

**LAKE CENTRAL SCHOOL CORPORATION**  
**Lake Central High School**  
**LGI ROOM – ENTER DOOR G**  
**8260 Wicker Avenue, St. John, IN 46373**

**SCHOOL BOARD MEETING AGENDA**  
**Monday, April 20, 2026 - 7:00pm**

- I. Call to Order – *Cindy Sues*
- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
- III. Correspondence – *Nicole Kelly*
- IV. Liaison Committee Updates – *Cindy Sues*
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Legislative Committee: Janice Malchow
  - F. Dyer Parks Department: Janice Malchow
  - G. St. John Redevelopment Commission: Cindy Sues
  - H. Dollars for Scholars: Cindy Sues
  - I. Dyer Redevelopment Commission: Louise Tallent
  - J. Wellness Committee: Louise Tallent
- V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**
  - A. Approval of Minutes
    - Executive Session: Tuesday, April 7, 2026
    - Regular Board Meeting: Tuesday, April 7, 2026
  - B. Approval of Claims, Payroll and Extracurricular Expenditures
- VI. Public Comments Regarding Action Items
- VII. Official School Board Business Topics: Regular Agenda
  - A. Superintendent – *Dr. Veracco*
    1. Recognitions:
      - a. Lake Central High School Cheer
      - b. Clark Middle School Dance Team
      - c. Lake Central Centralettes
    2. Lake Central Education Foundation Seed Grant 2026
    3. School Board Policies for Approval:
      - a. Policy 5610 - **Action Required**
      - b. Policy 6320 - **Action Required**
      - c. Policy 7455 - **Action Required**
  - B. Assistant Superintendent – *Sarah Castaneda*
    1. Personnel Recommendations – **Action Required**

- C. Director of Primary Education – *Yolanda Bracey*
  - 1. Professional Leave Requests - **Action Required**
  - 2. Field Trip Requests - **Action Required**
  - 3. Literacy Achievement Award - Protsman Elementary School
  - 4. LETRS Graduation
  
- D. Director of Secondary Education – *Misty Scheuneman*
  - 1. Professional Leave Requests - **Action Required**
  - 2. Field Trip Requests - **Action Required**
  
- E. Director of Student Services - *Becky Gromala*
  - 1. Professional Leave Requests - **Action Required**
  - 2. Applied Skills Classes
  
- F. Director of Facilities – *Bill Ledyard*
  
- G. Director of Business Services – *Rob James*
  - 1. Donations - **Action Required**
  - 2. Quarterly Financial Report
  
- VIII. Public Comments – *Cindy Sues*
  
- IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*
  
- X. Board Calendar of Future Activities – *Dr. Veracco*
  - Next School Board Meeting: Monday, May 4, 2026
  
- XI. Adjournment – *Cindy Sues* – **Action Required**

*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the Agenda. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation's central office.*