LAKE CENTRAL SCHOOL CORPORATION Lake Central High School KAY TRAPP BOARD ROOM - Enter Door E

8260 Wicker Avenue, St. John, IN 46373

Board Members Present

Nicole Kelly, Secretary Janice Malchow, Board Member Howard Marshall, Board Member Jennifer Medlen, Vice-President Cindy Sues, President

Board Members Not Present

Administration Present

Dr. Lawrence Veracco, Superintendent Sarah Castaneda, Assistant Superintendent Rebecca Gromala, Director of Student Services Rob James, Director of Business Services Bill Ledyard, Director of Facilities Yolanda Bracey, Director of Primary Education Misty Scheuneman, Director of Secondary Education Administration Not Present

To view the archived video of the meeting in its entirety, go to the School Board section of website at www.lcsc.us

All Motions Were Passed With a 5-0 Vote Unless Otherwise Indicated

SCHOOL BOARD MEETING MINUTES Monday, October 16, 2023 - 7:00pm

- Call to Order Cindy Sues L
 - The meeting was called to order and Pledge of Allegiance led by Board President Cindy Sues.
- Agenda: Approval, Deletions, Additions Dr. Veracco Action Required П.
 - Revisions to the Personnel Recommendations under Sarah Castaneda's section, revisions to the Professional Lease Requests under Yolanda Bracey's section, and revisions to the Professional Leave Requests under Misty Scheuneman's section. .
 - Jennifer Medlen moved to approve.
 - Howard Marshall seconded the motion.
 - Motion carried.
- III. Correspondence - Nicole Kelly
 - There was no correspondence.
- IV. Liaison Committee Updates - Cindy Sues
 - A. Personnel Interview Committee: Howard Marshall
 - B. Schererville Redevelopment Commission: Nicole Kelly
 - C. Schererville Parks Department: Nicole Kelly
 - D. Lake Central Education Foundation: Janice Malchow
 - E. Dyer Parks Department: Janice Malchow
 - F. St. John Redevelopment Commission: Cindy Sues
 - G. St. John Parks Department: Cindy Sues

- H. Dollars for Scholars: Cindy Sues
- I. Wellness Committee: Jennifer Medlen
- J. Dyer Redevelopment Commission: Jennifer Medlen

V. Official School Board Business Topics: Consent Agenda - Dr. Veracco - Action Required

- A. Approval of Minutes
 - Regular Board Meeting: October 2, 2023
 - Executive Session: October 11, 2023
 - Special Board Meeting: October 11, 2023
- B. Approval of Claims, Payroll and Extracurricular Expenditures
- Janice Malchow moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

VI. Public Comments Regarding Action Items

There were no public comments regarding action items.

VII. Official School Board Business Topics: Regular Agenda

- A. Superintendent Dr. Veracco
 - 1. Consideration of Board Reorganization
 - 2. Professional Leave Request Action Required
 - Janice Malchow moved to approve the professional leave request for K. Blankenship.
 - Cindy Sues seconded the motion.
 - Motion carried.
 - Janice Malchow moved to approve the professional leave request for L. Veracco.
 - Howard Marshall seconded the motion.
 - Motion carried.
 - 3. Lake Central Education Foundation Grant Round 59
 - 4. LCHS Veterans Day Information Joe Stanisz

B. Assistant Superintendent - Sarah Castaneda

- 1. Personnel Recommendations Action Required
 - Nicole Kelly moved to approve the revised Personnel Recommendations.
 - Howard Marshall seconded the motion.
 - Motion carried.
- 2. Professional Leave Request Action Required
 - Jennifer Medlen moved to approve.
 - Cindy Sues seconded the motion.
 - Motion carried.
- 3. Middle School Athletic Directors Fall Report

C. Director of Primary Education - Yolanda Bracey

- 1. Professional Leave Request Action Required
 - Janice Malchow moved to approve.
 - Jennifer Medlen seconded the motion.
 - Motion carried.
- 2. Science of Reading Presentation

- D. Director of Secondary Education Misty Scheuneman
 - 1. Professional Leave Request Action Required
 - Howard Marshall moved to approve.
 - Janice Malchow seconded the motion.
 - Motion carried.
 - 2. Field Trip Request Action Required
 - Nicole Kelly moved to approve.
 - Howard Marshall seconded the motion.
 - Motion carried.
- E. Director of Student Services Becky Gromala
 - 1. Professional Leave Request Action Required
 - Howard Marshall moved to approve.
 - Jennifer Medlen seconded the motion.
 - Motion carried.
- F. Director of Facilities Bill Ledyard
 - 1. LCSC 2023 Capital Projects Update
 - a. Bibich ES Projects
 - i. New Building Addition Project
 - b. Grimmer MS HVAC Renovation
 - c. LCHS Varsity Baseball/Softball Lights
- G. Director of Business Services Rob James
 - 1. Donations Action Required
 - Janice Malchow moved to approve.
 - Jennifer Medlen seconded the motion.
 - Motion carried.
 - 2. ADM Update
 - 3. Quarterly Financial Report
- VIII. Public Comments Cindy Sues
 - There were no public comments.
- IX. Board Comments and Consideration of Future Agenda Items Cindy Sues
 - Jennifer Medlen: I just wanted to say it was excellent to see int the board packet all of the conferences that teachers and administrator are going to, going to learn and share with other people. I find that excellent.
 - Janice Malchow: I really enjoy seeing the plan that is developing and and coming at the primary level where we're using aimsweb and where we are digging into the data, and probably having data meetings, right? And all those good things that need to be happening, so, it's very good. If any of you are interested in the band, I happened to find out that they have the parent night, you know they always do their show before they go to competition, and it's on November 8th, which of course is the same night as our meeting at Tiebels for the school board, but if you're interested in seeing the band show rather than driving to Indianapolis or Toledo, Ohio, it is on November 8th, probably about 6:00.

- Cindy Sues: Good luck to the boys soccer, they're going to semi-state on Saturday, and our cross-country boys and girls, their regional is also Saturday, so good luck to them.
- X. Board Calendar of Future Activities Dr. Veracco
 - Next School Board Meeting: November 6, 2023
 - Additional Special Board Meeting Wednesday, October 29th, 2023 for board to hear, in a public forum, the tentative agreement after negotiations are completed. Board will vote at November 6th regular meeting.
- XI. Adjournment Cindy Sues Action Required
 - Cindy Sues moved to adjourn the meeting at 8:15 pm.
 - Nicole Kelly seconded the motion.
 - Motion carried.

Minutes of the October 16, 2023 School Board Meeting were approved and adopted by the Board of School Trustees at the November 6, 2023 School Board Meeting.

| | Cindy Sues, President |
|---------|-------------------------|
| ATTEST: | |
| | Nicole Kelly, Secretary |

SUPPORTING DOCUMENTS FOR MINTUES

Consideration for Board Reorganization - Unincorporated Board Position

The current term for the seat at issue expires December 31, 2025. As such, as an example only, if you start the process yet this calendar year, say hold a discussion on the topic at the second meeting in October, the process could be concluded, absent a petition, during the summer of 2024.

Tentative Timeline

- October 16, 2023 Board discusses potential plan amendment
- November 6, 2023 Board adopts resolution to amend and restate plan
- November 9, 2023 Publish notice of adoption of plan amendment and voter right to protest/petition for alternative plan
- March 8, 2024 Expiration of 120 notice period
- April 5, 2024 Presuming no petition, deadline to send notice of plan amendment to

State Board

- June 10, 2024 Expiration of State Board publication of notice
- June/July, 2024 State Board approval of governing body plan change

| | 2020 Census | 2022 Est. |
|----------------------|-------------|-----------|
| Lake County | 498,700 | |
| St. John Township | 68,997 | 70,527 |
| Town of Dyer | 16,515 | 16.361 |
| Town of Schererville | 29,659 | 29,668 |
| Town of St. John | 20,319 | 22,847 |
| Unincorporated* | 2,504 | 1.651 |
| | | |

8260 Wicker Avenue Tel: (219) 365-8507 St. John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D. Superintendent
Sarah Castaneda
Assistant Superintendent
Yolanda Bracey, Ed.D. Director of Primary Education
Misty Scheuneman
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Dr. Larry Veracco, Superintendent

DATE: October 12, 2023

RE: Board Meeting of October 16, 2023

PROFESSIONAL LEAVE REQUESTS

| NAME | Kristie Blankenship | |
|-------------------------|--|--|
| POSITION | Nurse Coordinator | |
| SCHOOL | District | |
| EVENT | IASN 2023 Annual School Nurse Conference | |
| DATES | 11/14 - 11/16/2023 | |
| PLACE | Noblesville, IN | |
| DESCRIPTION | Annual conference for school nurses | |
| SPONSORING ORGANIZATION | Indiana Association of School Nurses | |
| EXPENSES | Estimated Meal Cost - \$70 | |
| | Estimated Hotel Cost - \$377.20 | |
| | Estimated Required Fees - \$300 | |
| | Estimated Travel Cost - Mileage | |
| FUNDING | 010-1-21340-31200-0009 | |

| NAME | Larry Veracco |
|-------------------------|---|
| POSITION | Superintendent |
| SCHOOL | District |
| EVENT | 2023 IAPSS Annual Meeting |
| DATES | 11/29 - 12/01/2023 |
| PLACE | Indianapolis, IN |
| DESCRIPTION | Annual Meeting |
| SPONSORING ORGANIZATION | Indiana Association of Public School Superintendents |
| EXPENSES | Estimated Meal Cost - \$70 Estimated Hotel Cost - \$300 Estimated Required Fees - \$325 Estimated Travel Cost - Mileage |
| FUNDING | 030-0-23210-58000-0001 |

Lake Central Education Foundation Grant Round 59

Number of Grants Funded: 3 Amount: \$3,039.24 Impacting Approximately 248 Students Cumulative Grants Funded: 632 Cumulative Amount: \$339,552.74

| Grant # | Person Awarded | School | Project Title | Amount Requested & Awarded 10-16-23 |
|------------|--------------------|---------|----------------------------|--|
| 1 | Courtney Leonhardt | Kolling | Kolling Ukelele Program | \$1,139.60 |
| 2 | Allison Castle | Clark | The Book Was Better! | \$999.12 |
| 3 | Sidney Hudi | Clark | Classroom Flexible Seating | \$900.52 |
| | | | Grand Total | \$3,039.24 |

Summaries:

One: To help enhance the LCSC elementary music curriculum at Kolling, I will present students with new and practical learning opportunities. Learning the ukulele will help students broaden their knowledge by applying what they have been learning in music class to the ukulele. This unit of study will cover a variety of elementary music standards and will contain interdisciplinary connections as well.

Two: While we can probably all relate to getting sucked into binge watching the latest show or spending a weekend having a movie marathon, sometimes we lose out on the pleasure of just sitting down and curling up with a good book. My goal with the The Book Was Better! project is to show my students while that form of media has value that the book is ALWAYS better.

Three: Many studies have been completed in the last several years showing that flexible seating has a positive impact on student learning and engagement in my classroom. I service students with a variety of disabilities including, but not limited to, ADHD, autism, emotional disabilities, and specific learning disabilities. Flexible seating would provide all students I service with the ability to wobble, rock, bounce, and stand while they complete their work. Movement while working has been shown to increase student engagement, help students focus, create more opportunities for collaboration, and fulfill sensory needs.

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website:lcsc.us



TO: Board of School Trustees

FROM: Sarah Castaneda, Assistant Superintendent

DATE: October 12, 2023

RE: Board Meeting of October 16, 2023

Personnel REVISED

(Board action required)

We are recommending that the following be approved:

I. Certified Retirements:

A. Retirements:

- 1. Kim Udchitz, Grade 3 High Ability Teacher, Homan Elementary School, (effective May 29, 2024; 27 year of dedicated service).
- 2. Greg Holdeman, Science Teacher, Lake Central High School, (effective May 29, 2024; 6 years of dedicated service with LC/31 years total).
- 3. Beverly Bovard, World Language Teacher, Lake Central High School, (effective May 29, 2024; 11 years of dedicated service).

II. Classified Appointments, Transfers Retirements, Resignations, Change of Days/Hours, and Termination:

A. Appointments:

- Candida Witry (St John), Paraprofessional, Bibich Elementary School, (effective October 9, 2023).
- Renee Lamb (Dyer), 9 Month Secretary, Peifer Elementary School, (effective October 10, 2023).
- Jennifer Kovera (Griffith), Paraprofessional, Bibich Elementary School, (effective October 25, 2023).
- 4. Samantha Crowley (St John), Paraprofessional 2 days per week, Bibich Elementary School, (effective October 9, 2023).
- Karen Wildes (Schererville), Paraprofessional Homan Elementary School, (effective October 11, 2023).
- Hector Garcia (East Chicago), Bus Driver, Lake Central Transportation, (effective October 16, 2023).

B. Transfers:

 Nicole Matchain, from 9 Month Secretary, Peifer Elementary School to Administrative Assistant Payroll, Lake Central School Corporation, (effective October 19, 2023). Salene Bell, from Product Assistant to Cafeteria Substitute, Lake Central School Corporation, (effective October 4, 2023).

C. Retirements:

- 1. Theresa Mirowski, Bus Aide, Transportation, (effective October 25, 2023; 15 years of dedicated service).
- 2. Denise McNamara, Paraprofessional, Bibich Elementary School, (effective November 10, 2023; 16 years of dedicated service).

D. Resignations:

- Allana Knoblich, Paraprofessional, Homan Elementary School, (effective October 8, 2023).
- Taylor Santoianni, Paraprofessional, Bibich Elementary School, (effective October 24, 2023).
- 3. Megan Michner, Paraprofessional, Clark Middle School, (effective October 4, 2023).
- Haylie Reese, Paraprofessional, Homan Elementary School, (effective October 6, 2023).
- 5. Ilesenia Almanza, Paraprofessional, Grimmer Middle School, (effective October 12, 2023).

E. Change of Days/Hours:

- Nikolina Lukic, Product Assistant, -from 4.25 to 6.0 hours per day, Clark Middle School, (effective October 3, 2023).
- 2. Alex Trichak, Paraprofessional from 6.25 to 6.75 hours per day, Bibich Elementary School, (effective October 25, 2023).
- 3. Michelle Murphy, Paraprofessional from 5 days to 3 days per week, Bibich Elementary School, (effective October 9, 2023).
- 4. Samantha Crowley, Café Assistant from 5 days to 3 days per week, Bibich Elementary School, (effective October 10, 2023).

F. Termination:

1. Salvatore Greco, Bus Driver, Transportation, (effective October 5, 2023).

III. Certified Extracurricular Appointments:

A. Appointments:

- Jeff Mauder, 8th Grade Boys Basketball Head Coach, Grimmer Middle School (effective October 17, 2023).
- Kristina Collard, Purchase of Plan, Lake Central High School (effective October 11, 2023).
- Ella Swinney, Temporary N-Teens Co-Sponsor, Lake Central High School (effective October 11, 2023).

IV. Classified Extracurricular Appointment, Resignation, & Transfer:

A. Appointment:

- Sir Felix Garcia, Assistant Freshman Wresting Coach, Lake Central High School, (effective September 27, 2023).
- Milosh Pujo, 7th Grade Girls Basketball Head Coach, Grimmer Middle School, (effective January 8, 2024).
- Milosh, Pujo. 7th Grade Boys Basketball B Team Coach, Grimmer Middle School, (effective October 18, 2023).

 Joseph Stanley, Assistant Wrestling Coach, Grimmer Middle School, (effective October 17, 2023).

B. Resignation:

 Steven Bos, Assistant Wrestling Coach, Grimmer Middle School, (effective October 3, 2023).

C. Transfer:

- Zachary VanHook, from 7th Grade Boys B-Team Basketball Coach to Head 7th Grade Boys Basketball Coach, Grimmer Middle School (effective October 17, 2023).
- V. Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website:lcsc.us



October 16, 2023

Certified FMLA Leave

Alyssa Martinez – Teacher – Bibich Amanda Serrato – Teacher – LCHS Stephanie Peterson – Teacher – Kahler Carrie Wadycki-Cruz – Teacher - LCHS

Substitutes - Hired

| Employee Name | Hire Date | Job Description |
|-------------------|------------|--------------------|
| Nicole Bland | 10/9/2023 | Sub Nurse |
| Melissa Maslanka | 10/9/2023 | Sub Teacher |
| Monica Velez | 10/9/2023 | Classified Sub |
| Crystal Graham | 10/12/2023 | Classified Sub |
| Kevin Smith | 10/10/2023 | Transportation Sub |
| Christopher Young | 10/01/2023 | Sub Teacher |
| | | |
| | | |
| | | |
| | | |
| | | |

Substitute - Resigned

| Employee Name | Resignation Date | Job Description |
|---------------|--|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 14-14-14-14-14-14-14-14-14-14-14-14-14-1 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

8260 Wicker Avenue Tel: (219) 365-8507 St. John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent
Sarah Castaneda
Assistant Superintendent
Yolanda Bracey, Ed.D.
Director of Primary Education
Misty Scheuneman
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Sarah Castaneda, Assistant Superintendent

DATE: October 12, 2023

RE: Board Meeting of October 16, 2023

PROFESSIONAL LEAVE REQUESTS

| NAME | Misty Scheuneman | |
|-------------------------|---|--|
| POSITION | Director of Secondary Education | |
| SCHOOL | District | |
| EVENT | KINL Coaching Community of Practice | |
| DATES | 11/27 - 11/28/2023 - In Person 1/30/24 - Virtual 2/26 - 2/27/2023 - In Person 3/13/24 - Virtual 5/07/24 - Virtual | |
| PLACE | Indianapolis, IN | |
| DESCRIPTION | Workshops focusing on collaborative growth of our coaching impact | |
| SPONSORING ORGANIZATION | Keep Indiana Learning | |
| EXPENSES | Estimated Meal Cost - \$140 (2 in person events) Estimated Hotel Cost - \$800 (2 in person events) Estimated Required Fees - \$310 (in person and virtual events combined) Estimated Travel Cost - Mileage & Parking (in person events) | |
| FUNDING | District Title II | |

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website:lcsc.us



Lawrence Veracco, Ph.D.
Superintendent
Sarah Castaneda
Assistant Superintendent
Yolanda Bracey, Ed. D.
Director of Primary Education
Misty Scheuneman
Director of Secondary Education
Rebecca Gromala

Director of Student Services

TO:

Board of School Trustees

FROM:

Yolanda Bracey, Director of Primary Education

DATE:

October 12, 2023

RE:

Board Meeting of October 16, 2023

PROFESSIONAL LEAVE REQUESTS

REVISED

| NAME | Marissa Clabaugh | |
|-------------------------|--|--|
| POSITION | Assistant Principal | |
| SCHOOL | Kolling | |
| EVENT | Indiana School Safety Specialist Academy Fall Advanced Training | |
| DATES | 10/11 - 10/13/2023 | |
| PLACE | Indianapolis, IN | |
| DESCRIPTION | Advanced school safety specialist training | |
| SPONSORING ORGANIZATION | Indiana School Safety Specialist Academy | |
| EXPENSES | Estimated Meal Cost - \$70 Estimated Hotel Cost - \$479.70 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage and Parking | |
| FUNDING | 030-0-26600-58000-0007 | |

YB/vv

| NAME | Kim Yelich |
|-------------------------|--|
| POSITION | Teacher |
| SCHOOL | Watson Elementary |
| EVENT | Elevate Science of Reading |
| DATES | October 2023 - May 2024 |
| PLACE | Online Modules |
| DESCRIPTION | Science of Reading modules for Kindergarten |
| SPONSORING ORGANIZATION | Elevate Kindergarten Smorgasboard |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 |
| | Estimated Required Fees – \$100.00 Estimated Travel Cost – \$0 |
| FUNDING | Watson Title II |

| NAME | K. Bashara, S. Venturelli, E. Skipper, C. Cruz / A. Rogers, D. Hansen, A. Olund, R. Stevenson, D. Curosh, L. Kasperan / S. White, T. Popa, C. Myers, M. Venturelli, P. Finnegan, T. DuBrock, S. Cornwell, M. Ballenger, J. Freeman, S. Henson, S. Sikich, R. Ferguson, K. Sanders, E. Durr, M. Westlund, J. Hayes, . Hobby, B. Perry, J. Walker, A. Murzyn, K. Yelich/ J. Dykstra, K. Rossi, A. O'Brien, K. O'Day, J. Price, A. Chloros, P. Dougherty, S. DeStJean |
|-------------------------|--|
| POSITION | Reading Specialists and Teachers |
| SCHOOL | Bibich / Homan / Protsman / Watson/ Peifer |
| EVENT | LETRS Training |
| DATES | 10/20, 11/17, 11/28, 12/07/2023, 1/17, 2/01, 2/21, 3/14/2024 |
| PLACE | Virtual - Kay Trapp Room |
| DESCRIPTION | Science of Reading Training |
| SPONSORING ORGANIZATION | Lexia |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$733.88 x (36) Estimated Travel Cost - \$0 |
| FUNDING | Corporation Title II |

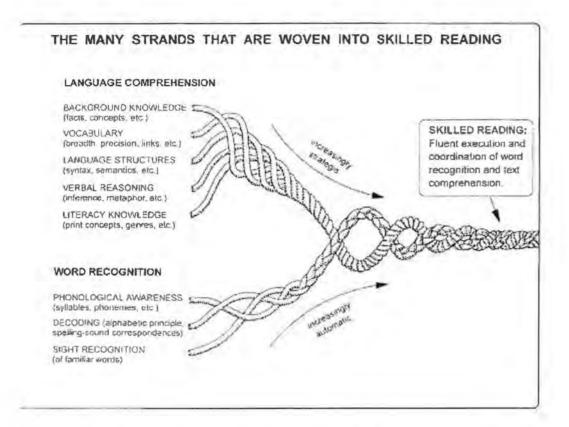
| NAME | Morgan Kleinaman | |
|-------------------------|--|--|
| POSITION | Teacher / Coach | |
| SCHOOL | Peifer / LCHS | |
| EVENT | Girls Cross Country State Championship Meet | |
| DATES | 10/27 - 10/28/2023 | |
| PLACE | Terre Haute, IN | |
| DESCRIPTION | Girls State Cross Country Meet | |
| SPONSORING ORGANIZATION | LCHS Girls Cross Country | |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0 | |
| FUNDING | Athletics | |

| NAME | Lisa Alessandri / D'Ann McDermott |
|-------------------------|--|
| POSITION | Elementary Math Coach / Elementary Literacy Coach |
| SCHOOL | District |
| EVENT | Addressing the Needs of All Students Using MTSS |
| DATES | 11/09/2023 |
| PLACE | Merrillville, IN |
| DESCRIPTION | Workshop that will help with the transition from RTI to MTSS (multi-level system of support) |
| SPONSORING ORGANIZATION | IEP TA Workshop |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage x (2) |
| FUNDING | Corporation Title II |

| NAME | Lisa Alessandri / D'Ann McDermott |
|-------------------------|---|
| POSITION | Elementary Math Coach / Elementary Literacy Coach |
| SCHOOL | District |
| EVENT | Data Driver Coaching Conversations |
| DATES | 11/27 - 11/28/2023 |
| PLACE | Indianapolis, IN |
| DESCRIPTION | conversations about using data to determine coaching cycles |
| SPONSORING ORGANIZATION | Keep Indiana Learning |
| EXPENSES | Estimated Meal Cost - \$35 x (2) Estimated Hotel Cost - \$150.93 x (2) Estimated Required Fees - \$125.00 x (2) Estimated Travel Cost - Mileage x (1) |
| FUNDING | Corporation Title II |

| NAME | Alison Petralia, Ashley Mitsch / Kathi Tucker, Alyssa Olund / Joshua Wierzba |
|-------------------------|--|
| POSITION | Principal, Assistant Principal / Principal, Teacher / Assistant Principal |
| SCHOOL | Bibich / Homan / Protsman |
| EVENT | Rethinking RTI: Where Are We Now? |
| DATES | 12/06/23 |
| PLACE | Virtual |
| DESCRIPTION | Workshop on RTI / MTSS transition |
| SPONSORING ORGANIZATION | The Reading League |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$200 x (5) Estimated Travel Cost - \$0 |
| FUNDING | Corporation Title II |

| NAME | Amanda Murzyn, Kimberly Yelich, Julie Walker, Brittany Perry |
|-------------------------|---|
| POSITION | Teachers |
| SCHOOL | Watson |
| EVENT | Elevate Your Classroom 2024 |
| DATES | 6/30 - 7/03/2024 |
| PLACE | Nashville, TN |
| DESCRIPTION | Conference featuring keynote speakers, breakout sessions and networking opportunities |
| SPONSORING ORGANIZATION | Elevate Your Classroom |
| EXPENSES | Estimated Meal Cost - \$105 x (4) Estimated Hotel Cost - \$928.20 x (4) Estimated Required Fees - \$300 x (4) Estimated Travel Cost - Mileage & Parking x (1) |
| FUNDING | Corporation Title II |



ScarbReadingRope | Arizona Department of Education

Visit >

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website:lcsc.us



TO: Board of School Trustees

FROM: Misty Scheuneman, Director of Secondary Education

DATE: October 12, 2023

RE: Board Meeting of October 16, 2023

PROFESSIONAL LEAVE REQUESTS

REVISED

| NAME | Ryan Vondrak |
|-------------------------|--|
| POSITION | Assistant Principal |
| SCHOOL | Kahler Middle School |
| EVENT | Advanced School Safety Training |
| DATES | 10/11 - 10/13/2023 |
| PLACE | Indianapolis, IN |
| DESCRIPTION | ISSSA Fall Advanced Training for School Safety Officers |
| SPONSORING ORGANIZATION | IDOE |
| EXPENSES | Estimated Meal Cost - \$70 Estimated Hotel Cost - \$489.96 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage & Parking |
| FUNDING | 030-0-26600-58000-0004 |

MS/vv

| NAME | Stephanie Losito, Kyle Stephens, Sarah Stidham |
|-------------------------|---|
| POSITION | Reading Specialists |
| SCHOOL | Clark, Grimmer, Kahler |
| EVENT | Advancing Leveled Literacy Intervention K-8 |
| DATES | 10/11, 10/18, 10/25 and 11/01/2023 |
| PLACE | Virtual Sessions |
| DESCRIPTION | Workshop on optimizing LLI lessons to be more responsive to the strengths and needs of students |
| SPONSORING ORGANIZATION | Heinemann |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$189.00 x (3) Estimated Travel Cost - \$0 |
| FUNDING | 684-4-11100-31200-0001 |

| NAME | Molly Waldier, Brent Barton |
|-------------------------|--|
| POSITION | Teachers |
| SCHOOL | Kahler Middle School |
| EVENT | National Association of Co-Teaching 2023 |
| DATES | 10/12/23 and 10/13/23 |
| PLACE | Virtual |
| DESCRIPTION | Workshop on implementing co-teaching in general education classrooms |
| SPONSORING ORGANIZATION | National Association of Co-Teaching |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$100 x (2) Estimated Travel Cost - \$0 |
| FUNDING | 684-4 |

| NAME | Sarah Stidham |
|-------------------------|---|
| POSITION | Reading Specialist |
| SCHOOL | Kahler Middle School |
| EVENT | October Tech Director & Instructional Coach Meeting |
| DATES | 10/13/2023 |
| PLACE | Gary, IN |
| DESCRIPTION | Opportunity to collaborate, discuss topics and strengthen our regional professional network |
| SPONSORING ORGANIZATION | NIESC |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$0 |
| | Estimated Travel Cost - Mileage |
| FUNDING | 684-4 |

| NAME | Stephanie Losito, Kyle Stephens, Sarah Stidham |
|-------------------------|---|
| POSITION | Reading Specialists |
| SCHOOL | Clark, Grimmer, Kahler |
| EVENT | Adolescent Reading Intervention |
| DATES | 10/17/2023 |
| PLACE | Virtual |
| DESCRIPTION | Workshop on individualized interventions |
| SPONSORING ORGANIZATION | Keys to Literacy |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$149.00 x (3) |
| | Estimated Travel Cost - \$0 |
| FUNDING | 684-4-11100-31200-0001 |

| NAME | Robert Gustas, Michael Brander, Kim Beach |
|-------------------------|--|
| POSITION | Teacher, Teacher, Assistant Principal |
| SCHOOL | Clark Middle School |
| EVENT | 8th Grade Class Trip |
| DATES | 10/27 - 10/29/2023 |
| PLACE | Washington DC |
| DESCRIPTION | Optional class trip to Washington DC |
| SPONSORING ORGANIZATION | World Strides Student Travel |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0 |
| FUNDING | Self-Funded |

| NAME | Kim Kwiecinski, Stacy Bruckman, Vanessa Sebek, Lauren Loies |
|-------------------------|--|
| POSITION | Teachers |
| SCHOOL | Kahler Middle School |
| EVENT | 8th Grade Class Trip |
| DATES | 10/27 - 10/29/2023 |
| PLACE | Washington DC |
| DESCRIPTION | Optional class trip to Washington DC |
| SPONSORING ORGANIZATION | World Strides Student Travel |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0 |
| FUNDING | Self-Funded |

| NAME | Jordyn Ludwig, Michelle Calhoun |
|-------------------------|---|
| POSITION | Teachers |
| SCHOOL | Grimmer Middle School |
| EVENT | 8th Grade Class Trip |
| DATES | 10/27 - 10/29/2023 |
| PLACE | Washington DC |
| DESCRIPTION | Optional class trip to Washington DC |
| SPONSORING ORGANIZATION | World Strides Student Travel |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 |
| | Estimated Required Fees – \$0 Estimated Travel Cost – \$0 |
| FUNDING | Self Funded |

| NAME | Stephanie Losito, Kyle Stephens, Sarah Stidham | |
|-------------------------|---|--|
| POSITION | Reading Specialists | |
| SCHOOL | Clark, Grimmer, Kahler | |
| EVENT | Virtual Vocabulary Playbook | |
| DATES | 11/06/2023 | |
| PLACE | Virtual | |
| DESCRIPTION | Workshop on intentional vocabulary instruction | |
| SPONSORING ORGANIZATION | Corwin Press | |
| EXPENSES | Estimated Meal Cost - \$0 | |
| | Estimated Hotel Cost – \$0 | |
| | Estimated Required Fees – \$224.00 x (3) | |
| | Estimated Travel Cost – \$0 | |
| FUNDING | Corporation Title II | |

| NAME | Terri Budlove | |
|-------------------------|--|--|
| POSITION | CTE Teacher | |
| SCHOOL | LCHS | |
| EVENT | Annual DigiMarCon World Marketing Conference | |
| DATES | 11/06 - 11/08/2023 | |
| PLACE | Virtual | |
| DESCRIPTION | World marketing conference teaching marketing strategies | |
| SPONSORING ORGANIZATION | DigiMarCon | |
| EXPENSES | Estimated Meal Cost - \$0 | |
| | Estimated Hotel Cost – \$0 | |
| | Estimated Required Fees – \$297 | |
| | Estimated Travel Cost – \$0 | |
| FUNDING | Corporation Title II | |

| NAME | Colleen Rock | | |
|-------------------------|--|--|--|
| POSITION | Teacher | | |
| SCHOOL | Kahler Middle School | | |
| EVENT | Evaluating Education: Improving Outcomes for All | | |
| DATES | 11/28 - 11/29/2023 | | |
| PLACE | Indianapolis, IN | | |
| DESCRIPTION | Inaugural event with the goal of gaining knowledge, building capacity and networking to deliver the most effective educational programming | | |
| SPONSORING ORGANIZATION | IDOE and IEP TA Center | | |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$200 Estimated Travel Cost - \$0 | | |
| FUNDING | 684-4 | | |

| NAME | Letitia Gustas | |
|-------------------------|---|--|
| POSITION | Teacher | |
| SCHOOL | Grimmer Middle School | |
| EVENT | IAG Conference | |
| DATES | 12/03 - 12/05/2023 | |
| PLACE | Indianapolis, IN | |
| DESCRIPTION | Annual conference for teachers of gifted students | |
| SPONSORING ORGANIZATION | Indiana Association for the Gifted | |
| EXPENSES | Estimated Meal Cost - \$70 | |
| | Estimated Hotel Cost – \$456.30 | |
| | Estimated Required Fees - \$425.00 | |
| | Estimated Travel Cost - Mileage & Parking | |
| FUNDING | 307-3-12110-31200-0001 | |

| NAME | Ryan Bounds, Michelle Calhoun / Erin Novak | |
|-------------------------|--|--|
| POSITION | Principal, Teacher / Principal | |
| SCHOOL | Grimmer / LCHS | |
| EVENT | Rethinking RTI: Where Are We Now? | |
| DATES | 12/06/23 | |
| PLACE | Virtual | |
| DESCRIPTION | Workshop on transitioning from RTI to MTSS | |
| SPONSORING ORGANIZATION | The Reading League | |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$200 x (3) Estimated Travel Cost - \$0 | |
| FUNDING | Corporation Title II | |

| NAME | Luke Triveline | |
|-------------------------|-------------------------------|--|
| POSITION | Wrestling Coach | |
| SCHOOL | LCHS | |
| EVENT | Wrestling Tournament | |
| DATES | 12/29 - 12/30/2023 | |
| PLACE | Mishawaka, IN | |
| DESCRIPTION | Varsity Wrestling Tournament | |
| SPONSORING ORGANIZATION | Mishawaka High School | |
| EXPENSES | Estimated Meal Cost - \$0 | |
| | Estimated Hotel Cost - \$0 | |
| | Estimated Required Fees - \$0 | |
| | Estimated Travel Cost - \$0 | |
| FUNDING | Athletics | |

| NAME | Courtney Palasz | |
|-------------------------|---|--|
| POSITION | Teacher | |
| SCHOOL | Kahler Middle School | |
| EVENT | IMEA Professional Development Conference | |
| DATES | 1/11 - 1/13/2024 | |
| PLACE | Fort Wayne, IN | |
| DESCRIPTION | Annual conference for music educators | |
| SPONSORING ORGANIZATION | Indiana Music Education Association | |
| EXPENSES | Estimated Meal Cost - \$70 Estimated Hotel Cost - \$425.00 Estimated Required Fees - \$108.00 Estimated Travel Cost - \$0 | |
| FUNDING | 684-4 | |

| NAME | Luke Triveline | |
|-------------------------|--|--|
| POSITION | Wrestling Coach | |
| SCHOOL | LCHS | |
| EVENT | Wrestling Tournament | |
| DATES | 2/15 - 2/18/2024 | |
| PLACE | Evansville, IN | |
| DESCRIPTION | State Varsity Wrestling Tournament | |
| SPONSORING ORGANIZATION | Evansville Ford Center | |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0 | |
| FUNDING | Athletics | |

8260 Wicker Avenue Tel: (219) 365-8507 St. John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent
Sarah Castaneda
Assistant Superintendent
Yolanda Bracey, Ed.D.
Director of Primary Education
Misty Scheuneman
Director of Secondary Education
Rebecca Gromala

Director of Student Services

TO:

Board of School Trustees

FROM:

Misty Scheuneman, Director of Secondary Education

DATE:

October 12, 2023

RE:

Board Meeting of October 16, 2023

FIELD TRIP REQUESTS

Robert Gustas, Michael Brander and Kim Beach, teachers and the assistant principal at Clark Middle School, request to take approximately (40) 8th grade students to Washington DC on October 27 - October 29, 2023. The students will visit national landmarks and learn the history/foundations of our nation. The itinerary and all travel arrangements are arranged through World Strides Student Travel. This is a self-funded trip.

Kim Kwiecinski, Stacy Bruckman, Vanessa Sebek and Lauren Loies, teachers at Kahler Middle School, request to take approximately (65) 8th grade students on the same trip.

Jordyn Ludwig and Michelle Calhoun, teachers at Grimmer Middle School, request to take approximately (30) 8th grade students on the same trip.

Luke Triveline, wrestling coach at LCHS, requests to take approximately (14) members of the varsity wrestling team to Mishawaka, IN on December 29 - December 30, 2023 to compete in a wrestling tournament.

He also requests to take the same group to Evansville, IN on February 15 - February 18, 2024 to compete in a state wrestling tournament.

All fees will be covered by athletics.

MS/vv

8260 Wicker Avenue Tel: (219) 365-8507 St. John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent
Sarah Castaneda
Assistant Superintendent
Yolanda Bracey, Ed.D.
Director of Primary Education
Misty Scheuneman
Director of Secondary Education

Rebecca Gromala Director of Student Services

TO: Board of School Trustees

FROM: Rebecca Gromala, Director of Student Services

DATE: October 12, 2023

RE: Board Meeting of October 16, 2023

PROFESSIONAL LEAVE REQUESTS

| NAME | Elizabeth Martinez-De Vries, Lupita Alvarado, Tina Ostrom, Elizabeth Vossos | |
|-------------------------|---|--|
| POSITION | ELL Coordinator, ELL Teacher, ELL Teacher, ELI Teacher | |
| SCHOOL | LCHS, Grimmer/Kahler, Homan/Peifer, Watson/Bibich | |
| EVENT | Multilingual Learner Annual Fall Conference | |
| DATES | 11/01 - 11/02/2023 | |
| PLACE | West Lafayette, IN | |
| DESCRIPTION | Annual conference for teachers of English Language Learners | |
| SPONSORING ORGANIZATION | Wabash Valley Education Center | |
| EXPENSES | Estimated Meal Cost - \$35 x (4) Estimated Hotel Cost - \$170 x (4) Estimated Required Fees - \$590 x (4) Estimated Travel Cost - Mileage x (4) | |
| FUNDING | Corporation Title II | |

| NAME | Sarah Wiltermood | |
|-------------------------|--|--|
| POSITION | ELL Teacher | |
| SCHOOL | Protsman Elementary | |
| EVENT | Multilingual Learner Annual Fall Conference | |
| DATES | 11/02/2023 | |
| PLACE | West Lafayette, IN | |
| DESCRIPTION | Annual conference for teachers of English Language Learners | |
| SPONSORING ORGANIZATION | Wabash Valley Education Center | |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$295 Estimated Travel Cost - Mileage | |
| FUNDING | Corporation Title II | |

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: October 12, 2023

RE: Board Meeting October 16, 2023

<u>Donations (Action Required)</u> <u>Received</u>

Peifer Elementary School received two donations of \$100 each from Charities Aid Foundation of America.

The Clark Middle School PTO would like to donate \$2,180 to the school to be used for membership to Ed Puzzle.

The Kahler Middle School Science Olympiad team received a \$500 donation from Ridgeway Petroleum.

Given

The Lake Central High School 3D Art sold items and would like to donate the \$307 raised to the Northwest Indiana Cancer Kids Foundation.

Lake Central High School would like to donate \$540 to Cancer Resource Center, proceeds from the sales of the 2023/2024 Breast Cancer shirts.

The Administration recommends approving the donations as indicated above.

ADM Update

In your board packet, I have provided the Board with a summary of our ADM count for this school year and how each building compares to the 2022 count.

Quarterly Financial Report

Now that we have finished the 3rd quarter of our budget calendar year, I will be giving the School Board an update on the financial position of our Education Fund and other Operating Funds as of September 30, 2023.

| School | Fall 2023 ADM | Fall 2022 ADM | Difference |
|------------------------|---------------|---------------|------------|
| Bibich | 497 | 509 | (12) |
| Homan | 441 | 463 | (22) |
| Kolling | 630 | 693 | (63) |
| Peifer | 444 | 470 | (26) |
| Protsman | 642 | 607 | 35 |
| Watson | 547 | 524 | 23 |
| Elementary Subtotal | 3,201 | 3,266 | (65) |
| Grimmer | 788 | 754 | 34 |
| Clark | 1,097 | 1,071 | 26 |
| Kahler | 946 | 921 | 25 |
| Middle School Subtotal | 2,831 | 2,746 | 85 |
| LCHS | 2,988 | 3,082 | (94) |
| TOTAL | 9,020 | 9,094 | (74) |

| Grade | Fall 2023 ADM | Fall 2022 ADM | Difference |
|------------------------|---------------|---------------|------------|
| K | 572 | 600 | (28) |
| 1 | 610 | 670 | (60) |
| 2 | 675 | 592 | 83 |
| 3 | 618 | 710 | (92) |
| 4 | 726 | 694 | 32 |
| Elementary Subtotal | 3,201 | 3,266 | (65) |
| 5 | 696 | 623 | 73 |
| 6 | 640 | 722 | (82) |
| 7 | 741 | 747 | (6) |
| 8 | 754 | 654 | 100 |
| Middle School Subtotal | 2,831 | 2,746 | 85 |
| 9 | 674 | 734 | (60) |
| 10 | 752 | 766 | (14) |
| 11 | 756 | 789 | (33) |
| 12 | 806 | 793 | 13 |
| LCHS Subtotal | 2,988 | 3,082 | (94) |
| TOTAL | 9,020 | 9,094 | (74) |

| Cohort Change | |
|----------------------|-------|
| | |
| | (221) |
| | 10 |
| | 5 |
| | 26 |
| | 16 |
| | (164) |
| | |
| | 2 |
| | 17 |
| | 19 |
| | 7 |
| | 45 |
| | |
| | 20 |
| | 18 |
| | (10) |
| | 17 |
| | 45 |
| | (74) |

'23 K vs '22 Sr's