

**LAKE CENTRAL SCHOOL CORPORATION**  
**Lake Central High School**  
**KAY TRAPP BOARD ROOM – Enter Door E**  
**8260 Wicker Avenue, St. John, IN 46373**

Board Members Present

Nicole Kelly, Secretary  
Howard Marshall, Board Member  
Cindy Sues, President  
Janice Malchow, Vice-President  
Louise Tallent, Board Member

Board Members Not Present

Administration Present

Dr. Lawrence Veracco, Superintendent  
Sarah Castaneda, Assistant Superintendent  
Rebecca Gromala, Director of Student Services  
Bill Ledyard, Director of Facilities  
Rob James, Director of Business Services  
Yolanda Bracey, Director of Primary Education  
Misty Scheuneman, Director of Secondary Education

Administration Not Present

*To view the archived video of the meeting in its entirety,  
go to the School Board section of website at [www.lcsc.us](http://www.lcsc.us)*

*All Motions Were Passed With a **4-0**  
Vote Unless Otherwise Indicated*

**SCHOOL BOARD MEETING MINUTES**  
**Monday, April 15, 2024 - 7:00pm**

- I. Call to Order – *Cindy Sues*
  - The meeting was called to order and Pledge of Allegiance led by Board President Cindy Sues.
  
- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
  - Changes to the Agenda include adding an item under section VII.A. to add a replacement School Board Vice President, revised Personnel Recommendations under Sarah Castaneda’s section, revised Professional Leave Requests and revised Field Trip Requests under Misty Scheuneman’s section.
  - Nicole Kelly moved to approve the Revised Agenda.
  - Howard Marshall seconded the motion.
  - Motion carried.
  
- III. Correspondence – *Nicole Kelly*
  - There was no correspondence.
  
- IV. Liaison Committee Updates – *Cindy Sues*
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Legislative Committee: Janice Malchow
  - F. Dyer Parks Department: Janice Malchow

- G. Construction Committee: Cindy Sues
  - H. St. John Redevelopment Commission: Cindy Sues
  - I. Dollars for Scholars: Cindy Sues
  - J. Wellness Committee: Jennifer Medlen
  - K. Dyer Redevelopment Commission: Jennifer Medlen
- V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**
- A. Approval of Minutes
    - Special Board Meeting: April 2, 2024
    - Regular Board Meeting: April 2, 2024
    - Executive Session: April 4, 2024
    - Special Board Meeting: April 10, 2023
  - B. Approval of Claims, Payroll and Extracurricular Expenditures
    - Howard Marshall moved to approve the Consent Agenda.
    - Janice Malchow seconded the motion.
    - Motion carried.
- VI. Public Comments Regarding Action Items
- There were no public comments regarding action items.
- VII. Official School Board Business Topics: Regular Agenda
- A. Superintendent – *Dr. Veracco*
    1. New School Board Member - **Action Required**
      - Nicole Kelly moved to approve Louise Tallent as the new School Board member.
      - Howard Marshall seconded the motion.
      - Motion carried.
    2. Appoint new School Board Vice President - **Action Required**
      - Nicole Kelly nominated Janice Malchow as the new School Board vice-president.
      - Howard Marshall seconded the motion.
      - Motion carried.
    3. American College of Education/INAPEF - Transition To Teaching Scholarship recipient Justin Schranz
  - B. Assistant Superintendent – *Sarah Castaneda*
    1. Personnel Recommendations – **Action Required - Revised**
      - Janice Malchow moved to approve the Personnel Recommendations.
      - Howard Marshall seconded the motion.
      - Motion carried.
    2. Professional Leave Request - **Action Items**
      - Nicole Kelly moved to approve.
      - Cindy Sues seconded the motion.
      - Motion carried.
    3. IDOE Proposed Diploma Changes

- C. Director of Primary Education – *Yolanda Bracey*
  - 1. Professional Leave Request - **Action Required**
    - Janice Malchow moved to approve.
    - Nicole Kelly seconded the motion.
    - Motion carried.
  - 2. Field Trip Request - **Action Required**
    - Nicole Kelly moved to approve.
    - Howard Marshall seconded the motion.
    - Motion carried.
  - 3. Junior Achievement Presentation
  
- D. Director of Secondary Education – *Misty Scheuneman*
  - 1. Professional Leave Requests - **Action Required - Revised**
    - Nicole Kelly moved to approve.
    - Howard Marshall seconded the motion.
    - Motion carried.
  - 2. Field Trip Request - **Action Required - Revised**
    - Janice Malchow moved to approve.
    - Nicole Kelly seconded the motion.
    - Motion carried.
  - 3. Summary of “Conscious Decision Making” Professional Development with Secondary Teachers
  
- E. Director of Student Services - *Becky Gromala*
  
- F. Director of Facilities – *Bill Ledyard*
  - 1. LCSC 2023 Capital Projects - Update
    - a. Bibich ES Projects
      - i. New Building Addition Project
    - b. LCHS (Freshmen Center) HVAC Renovation
  - 2. Award and execute Change Order #02 to Sweney Electric Company, Inc. for the Bibich ES Building Project - Bic Package #11 - Electrical - **Action Required**
    - Howard Marshall moved to approve.
    - Janice Malchow seconded the motion.
    - Motion carried.
  
- G. Director of Business Services – *Rob James*
  - 1. Donations - **Action Required**
    - Janice Malchow moved to approve.
    - Nicole Kelly seconded the motion.
    - Motion carried.
  - 2. Quarterly Financial Report
  
- VIII. Public Comments – *Cindy Sues*
  - There were no public comments.



IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

- Howard Marshall: I would like to officially welcome our new board member, I know we talked previously, but congratulations again to you, Louise, and I know you're going to have a wonderful experience.
- Nicole Kelly: I'll echo that welcome and we're looking forward to working with you.
- Janice Malchow: Of course a big welcome to Louise. I wanted to let you know that color guard is really doing well. They beat Lincoln Way and hadn't done that many many years. The concert band, I was so proud of them, they had their large organization contest, they were in group one and a couple years ago they were in group three, the advancement and working really hard and we have an ecology club here, don't we? They are collecting tabs for Dyer program. I've had several people approach me about recycling our plastic bottles like at ball games instead of just throwing them in the trash. Just being more aware of our environment and doing some recycling. I also wanted to let you know that the summer EBT program which would reduce summer hunger in Indiana if our state applied for it, but it will provide for low income students. The summer nutrition programs, there were two deadlines the state had to meet, one in January 1st and one February 15th, did you know? Do you know anything about it? I'm going to try to find out if they did or not unless you think you would have better access to that information.
- Louise Tallent: Thank you so much for the welcome and I really appreciate this opportunity. Like I said, honored, humbled and a lot of work coming up for our students, so thank you. And, I always want to publicly thank my husband Don, he's been real supportive. Wanted to make sure he got some kudos.
- Cindy Sues: I too welcome you, Mrs. Tallent.

X. Board Calendar of Future Activities – *Dr. Veracco*

- Next School Board Meeting: Monday, May 6, 2024

XI. Adjournment – *Cindy Sues* – **Action Required**

- Nicole Kelly moved to adjourn the meeting at 8:15pm.
- Janice Malchow seconded the motion.
- Motion carried, meeting adjourned.

Minutes of the April 15, 2024 School Board Meeting were approved and adopted by the Board of School Trustees at the May 6, 2024 School Board Meeting.

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Cindy Sues, President

ATTEST:

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Nicole Kelly, Secretary

SUPPORTING  
DOCUMENTS  
FOR MINTUES

# Lake Central School Corporation

8260 Wicker Avenue  
Tel: (219) 365-8507

Saint John, IN 46373  
Fax: (219) 365-6406

website: [lcschool.us](http://lcschool.us)



**Lawrence Veracco, Ph.D.**  
Superintendent

**Sarah Castaneda**  
Assistant Superintendent

**Yolanda Bracey, Ed. D.**  
Director of Primary Education

**Misty Scheuneman**  
Director of Secondary Education

**Rebecca Gromala**  
Director of Student Services

## REVISED

**TO:** Board of School Trustees  
**FROM:** Sarah Castaneda, Assistant Superintendent  
**DATE:** April 11, 2024  
**RE:** Board Meeting of April 15, 2024

### Personnel

*(Board action required)*

We are recommending that the following be approved:

#### I. Certified Resignation:

##### A. Resignation:

1. Brittany Witham, Teacher, Watson Elementary School (effective March 21, 2024).
2. Sarah Stidham, Reading Specialist, Kahler Middle School (effective April 9, 2024).

#### II. Classified Appointment, Retirements, Resignations & Transfer:

##### A. Appointments:

1. Donna Melody (Dyer), Bus Aide, Lake Central Transportation (effective April 8, 2024).
2. Gregory Besse (St. John), Bus Driver, Lake Central Transportation (effective April 15, 2024).
3. Bill Cangiano (Dyer), Bus Driver, Lake Central Transportation (effective April 15, 2024).
4. Thomas Brokop (St. John), Bus Driver, Lake Central Transportation (effective April 15, 2024).
5. Tracy Griffith (Dyer), Product Assistant, Homan Elementary School (effective August 1, 2024).

##### B. Retirements:

1. Mark Kohanyi, Head Custodian, Grimmer Middle School (effective June 30, 2024; *43 years of dedicated service*).
2. Linda Shingle, Custodian, Grimmer Middle School (effective May 29, 2024; *17 years of dedicated service*).
3. Gloria Brumley, Bus Aide, Transportation (effective May 28, 2024; *11 years of dedicated service*).

##### C. Resignations:

1. Pamela Lange, Paraprofessional, Kolling Elementary School (effective May 28, 2024).

2. Char Thoreson, Secretary (Nine Month), Protsman Elementary School (effective June 11, 2024).
3. Eva Perez, Paraprofessional, Kahler Middle School (effective April 8, 2024).
4. Elizabeth Estep, ELL Tutor, Kolling Elementary School (effective April 15, 2024).

**D. Transfer:**

1. Latisha Brtva, from Manager in Training to Product Supervisor at Lake Central High School (effective August 1, 2024).
2. Tracy Porter, from Instructional Technology Assistant to 9 Month Secretary at Protsman Elementary School (effective July 29, 2024).

**III. Certified Extracurricular Resignation:**

**A. Resignation:**

1. Mary Joan Martin, Science Olympiad Sponsor, Lake Central High School (effective June 1, 2024).

**IV. Classified Extracurricular Resignation:**

**A. Resignation:**

1. Richard Good, Assistant Football Coach, Lake Central High School (effective April 5, 2024).
2. Tony O'Hara, Assistant Football Coach, Lake Central High School (effective April 15, 2024).
3. James McCormack, Assistant Football Coach, Lake Central High School (effective April 15, 2024).

**Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.**





**Certified FMLA Leave**

Natalie Kolember, Clark Middle School

Melanie Venturelli, Protsman Elementary

Stephanie Losito, Clark Middle School

Lauryn Vukas, Lake Central High School

Kaitlyn Rossi, Peifer Elementary School

Veronica Gbur, Protsman Elementary School

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Superintendent

Sarah Castaneda  
Assistant Superintendent

Yolanda Bracey, Ed.D.  
Director of Primary Education

Misty Scheuneman  
Director of Secondary Education

Rebecca Gromala  
Director of Student Services

TO: Board of School Trustees  
FROM: Sarah Castaneda, Assistant Superintendent  
DATE: April 11, 2024  
RE: **Board Meeting of April 15, 2024**

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## **PROFESSIONAL LEAVE REQUESTS**

<b>NAME</b>	<b>Theresa Scherzinger</b>
POSITION	SIS Administrator
SCHOOL	District
EVENT	Indiana Skyward Steering Committee
DATES	5/14/2024
PLACE	Greenwood, IN
DESCRIPTION	Serve on Skyward Steering Committee for Indiana
SPONSORING ORGANIZATION	Indiana Skyward User Group
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage
FUNDING	030-0-25840-58000-0001

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TO:            Board of School Trustees  
FROM:        Yolanda Bracey, Director of Primary Education  
DATE:        April 11, 2024  
RE:            **Board Meeting of April 15, 2024**

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## **PROFESSIONAL LEAVE REQUESTS**

<b>NAME</b>	Andrea Kowalewicz
<b>POSITION</b>	Teacher / Coach
<b>SCHOOL</b>	Watson / LCHS
<b>EVENT</b>	Winter Guard International
<b>DATES</b>	4/11 - 4/12/2024
<b>PLACE</b>	Dayton, OH
<b>DESCRIPTION</b>	Assistant Coach for the LCHS Winter Guard, attending championship competition
<b>SPONSORING ORGANIZATION</b>	Winter Guard International
<b>EXPENSES</b>	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
<b>FUNDING</b>	Athletics

YB/vv

<b>NAME</b>	Taylor Popa
<b>POSITION</b>	Teacher
<b>SCHOOL</b>	Protsman Elementary
<b>EVENT</b>	Virtual Knowledge Block
<b>DATES</b>	4/16/24
<b>PLACE</b>	Virtual
<b>DESCRIPTION</b>	Understanding Dyslexia
<b>SPONSORING ORGANIZATION</b>	The Reading League
<b>EXPENSES</b>	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$200 Estimated Travel Cost – \$0
<b>FUNDING</b>	Corporation Science of Reading Fund

<b>NAME</b>	Taylor Popa
<b>POSITION</b>	Teacher
<b>SCHOOL</b>	Protsman Elementary
<b>EVENT</b>	Virtual Knowledge Block
<b>DATES</b>	5/15/24
<b>PLACE</b>	Virtual
<b>DESCRIPTION</b>	Building Oral Language to Boost Comprehension
<b>SPONSORING ORGANIZATION</b>	The Reading League
<b>EXPENSES</b>	Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$200 Estimated Travel Cost – \$0
<b>FUNDING</b>	Corporation Science of Reading Fund



<b>NAME</b>	Brittany Bowen
POSITION	Teacher
SCHOOL	Bibich Elementary
EVENT	1st Grade Field Trip
DATES	5/23/2024
PLACE	Chicago, IL
DESCRIPTION	Field Trip to Lincoln Park Zoo
SPONSORING ORGANIZATION	Bibich 1st Grade
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
FUNDING	Self-Funded

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Director of Student Services

TO: Board of School Trustees

FROM: Yolanda Bracey, Director of Primary Education

DATE: April 11, 2024

RE: **Board Meeting of April 15, 2024**

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## ***FIELD TRIP REQUESTS***

Brittany Bowen, teacher at Bibich Elementary, requests to take approximately 105 1st grade students to Chicago, IL on May 23, 2024. The students will visit Lincoln Park Zoo to explore exhibits, view animals and record observations. This is a self-funded field trip.

YB/vv

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Director of Student Services

TO: Board of School Trustees  
FROM: Misty Scheuneman, Director of Secondary Education  
DATE: April 11, 2024  
RE: **Board Meeting of April 15, 2024**

## PROFESSIONAL LEAVE REQUESTS

REVISED

<b>NAME</b>	Alex Thompson
<b>POSITION</b>	Teacher/Coach
<b>SCHOOL</b>	LCHS
<b>EVENT</b>	Franklin Central Showcase
<b>DATES</b>	4/12/2024
<b>PLACE</b>	Indianapolis, IN
<b>DESCRIPTION</b>	Boys Track and Field Meet
<b>SPONSORING ORGANIZATION</b>	LCHS Athletics
<b>EXPENSES</b>	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage
<b>FUNDING</b>	Athletics

MS/vv

<b>NAME</b>	<b>Mark Porter</b>
POSITION	Girls Softball Coach
SCHOOL	LCHS
EVENT	Carmel Invitational
DATES	4/19 - 4/20/2024
PLACE	Carmel, IN
DESCRIPTION	Softball Tournament
SPONSORING ORGANIZATION	Carmel High School
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
FUNDING	Athletics

<b>NAME</b>	<b>Erin Novak</b>
POSITION	Principal
SCHOOL	LCHS
EVENT	Indiana Academic All Stars Luncheon/Awards
DATES	4/25/2024
PLACE	Indianapolis, IN
DESCRIPTION	Reception for a LCHS student who was selected as an Indiana Academic All Star
SPONSORING ORGANIZATION	IASP
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage & Parking
FUNDING	684-4-1   300-58000-0002



<b>NAME</b>	<b>Elizabeth Martinez-De Vries</b>
POSITION	ELL Teacher
SCHOOL	LCHS
EVENT	Cultural Club Field Trip
DATES	4/27/2024
PLACE	Chicago, IL
DESCRIPTION	The Cultural Club will visit the Cultural Center
SPONSORING ORGANIZATION	LCHS Cultural Club
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
FUNDING	Self-Funded

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Director of Secondary Education

**Rebecca Gromala**  
Director of Student Services

TO: Board of School Trustees

FROM: Misty Scheuneman, Director of Secondary Education

DATE: April 11, 2024

RE: **Board Meeting of April 15, 2024**

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## ***FIELD TRIP REQUESTS***

***REVISED***

Mark Porter, Girls Softball Coach at LCHS, requests to take approximately (18) members of the Girls Softball team to Carmel, IN to compete in the Carmel Invitational on April 19 - April 20, 2024. This is a 3 game tournament. All fees will be covered by athletics.

Elizabeth Martinez-De Vries, ELL teacher at LCHS, requests to take approximately (30) members of the LCHS Cultural Club to Chicago, IL on April 27, 2024. The Club will visit the Cultural Center to learn about all cultures. This is a self-funded field trip.

MS/vv



# AIA® Document G731™ – 2019

## Change Order, Construction Manager as Adviser Edition

**PROJECT:** *(name and address)*  
LCSC Additions & Renovations to Bibich Elementary  
14600 W. 81<sup>st</sup> Avenue, Dyer, IN 46311

**OWNER:** *(name and address)*  
Lake Central School Corporation  
8260 Wicker Avenue, St. John, IN 46373

**CONTRACTOR:** *(name and address)*  
Sweney Electric Company, Inc.  
9111 Louisiana Street, Merrillville, IN 46410

**CONTRACT INFORMATION:**  
Contract For: BP#11 Electrical

Date: 4/9/2023  
**ARCHITECT:** *(name and address)*  
Schmidt Associates, Inc.  
415 Massachusettes Avenue,  
Indianapolis, IN 46204

**CHANGE ORDER INFORMATION:**  
Change Order Number: 2

Date: 11/30/2023  
**CONSTRUCTION MANAGER:** *(name and address)*  
CORE Construction Indiana, LLC  
833 Lincoln Highway, Suite 120W, Schererville,  
IN 46375

**THE CONTRACT IS CHANGED AS FOLLOWS:**

*(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)*

"Building Package - Contingency Use Authorization #6" - Relocate existing doorbell for adventure club, add power feed for new washer / dryer combo unit inside existing building.

The original Contract Sum was	\$ 1,369,700.00
Net change by previously authorized Change Orders	\$ 2,893.00
The Contract Sum prior to this Change Order was	\$ 1,372,593.00
The Contract Sum will be increased by this Change Order in the amount of	\$ 1,799.00
The new Contract Sum including this Change Order will be	\$ 1,374,392.00

The Contract Time will be increased by Zero (0) days.  
The Contractor's Work shall be substantially complete on dates per contract schedule.

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.**

Schmidt Associates, Inc.  
\_\_\_\_\_  
**ARCHITECT** *(Firm name)*

\_\_\_\_\_  
**SIGNATURE**  
Eric Wolf  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

\_\_\_\_\_  
**DATE:**

Sweney Electric Company, Inc  
\_\_\_\_\_  
**CONTRACTOR** *(Firm name)*

\_\_\_\_\_  
**SIGNATURE**  
Eric Severson  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

\_\_\_\_\_  
**DATE:**

CORE Construction, LLC  
\_\_\_\_\_  
**CONSTRUCTION MANAGER** *(Firm name)*

\_\_\_\_\_  
**SIGNATURE**  
Nicolas Waldmarson - Project Manager  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

\_\_\_\_\_  
04/09/2024  
\_\_\_\_\_  
**DATE:**

Lake Central School Corporation  
\_\_\_\_\_  
**OWNER** *(Firm name)*

\_\_\_\_\_  
**SIGNATURE**  
William Ledyard  
\_\_\_\_\_  
**PRINTED NAME AND TITLE**

\_\_\_\_\_  
**DATE:**



**Building Package - Contingency Use Authorization #6**

Lake Central School Corporation  
8260 Wicker Avenue  
St. John, IN 46373

Date Sent: 04/09/2024  
Job: 23-20-900

LCSC Additions & Renovations to Bibich

**Description of Authorized Change:**

#	Description	Amount
1	Sweney Electric - Relocate doorbell for adventure club, add new receptacle for new combo washer/dryer	1,799.00
		1,799.00

Due to the nature of this change and its impact on the current schedule, we would request that an additional 0 day(s) be added to the project's final completion date. Contractor reserves the right to request additional time and extended job cost beyond requested amounts when actual schedule impact has been determined.

Original Contingency Amount	997,505.00
Prior Contingency Amount Used	141,884.00
Current Contingency Amount	855,621.00
Decrease By This Change	(1,799.00)
Remaining Contingency Amount	853,822.00

By: \_\_\_\_\_  
Lake Central School Corporation

By: \_\_\_\_\_  
Schmidt Associates Inc.

By: *Lucas Williams*  
CORE Construction Indiana, LLC

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: 04/09/2024





*Sweeney Electric Company, Inc.*

CONTRACTORS & ENGINEERS  
9111 LOUISIANA STREET  
MERRILLVILLE, INDIANA 46410  
PHONE: (219) 769-6007 FAX: (219) 769-0565

April 1, 2024

CORE Construction  
833 W Lincoln Hwy  
Scherverville, IN 46375

ATTN: Nick Waldmarson

RE: Bibich Elementary Doorbell Relocate

We are submitting for your approval the following costs associated with relocating Kitchen Doorbell to Gym.

Labor	\$	373.00
Material	\$	<u>63.00</u>
Sub Total	\$	436.00
10% OH&P	\$	<u>43.00</u>
Total	\$	479.00

Call with any questions.

Sincerely,

---

Eric Severson

**Daily Field Report**

*Sweeney Electric Company, Inc.*

**ELECTRICAL CONTRACTORS**

9111 LOUISIANA STREET  
MERRILLVILLE, INDIANA 46410  
Phone: (219) 769-6007  
www.sweeneyelectric.com

Date:	3/27/24
Customer:	Lake Central Schools/Bibich
Job Name:	Door bell relocation
Job #	ECN23018

LUMP SUM PRICE	\$	436.05
Ticket #	SC032724-1	
Cust. PO#		
PAGE:	1	OF 1

CLASS	NAME	ST.	1 1/2	DBL	QUANT.	MATERIAL	UNIT PRICE	EXT	
F	Steve Cruise	1.0			100	12/2 romex	\$0.45	\$ 45.00	
JWV	Steve Postma	3.0			1	Deep 1900 box	\$2.25	\$ 2.25	
					1	Single gang bell box	\$4.50	\$ 4.50	
					10	1/2" emt	\$0.60	\$ 6.00	
					2	1/2" emt connectors	\$0.35	\$ 0.70	
					2	1/2" emt one hole straps	\$0.75	\$ 1.50	
					4	1/4" x 1 1/4" tapcons	\$0.40	\$ 1.60	
					6	Tan wire nuts	\$0.25	\$ 1.50	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
							\$	-	
						MATERIAL SUBTOTAL	\$	63.05	
						MATERIAL MARKUP	10%	\$ 6.31	
<b>TOTAL</b>		<b>4</b>	<b>0.0</b>	<b>0.0</b>	<b>TOTAL MATERIAL</b>			<b>\$</b>	<b>69.36</b>
<b>LABOR TOTALS</b>	<b>ST</b>	<b>1 1/2</b>	<b>DBL</b>	<b>RATE</b>	<b>EXT.</b>	<b>EQUIPMENT</b>	<b>-RS</b>	<b>RATE</b>	<b>EXT</b>
AREA FOREMAN	-	-	-		\$ -				\$ -
GENERAL FOREMAN	-	-	-		\$ -				\$ -
FOREMAN	1.00	-	-	\$97.00	\$ 97.00				\$ -
JOURNEYMAN	3.00	-	-	\$92.00	\$ 276.00				\$ -
APPRENTICE	-	-	-		\$ -				\$ -
<b>TOTAL</b>	<b>4.00</b>	<b>-</b>	<b>-</b>		<b>\$ 373.00</b>	<b>TOTAL</b>			<b>\$0.00</b>

REMARKS: Relocated an existing doorbell from kitchen area to gym as requested by Bill.	ACCEPTED BY:
	FOREMAN: Steve Cruise



*Sweeney Electric Company, Inc.*

CONTRACTORS & ENGINEERS  
9111 LOUISIANA STREET  
MERRILLVILLE, INDIANA 46410  
PHONE: (219) 769-6007 FAX: (219) 769-0565

April 9, 2024

CORE Construction  
833 W Lincoln Hwy  
Schererville, IN 46375

ATTN: Nick Waldmarson

RE: Bibich Elementary Washer-Dryer Combo Hookup

We are submitting for your approval the following costs associated with installation of receptacle for washer-dryer combo unit. See attached field report SC040524-1 as backup.

Labor	\$ 925.00
Material	\$ 275.00
Sub Total	\$ 1,200.00
10% OH&P	\$ 120.00
Total	\$ 1,320.00

Call with any questions.

Sincerely,

Eric Severson

**Daily Field Report**

*Sweeney Electric Company, Inc.*

**ELECTRICAL CONTRACTORS**

9111 LOUISIANA STREET  
MERRILLVILLE, INDIANA 46410  
Phone: (219) 769-6007  
www.sweeneyelectric.com

LUMP SUM PRICE		\$1,200.00	
Ticket #		SC040524-1	
Cust. PO#			
PAGE:	1	OF	1

Date:	4/5/24
Customer:	Lake Central Schools/ Bibich Elementary
Job Name:	Washer-Dryer Hookup
Job #	ECN23018

CLASS	NAME	ST.	1 1/2	DBL	QUANT.	MATERIAL	UNIT PRICE	EXT
	4-5-24				60	3/4" Emt	\$1.15	\$ 69.00
F	Steve Cruise	1.0			4	Deep 1900 boxes	\$2.25	\$ 9.00
JW	Steve Postma	8.0			3	1900 blanks	\$1.10	\$ 3.30
	4-8-24				1	Garvin for 14-30 R receptacle	\$1.65	\$ 1.65
JW	Steve Postma	1.0			4	BG-8-12 minis	\$2.45	\$ 9.80
					8	3/4" emt steel set screw connectors	\$0.55	\$ 4.40
					4	3/4" emt steel set screw couplings	\$0.45	\$ 1.80
					500	#10 stranded wire	\$0.24	\$ 120.00
					1	14-30R receptacle	\$38.50	\$ 38.50
					12	1/4"x1 1/4" long lapcons	\$0.40	\$ 4.80
					1	Cord grip bushing for #10/4 s o cord	\$12.50	\$ 12.50
					1	Pair 1" to 3/4" reducing washers	\$0.25	\$ 0.25
							\$	-
							\$	-
							\$	-
							\$	-
							\$	-
							\$	-
							\$	-
							\$	-
							\$	-
						MATERIAL SUBTOTAL	\$	275.00
						MATERIAL MARKUP	10%	\$ 27.50
						TOTAL MATERIAL	\$	302.50

LABOR TOTALS	ST.	1 1/2	DBL.	RATE	EXT.	EQUIPMENT	HRS	RATE	EXT
AREA FOREMAN	-	-	-		\$ -				\$ -
GENERAL FOREMAN	-	-	-		\$ -				\$ -
FOREMAN	1.00	-	-	\$97.00	\$ 97.00				\$ -
JOURNEYMAN	9.00	-	-	\$92.00	\$ 828.00				\$ -
APPRENTICE	-	-	-		\$ -				\$ -
TOTAL	10.00	-	-		\$ 925.00	TOTAL			\$0.00

**REMARKS:**  
Installed electrical receptacle for wash machine/dryer combo unit as requested by Bill of Lake Central schools. Power was derived from mezzanine area from existing conduit run, then extended through floor to area where power was needed.

**ACCEPTED BY:**  
FOREMAN: Steve Cruise



## Lake Central School Corporation

8260 Wicker Avenue  
Tel: (219) 365-8507

St. John, IN 46373  
Fax: (219) 365-6406

website: [lcsc.us](http://lcsc.us)



Lawrence Veracco, Ph. D.  
Superintendent

Rob James  
Director of Business Services

To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: April 11, 2024

**RE: Board Meeting April 15, 2024**

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### **Donations (Action Required)**

#### **Received**

The Grimmer National Junior Honor Society received the following donations:

Gina Chalko - \$20  
Paul & Yianna Pallas - \$50  
Dennis Mansour - \$5

The Lake Central High School Robotics received a donation of \$1,502 from Patrick Devine.

#### **Given**

Homan Elementary School recently sold T-Shirts promoted Inclusion. The school raised \$404 and would like to donate \$50 to Hannah's Hope and \$354 to Logan's Love.

Clark Middle School recently held their annual Riley's fundraiser and would like to donate \$1,200 to Riley Children's Hospital.

Kolling Elementary School recently held spirit week fundraisers. The school would like to donate \$1,712.10 to Riley Children's Hospital and \$739.85 to the Buddy Bag program (Community Help Network).

The Administration recommends approving the donations as indicated above.

### **Quarterly Financial Report**

Now that we have finished the 3<sup>rd</sup> quarter of our fiscal year, I will be giving the School Board an update on the financial position of our Education Fund and other Operating Funds as of March 31, 2024.