson	Active - 44 Students Monitoring - 3 Students
Clark	Active - 34 Students Monitoring - 9 Students
Grimmer	Active - 46 Students Monitoring - 29 Students
Kahler	Active - 38 Students Monitoring - 22 Students
LCHS	Active - 99 Students Monitoring - 18 Students



Bill Ledyard

From: Kolling Pto <kollingpto@gmail.com> on behalf of Kolling Pto
Sent: Wednesday, May 13, 2026 3:25 PM
To: Bill Ledyard; Cassandra Cruz
Subject: Kolling ES Drinking Fountain/Fill Stations

Mr. Ledyard,

Per our discussions we the Kolling ES PTO would like to make a donation for the cost of (3) Elkay LZSTL8WSLK water coolers with bottler filler & filters. These new water coolers will be installed at the school and replace (3) older drinking fountains. The donation would be in the amount of \$7970.00.

Sincerely,

Samantha Ruge

Kolling ES PTO Treasurer



KOLLING PTO

-  219-365-8577
-  Kollingpto@gmail.com
-  Kolling PTO
-  KollingPTO23

Proposal

Reichelt PLUMBING, INC.

P.O. Box 177

To: Lake Central School Corp. Schererville, IN 46375

Attn: Bill Ledyard

Email: bledyard@lcschools.com

Page 1 of 1

Effective Date

5/13/2026

Job Name

Kolling Elementary School

Job Site

8801 Wicker Avenue

St. John, IN 46373

Estimator

Mike Schaap

Proposal to Include:

Remove and dispose of (2) water coolers from main entrance and gym hallway

Remove and retain (1) water cooler from 4th Grade wing by the library

Reconfigure drains and water supplies to accommodate new water coolers

Furnish and install (3) Elkay LZSTL8WSLK water coolers with bottle filler and filter

Total Material: \$7,970.00

Total Labor: \$3,430.00

Not Included in Proposal:

Permits, meters, or fees

Sales Tax

Overtime or shift work

Electrical connections

Total of Proposal \$11,400.00

Initial to accept _____

Alternate #1:

Reconfigure drain and water supplies for old cafeteria kitchen sink to accommodate water cooler

Install water cooler that was removed from 4th Grade wing

ADD \$2,000.00

Initial to accept _____

Please be advised that a 4% processing fee will be applied to all payments made by credit card. One year warranty on defective material and workmanship. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control. Owner to carry necessary insurance. Note: 1.5% interest will be added after 30 days of invoicing. Note: All above fixtures or equal will be installed. Any legal cost incurred will be paid for by the customer.

WE PROPOSE hereby to furnish material and labor in accordance with the above specifications, for the sum of:

Payment Terms: ☐ 70% upon completion of rough, balance due upon substantial completion of trim

☒ Progressive by Percent of Completion ☐ Upon substantial completion

Authorized Signature:

Mike Schaap

Signature: _____

Mike Schaap

Print: _____

This proposal may be withdrawn by contractor at any time prior to acceptance, and will

become void if above work is not performed within thirty (30) days of effective date.

Date: _____

Lake Central School Corp.

We do not include any work that is not written in this proposal.

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 558-2711

St John, IN 46373
Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D
Superintendent

Bill Ledyard
Director of Facilities

To: LC School Board
From: Bill Ledyard
Date: May 14, 2026
RE: Approval for Summer Contracts

I am requesting approval to award and execute contracts associated with the LCHS tennis courts from May 19, 2026 through June 14, 2026.

By approving this request, it will give us the opportunity to secure sub-contractors for the expedited summer schedule of the LCHS tennis courts.

Thank you,

A handwritten signature in black ink, reading "Bill Ledyard", is positioned above the printed name.

Bill Ledyard

Director of Facilities

BID TABULATION FORM

Project:

LCHS Tennis Court Re-Surfacing --- May 2026



	Bidder	LCHS Tennis Courts Base Bid	Access Road	Total Bid		Notes
			Alternate #1			
1	Milestone Contractors North	NO BID		#VALUE!		
2	Rieth-Riley Construction Co.	\$ 209,625.00	\$ 30,550.00	\$ 240,175.00		5551 sq yds
						Alt 1 = 610 sq yds of 4" (2.5/1.5)
3	Site Services	\$ 179,500.00	\$ 9,500.00	\$ 189,000.00		5600 sq yds
						Alt 1 = 566 sq yds of 2" asphalt

Award Highlighted



10117 KENNEDY AVE
HIGHLAND, IN 46322
T: (219) 924-9944
F: (219) 924-9947

Date: May 12, 2026

Pages: 3

To: Bill Ledyard - Lake Central School Corp.

From: Eric DeVries

Phone: 219-924-9944

Proposal #: 260179

Subject: Asphalt Milling and paving of the Tennis Courts (8) at Lake Central High School in St. John, IN

We Propose the Following:

Tennis Court Replacement – 4" thickness Area of work is 5,600 square yards just the tennis courts. not the area between (viewing area) the courts

- The existing asphalt will be removed using an asphalt milling machine.
- The milled asphalt will be dumped off site.
- The Tennis net post will be excavated and removed.
- The existing stone base will be graded and compacted.
- Note: if we find problems with soft/failing stone base areas, we will notify you immediately. No excavation or stone installation will be done without authorization.
- 4" of new hot mixed asphalt will be placed in 2 layers.
- The first layer will be 2 ½" of binder asphalt.
- The second layer will be 1 ½" of VIRGIN surface asphalt.
- The asphalt will be compacted with a roller.

Price for the above listed paving project:

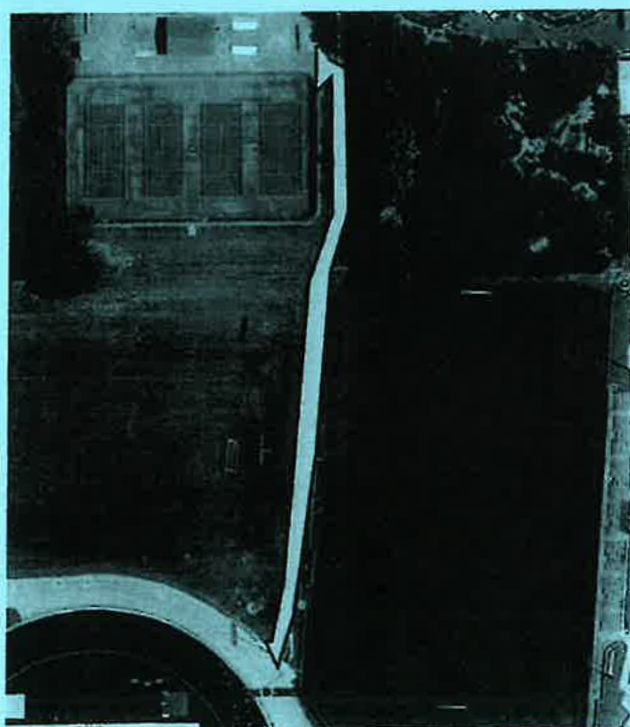
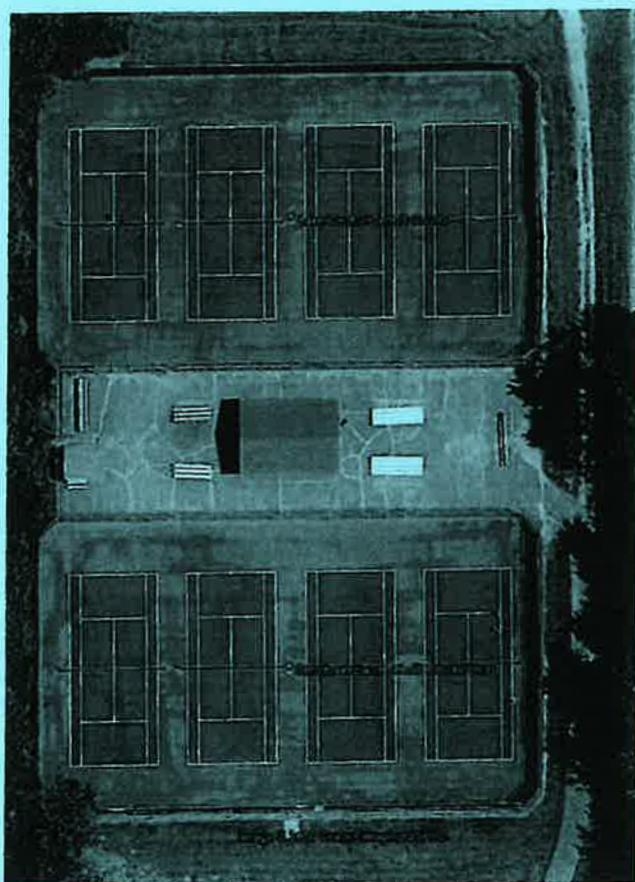
\$ 179,500.00**

****Price includes \$5,000.00 for stone base as needed.**

****Price does not include fence removal, landscape restoration or court coatings/stripping.**

Alternate price to mill out and pave 2"

The walking path from tennis courts south to gate approx. 566 sq yards: \$ 9,500.00



Terms: Balance due upon completion, Net 30 days. Interest of 1½% per month will be added to all past due, unpaid balances. Customer is responsible for the costs of collection of past due accounts, including but not limited to court costs and attorney fees. Note: we will accept payment by credit card, but there is a 3% additional charge above the contract price. If a permit is required, the cost of obtaining the permit will be added to the price of the project. Prices are firm for 30 days from the date of the proposal.

Warranty: Site Services warranties against defects in products or workmanship for a period of one (1) year from the date of installation. The warranty is limited to the repair or replacement of the defect. The warranty specifically excludes Damage from Acts of God, accidents, excessive traffic loads and snowplowing.

Cordially,



Eric DeVries
Estimator

PROPOSAL ACCEPTANCE

To accept this proposal, sign below and send a copy back to me. Work will only be scheduled after the signed proposal has been returned, or a purchase order has been issued.

Accepted by: _____ Title: _____ Date: _____

Company Name

Authorized Signature: _____ Print Name: _____

Options Selected: _____ Total Contract Price: _____

Billing Information: _____

Name/Contact

Contact Email or Mailing Address

SCHEDULING – After the proposal is signed and returned, I will make a work order for the operations manager. You will then be contacted regarding a proposed schedule for the project. Please indicate any issues that will affect our scheduling of this project. Indicate the hours the facility is open and any dates of special events. Please remember that Site Services does not work on Sunday.

THANK YOU FOR CHOOSING SITE SERVICES!





ARCTIC
ENGINEERING COMPANY, LLC
Mechanical Contractor

Phone 219.947.4999

FAX 219.947.1563

FAX 219.947.2864

HEATING ... AIR CONDITIONING ... PLUMBING
8410 MINNESOTA STREET MERRILLVILLE, IN 46410

*Design Build
Installation + Service*

Service Proposal

Watson Elementary School
333 West 77th Ave.
Schererville, IN 46375

04-15-26

Attention: Bill Ledyard
Project: Watson Elementary COA-4.
Proposal: 5-12203

Arctic Engineering Co., LLC proposes to provide the labor and material for option COA-4.

Replace (4) zone occupied EP switches.
Demo the existing time clocks.
Clean up the wiring and pneumatic panels in the boiler room.
Test and calibrate the (12) day night thermostats.
Test operation upon completion.

Price ----- \$ 4,280.00

Terms: Price good for 30 days. Balance due when completed; Net due 30 days.

Exclusions: Permits, Crane, Roofing, Drawings, existing conditions, overtime.

Arctic is not responsible for delays or extra cost of the equipment from manufacturers.

Any additional taxes, duties, tariffs, or similar items subject to additional charges.

Thank you for the opportunity to provide this service. Please feel free to call if you have any questions.

Accepted Date: _____
Customer Name _____

Signature/Title _____

P.O. _____

Respectfully Submitted
ARCTIC ENGINEERING CO., LLC

Tom Brite
Service Manager
Mobile 219.313.6710

RIETH-RILEY CONSTRUCTION Co., Inc.

100% Quality • 100% Employee Owned • Over 100 Years

7500 W. 5th Ave, Gary, IN 46406

219.977.0722

PROPOSAL

Reference # 26DM022

Date: May 14, 2026

Job Name: LCHS Tennis Courts	Job Location: 8400 Wicker Avenue, St. John, IN 46373
Proposal Submitted To Customer	Owner Information
Name: William Ledyard	Contact: William Ledyard
Company: Lake Central School Corporation	Company: Lake Central School Corporation
Address: 8260 Wicker Avenue	Address: 8260 Wicker Avenue
City/St/Zip: St. John, Indiana 46373	City/St/Zip: St. John, Indiana 46373
Phone: 219-558-2712 Fax: 219-365-6406	Phone: 219-558-2712 Fax: 219-365-6406
Mobile: Email: bledyard@lcschools.com	Mobile: Email: bledyard@lcschools.com

Rieth-Riley Construction Co., Inc. ("Contractor") submits to Owner/General Contractor ("Customer") this Proposal based on a site visit and scope provided by Mr. Ledyard on 5/12/2026.

Asphalt Base Bid (Tennis Courts 1 – 206 FT x 121.5 FT, Tennis Courts 2 – 206 FT x 121 FT)

1. Remove and dispose of sixteen (16) Tennis Net Posts.
2. Mill, haul, and dispose approximately 5,551 SYS of existing Asphalt Tennis Court Pavement Area at an average depth of 4.0 inches.
3. Fine-grade the existing aggregate subbase for Asphalt Paving.
4. Furnish, place, and compact approximately 5,551 SYS of 19.0mm HMA Intermediate mix over the Asphalt Tennis Court Pavement Area at an average compacted depth of 2.5 inches.
5. Apply Tack Coat.
6. Furnish, place, and compact approximately 5,551 SYS of VIRGIN 9.5mm HMA Surface mix over the Asphalt Tennis Court Pavement Area at an average compacted depth of 1.5 inches.

ASPHALT BASE BID PACKAGE: \$209,625.00

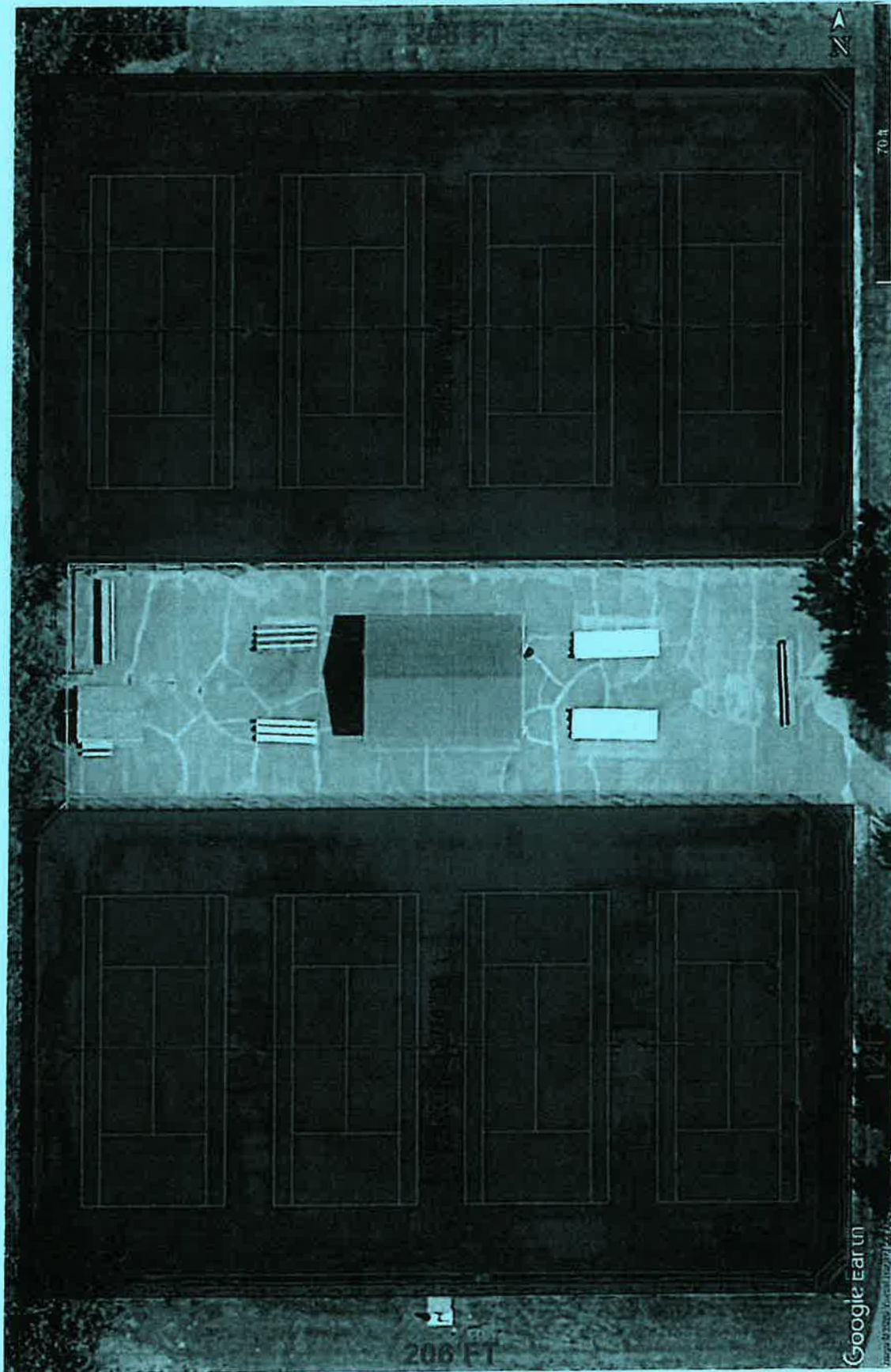
AGGREGATE ALLOWANCE PACKAGE: \$5,000.00

Alternate Bid No. 1 – Asphalt Path (499 LFT x 11 FT)

1. Mill, haul, and dispose approximately 610 SYS of existing Asphalt Path Pavement Area at an average depth of 4.0 inches.
2. Fine-grade the existing aggregate subbase for Asphalt Paving.
3. Furnish, place, and compact approximately 610 SYS of 19.0mm HMA Intermediate mix over the Asphalt Path Pavement Area at an average compacted depth of 2.5 inches.
4. Apply Tack Coat.
5. Furnish, place, and compact approximately 610 SYS of 9.5mm HMA Surface mix over the Asphalt Path Pavement Area at an average compacted depth of 1.5 inches.

ALTERNATE BID NO. 1: \$30,550.00

Asphalt Base Bid Proposal Areas



Alternate Bid No. 1 Proposal Areas



General Conditions/Qualifiers:

1. Due to the volatility of the oil markets, prices are only valid for 5 days.
2. Work contracted after 5 days will be subject to cost increases.
3. Proposal is estimated to be completed in 2026. Work to be performed after 2026 will be subject to cost increases.
4. Fence and Fence Posts to be removed and reset by others.
5. Tennis Court Net Posts to be reset by others.
6. Winterization is not included.
7. Path and Tennis Court Area will be closed to vehicle and pedestrian traffic utilizing cones.
8. Pedestrian Traffic Control is not included.
9. Dues, bonds, permits, special insurance and inspection fees are not included.
10. Erosion Control is not included.
11. Materials Testing is not included.
12. Sales Tax is not included.
13. Maximum number of move-ins is one (1) per package.
14. Please request additional pricing for additional mobilizations.
15. This proposal and its conditions are to be included in contract.
16. Rieth-Riley cannot guarantee against ponding water if the pavement slope is to have less than 1% fall.
17. Rieth-Riley reserves the right to decide whether to place hot asphalt mix on suspect grade or under adverse weather conditions. No penalties shall be assessed to Rieth-Riley Construction under these conditions.

Asphalt Conditions/Qualifiers:

1. Proof-rolling and undercutting of subgrade is not included.
2. Backfilling of asphalt is not included.
3. HMA Patching is not included.
4. New INDOT PG 58-28 Specification (effective 9/01/2024) is included.
5. Pavement markings to be installed by others.
6. Tennis Court topcoat and seal to be installed by others.

THIS PROPOSAL SHALL REMAIN VALID ONLY FOR 5 DAYS FROM THE ABOVE PROPOSAL DATE.

SALES TAX INCLUDED: NO

THIS PROPOSAL INCLUDES ALL OF THE STANDARD
TERMS & CONDITIONS ENCLOSED WITH THIS PROPOSAL.RIETH-RILEY CONSTRUCTION CO., INC.
By: 
Daniel McClure, Engineer/Estimator**ACCEPTANCE OF PROPOSAL**

I (we) have read the above Proposal, INCLUDING THE STANDARD TERMS & CONDITIONS, and hereby accept this Proposal. You are hereby authorized to begin the work as proposed.

By: _____
(Authorized Signature)_____
(Date Signed)_____
(Printed Name & Title)

STANDARD TERMS & CONDITIONS OF THIS PROPOSAL

The following terms and conditions are part of this Proposal:

1. This Proposal's prices are based on the current average posted price for asphalt cement as listed in the "Asphalt Weekly Monitor" published by Potent & Partners, Inc. If this average posted price increases at the time Contractor commences performance of the work covered by this Proposal, we reserve the right to adjust the Proposal prices consistent with the increase in the price of the asphalt cement.
2. All material is warranted to be as specified. All work is to be completed according to this Proposal and in a workmanlike manner. Unless otherwise provided in this Proposal, Customer, at its expense, shall provide a properly compacted and stable subgrade or subbase (proof rolling or other testing satisfactory to Contractor) upon which any material is to be placed.
3. **OTHER THAN AS EXPRESSLY PROVIDED FOR IN THIS PROPOSAL, CONTRACTOR MAKES NO EXPRESS OR IMPLIED WARRANTIES, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. CUSTOMER'S SOLE REMEDY FOR BREACH OF WARRANTY IS LIMITED EXCLUSIVELY TO REMOVAL AND REPLACEMENT OF THE DEFECTIVE WORK. OTHER THAN REMOVAL AND REPLACEMENT, RIETH-RILEY HAS NO OTHER LIABILITY FOR ANY TYPE OF DAMAGE, WHETHER INCIDENTAL, CONSEQUENTIAL OR OTHERWISE.**
4. Any express performance warranty provided in this Proposal shall be waived in the event Customer, either verbally or in writing, directs Contractor to place its paving materials over a subgrade or a subbase the condition of which Rieth-Riley has advised Customer is unacceptable.
5. Contractor will not be liable for delays caused by labor disturbances, weather conditions, acts of God, acts of governmental agencies, accidents, shortages of necessary materials and supplies, or any other cause beyond our control.
6. Any damage to or caused by appurtenances, including but not limited to stumps, buried concrete slabs or footing, septic tanks, sprinkler systems or utilities not specifically described on the plans or accurately marked on the jobsite so as to make us aware of their exact location and depth, will be the Customer's responsibility; and any extra work involved will become an extra charge over the quoted price.
7. Extra work not included in this Proposal will be performed at the direction of the Customer or his authorized representative. Customer shall promptly issue an appropriate written change order to cover the authorized work.
8. If no sales tax is included in this Proposal, Customer is required to provide a valid sales tax exemption certificate; otherwise, sales tax will be added when completed work is invoiced.
9. Contractor will not proceed with the work as specified in this Proposal until satisfied of the Customer's ability and intent to pay according to the terms outlined herein.
10. **PAYMENT IS DUE UPON CUSTOMER'S RECEIPT OF INVOICES** issued, whether progress or final, for work completed to date. If prompt payment is not received, Contractor will suspend work in progress.
11. Nothing herein contained shall be construed as a waiver or modification of Contractor's statutory lien rights, which lien rights Contractor will exercise if payment by Customer is not promptly made.
12. **A SERVICE CHARGE OF 1½% PER MONTH**, which is an annual percentage rate of 18% per annum, will be made on all account balances not paid as provided for herein, together with costs of collection and reasonable attorney fees and expenses.
13. **Customer represents and warrants that there are no hazardous substances or hazardous wastes located on or within the jobsite.** Customer agrees to defend, indemnify, and hold harmless Contractor, its officers and employees from any type of loss and/or liability, including reasonable attorney fees and expenses, arising from a breach of this representation or warranty or Customer's violation of environmental law, regulation, or policy.
14. The following sentence only applies if the parties intend that their contractual relationship will be governed by a written contract other than this Proposal: **This Proposal is submitted subject to entering into a written contract, the terms and conditions of which are acceptable to both parties.**

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 365-8507

St. John, IN 46373
Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph. D.
Superintendent

Rob James
Director of Business Services

To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: May 14, 2026

RE: Board Meeting May 18, 2026

Professional Leave Request (Action Required)

I am requesting professional leave to attend the ISBA / IAPSS / IASBO Joint School Budgeting and Finance Seminar on June 18th in Plainfield.

Donations (Action Required)

Received

The Schererville Lions Club donated \$4,200 to the Watson Elementary School library.

Kahler Middle School received an anonymous donation of \$25 for their Girls on the Move Club.

Given

Watson Elementary recently participated held their Riley Children's Hospital fundraiser and would like to donate the \$1,055.01 raised to Riley's.

Clark Middle School held a Cheese Ball Challenge to raise money for the American Heart Association. A total of \$5,763.80 was raised, of which \$5,142.03 was collected by the school and \$621.77 was online donations directly to the AHA. The school would like to donate \$5,142.03 collected to the American Heart Association.

The Lake Central High School Class of 2026 would like to make the following donations:

- \$5,000.00 to the incoming freshman Class of 2030
- \$2,096.54 to the sophomore Class of 2029

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Lawrence Veracco, Ph. D.
Superintendent

Rob James
Director of Business Services

TO: Board of School Trustees
FROM: Rob James, Director of Business Services
DATE: May 14, 2026
RE: **Board Meeting Of May 18, 2026**

PROFESSIONAL LEAVE

NAME	Rob James
POSITION	Director of Business Services
SCHOOL	Lake Central School Corporation
EVENT	ISBA/IAPSS/IASBO Joint School Finance Seminar
DATES	June 18, 2026
PLACE	Indianapolis, IN
DESCRIPTION	ISBA/IAPSS/IASBO Joint School Finance Seminar
SPONSORING ORGANIZATION	ISBA/IAPSS/IASBO
EXPENSES	Estimated Meal Cost - \$35 Estimated Hotel Cost - \$275 Estimated Required Fees – \$250 Estimated Travel Cost – Mileage
FUNDING	0300-25110-580-0001