#### LAKE CENTRAL SCHOOL CORPORATION

Lake Central High School

LGI ROOM – Enter Door E

8260 Wicker Avenue, St. John, IN 46373

Monday, 4-17-23 at 7:00 p.m.

## SCHOOL BOARD MEETING MINUTES APRIL 17, 2023

**Board Members Present** 

Nicole Kelly, Secretary Janice Malchow, Board Member Howard Marshall, Board Member Jennifer Medlen, Vice-President Cindy Sues, President Board Members Not Present

Administration Present

Dr. Lawrence Veracco, Superintendent
Terry Mucha, Director of Human Resources
Rob James, Director of Business Services
Bill Ledyard, Director of Facilities
Yolanda Bracey, Director of Primary Education
Sarah Castaneda, Director of Secondary Education

Administration Not Present
Rebecca Gromala, Director of Student Services

To view the archived video of the meeting in its entirety, go to the School Board section of website at www.lcsc.us

All Motions Were Passed With a 5-0 Vote Unless Otherwise Indicated

- I. Call to Order Cindy Sues
  - The meeting was called to order and Pledge of Allegiance led by Board President Cindy Sues.
- II. Agenda: Approval, Deletions, Additions Dr. Veracco Action Required
  - There is a revised Personnel Packet under Terry Mucha's section.
  - There are revisions to Professional Leave Requests under Yolanda Bracey's section.
  - There are revisions to the Professional Leave Requests and Field Trip Requests.
  - Jennifer Medlen moved to approve the Revised Agenda.
  - Nicole Kelly seconded the motion.
  - Motion carried.
- III. Correspondence Nicole Kelly
  - There was no correspondence.
- IV. Liaison Committee Updates Cindy Sues
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Dyer Parks Department Janice Malchow

- F. St. John Redevelopment Commission: Cindy Sues
- G. St. John Parks Department: Cindy Sues
- H. Dollars for Scholars: Cindy Sues
- I. Wellness Committee: Jennifer Medlen
- J. Dyer Redevelopment Commission: Jennifer Medlen

## V. Official School Board Business Topics: Consent Agenda – Dr. Veracco – Action Required

- A. Approval of Minutes
  - Regular Board Meeting: April 3, 2023
- B. Approval of Claims, Payroll and Extracurricular Expenditures
- Howard Marshall moved to approve the Consent Agenda.
- Janice Malchow seconded the motion.
- Motion carried.

#### VI. Public Comments Regarding Action Items

There were no public comments regarding Action Items.

#### VII. Official School Board Business Topics: Regular Agenda

- A. Superintendent Dr. Veracco
  - 1. Recognitions:
    - a. LCHS Business Professionals of America State Leadership Conference
    - b. LCHS FCCLA State Leadership Conference
  - 2. Legislative Update

#### B. Director of Human Resources/Personnel - Terry Mucha

- 1. Personnel Recommendations Action Required
  - Nicole Kelly moved to approve the Revised Personnel Recommendations.
  - Cindy Sues seconded the motion.
  - Motion carried.
- 2. Elementary School Handbooks Action Required
  - Nicole Kelly moved to approve the Elementary School Handbooks.
  - Jennifer Medlen seconded the motion.
  - Motion carried.
- 3. Middle School Handbooks Action Required
  - Jennifer Medlen moved to approve the Middle School Handbooks.
  - Janice Malchow seconded the motion.
  - Motion carried.
- 4. High School Handbooks Action Required
  - Janice Malchow moved to approve the High School Handbooks.
  - Nicole Kelly seconded the motion.
  - Motion carried.

## C. Director of Primary Education - Yolanda Bracey

- 1. Kindergarten Parent Meeting update
- 2. Professional Leave Request Action Required
  - Howard Marshall moved to approve.
  - Jennifer Medlen seconded the motion.
  - Motion carried

- D. Director of Secondary Education Sarah Castaneda
  - 1. Professional Leave Requests Action Required
    - Nicole Kelly moved to approve.
    - Jennifer Medlen seconded the motion.
    - Motion carried.
  - 2. Field Trip Requests Action Required
    - Howad Marshall moved to approve.
    - Cindy Sues seconded the motion.
    - Motion carried.
- E. Director of Student Services Becky Gromala
- F. Director of Facilities Bill Ledyard
  - Award and execute the contracts for the Bibich ES Expansion Project Building Package Bid Package #1 through Bid Package #13 – Action Required
    - Jennifer Medlen moved to approve.
    - Nicole Kelly seconded the motion.
    - Cindy Sues abstained from voting on Bid Package #9.
    - Motion carried 5-0 on Bid Packages #1, #2, #3, #4, #5, #6, #7, #8, #10, #11, #12, #13.
    - Motion carried 4-0 on Bid Package #9.
  - Award and execute the contracts for the Bibich ES HVAC Renovation Project Mechanical Package - Bid Package 7a, 10a, & 11a - Action Required
    - Janice Malchow moved to approve.
    - Cindy Sues seconded the motion.
    - Motion carried.
  - Award and execute the contract for the LCHS Freshman Center HVAC Renovation Project Base Bid, Alternate #1b, Alternate #2c, Alternate #3c, Alternate #3e, & Alternate #5 -

#### **Action Required**

- Howard Marshall moved to approve.
- Janice Malchow seconded the motion.
- Motion carried.
- 4. LCHS Varsity Baseball/Softball Lights Update
- LCSC/SAI Optimization Grimmer MS (Kitchen/Receiving) LED Lights NIPSCO Incentive Update
- G. Director of Business Services Rob James
  - 1. Professional Leave Requests Action Required
    - Jennifer Medlen moved to approve.
    - Cindy Sues seconded the motion.
    - Motion carried.
  - Food2School Purchasing Agreement and Approval of 2023-2024 Food Service Bids Action Required
    - Janice Malchow moved to approve.
    - Nicole Kelly seconded the motion.
    - Motion carried.

#### 3. Donations - Action Required

- Nicole Kelly moved to approve.
- Janice Malchow seconded the motion.
- Motion carried.
- 4. Quarterly Financial Report
- VIII. Public Comments Cindy Sues

Matt Barry, Scout Master: Regarding his scouts attending this board meeting as part of citizenship and community merit badge.

Jenna Ogrizovich: Regarding masks.

IX. Board Comments and Consideration of Future Agenda Items - Cindy Sues

Howard Marshall: It was heartening to see all of the young men and their adult leadership in uniform here this evening. We'd like to thank you for attending. There are our future leaders in the years ahead of us along with everyone else and I'm sure you're undergoing great training. Thank you for coming out this evening.

Janice Malchow: I just want to reiterate what Howard said. I think that is so true. The sponsors, you volunteer all of those hours, and I see you trying to sell all of those candy bars places and doing collections. It's a lot of work, and it will pay off. So, we thank you for your service to our community. Congratulations to FCCLA and our Business Professionals of America. Both groups have representatives going to Nationals, which is cool.

Cindy Sues: I would just like to thank the scouts and for coming out this evening, and Mr. Barry for your leadership with the scouts, and for assisting our injured parent. It was a blessing in disguise that you guys were here tonight, so thank you.

- X. Board Calendar of Future Activities Dr. Veracco
  - Next School Board Meeting: Monday, May 1, 2023
- XI. Adjournment Cindy Sues Action Required
  - Nicole Kelly moved to adjourn the meeting at 8:15 pm..
  - Janice Malchow seconded the motion.
  - Motion carried, meeting adjourned.

Minutes of the April 17, 2023 School Board Meeting were approved and adopted by the Board of School Trustees at the May 1, 2023 School Board Meeting.

Cial Cara Deside
Cindy Sues, Presiden
Nicole Kelly, Secretary

#### BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

For a student/teacher to be eligible for Board Recognition, the following criteria must be met before his/her name is submitted:

- A. Honors or awards received while participating in school corporation-sponsored activities,
  - 1. State and national honors and awards

Name

Name Name

- 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
- 3. Awards and honors that are rare and bring credit to the Lake Central School Corporation.
- B. Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
- For group or team recognition, a certificate will be made out to the Team/Group (more than 12 members) and will be accepted by the captain or designee. Individual team members will receive their certificates at a later date to be determined by the coach or mentor. If the team has fewer than 12 members, certificates are issued to individual team members at the Board meetings.
- The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and sponsor/coach.
- It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.
- Please take pictures during meets/events so the entire team is present. Pictures should be sent to Jeanne Nowacki and Matt Toczek. **BUILDING PRINCIPAL'S AUTHORIZATION:** All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board Please complete this form in its entirety and send to Central Office, ATTN: Susie Glasgow/Lori Olson SCHOOL **CONTACT PERSON** State DATE OF EVENT: LOCATION OF EVENT: CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT (To be read by Dr. Veracco during Board Meeting - attach sheet or use reverse side for additional information) CERTIFICATE OF ACHIEVEMENT (Please Indicate exact writing that should be on the certificate) Please indicate the following information on separate sheet of paper or on back of this form: Group/Team Individual Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor Title

Title

## BOARD RECOGNITION-

Student Name	
Kevin Aharrah	
Adrian Araujo	
Stanley Brach	
Ella Budack	
Logan Chen	
Rose Keelan	
Nick Lin	
Lucas Olmetti	

Annika Palm	
Quentin Pivoney	
Trevor Polaski	
Bao Tran	===

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- A. Honors or awards received while participating in school corporation-sponsored activities.
  - 1. State and national honors and awards
  - 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
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- Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
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  accepted by the captain or designee. Individual team members will receive their certificates at a later date to be
  determined by the coach or mentor. If the team has fewer than 12 members, certificates are issued to individual team
  members at the Board meetings.
- The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive
  their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and
  sponsor/coach.

	BUILDING PRINCIPAL'S AUTHORIZATION: CUV JOSEPH DATE: 44-23
	All Recognition Requests must be approved by Dr. Veracco before being presented to the School Boaro
	Please complete this form in its entirety and send to Central Office, ATTN: Joni Cash/Lori Olsen SCHOOL LCHS CONTACT PERSON (knnifer Schmid+
	NAME OF EVENT: State Leader Ship Location of EVENT: MUNCLE TW DATE OF EVENT: 3/5 to 3  CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT
	(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)
	Ser attached
	Coutstanding accomplishments by LCH3
	Students competing in the FCCLA State
	Leadership Conference)
1	CERTIFICATE OF ACHIEVEMENT
	(Please Indicate exact writing that should be on the certificate)
	See attached
	Coutstanding placement in the FCCLA
	State Leadership Conference)
lame of	dicate the following information on separate sheet of paper or on back of this form: Individual Group/Team.  Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor  Title Padvisor
lame	Title
lame	Title

#### Statement:

Family Career and Community Leaders of America (FCCLA) returned from State Leadership Conference on March 7th boasting some outstanding finishes in their competition events!

Sydney Bachert, Keiran Skipper, and Jose Cabral, each earned bronze medals for projects in Chapter in Review and FCCLA in Action

Alexis Jones, Ashtyn Payne, Jaylannie Perez, Madelyn Kazakavlcius, Bella Bayart, Nithina Binu, and Jojen Aves all brought home Silver Medals in the Baking and Pastry Competition and Fashion Design Projects

Ayah Kanaan, Amelia Dominik and Amya Scott brought home Gold in Career Exploration and Trend Board State Projects

And finally Marion Wright and Autumn Pomeroy brought home Gold with a NATIONAL QUALIFIER status! Way to represent Lake Central Family and Consumer Sciences at this State level competition!

Marion and Autumn are working towards bringing their project to Nationals in Denver, Colorado this July and hope to bring back National Recognition to our Lake Central Chapter.

#### Award Certificates:

#### FCCLA State Conference: Bronze

Sydney Bachert (11) Keiran Skipper (11) Jose Cabral (12)

#### FCCLA State Conference: Silver

Bolorkhishig (Bella) Bayart Nithina Binu (12) Jojen Aves (12) Madelyn Kazakevicius (12) Jaylannie Perez (12) Alexis Jones (12) Ashtyn Payne (11)

## FCCLA State Conference Gold:

Ayah Kanaan (11) Amelia Dominik (11) Amya Scott (11)

## FCCLA State Conference: Gold-National Qualifier

Autumn Pomeroy (12) Marion Wright (12)

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent
Terry Mucha
Director of Human Resources
Yolanda Bracey, Ed. D.
Director of Primary Education
Sarah Castaneda
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Terry Mucha, Director of Human Resources

DATE: April 13, 2023

RE: Board Meeting of April 17, 2023

Personnel REVISION

(Board action required)

We are recommending that the following be approved:

#### I. Certified Appointment:

#### A. Appointment:

1. Ryan Sexson (Crown Point), Social Studies/Credit Recovery Teacher, Lake Central High School, (effective August 14, 2023).

## II. Classified Appointment, Resignations, Retirements, & Transfer:

#### A. Appointment:

 Maureen Solarczyk (Dyer), Paraprofessional, Bibich Elementary School, (effective April 18, 2023).

#### B. Resignations:

- 1. Samantha Crnokrak, Paraprofessional, Bibich Elementary School, (effective April 18, 2023).
- 2. Terri Woelfer, Custodian 1A, Clark Middle School, (effective May 24, 2023).
- 3. Dale Lambert, Custodian 2A, Clark Middle School, (effective May 5, 2023).

#### C. Retirements:

- Dawn Kruk, Paraprofessional, Protsman Elementary School, (effective May 24, 2023; 18.5 years of dedicated service).
- 2. Mindy Miedema, Paraprofessional, Protsman Elementary School, (effective May 24, 2023; 25 years of dedicated service)

#### D. Transfer:

1. Tammy Krizic, Transfer from Café Assistant to Café Substitute, Lake Central School Corporation, (effective April 17, 2023).

## III. Certified Extracurricular Appointments & Resignation:

#### A. Appointments:

- Jennifer Lindholm, Cheerleading Coach, Clark Middle School, (effective May 1, 2023).
- 2. Pam Neth, Temporary Summer Theatre Assistant, Lake Central High School, (effective April 13, 2023).
- Ryan Sexson, Varsity Boys Basketball Coach, Lake Central High School, (effective April 17, 2023).

#### B. Resignation:

- Dan Fox, Assistant Girls Swim Coach, Lake Central High School, (effective April 5, 2023).
- 2. Nicole Raber, Summer Theatre Assistant, Lake Central High School (Temporary Resignation; effective for the 2023 summer play only).

#### IV. Classified Extracurricular Appointments & Resignation:

#### A. Appointments:

- Shawn Bowman (Dyer), Assistant Boys Track Coach, Lake Central High School, (effective March 29, 2023).
- Eddie Dunne, Assistant Football Coach, Clark Middle School, (effective August 20230.

#### B. Resignation:

- Nick Testa, Assistant Varsity Football Coach, Lake Central High School, (effective April 5, 2023).
- V. Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.

# **NEW CERTIFIED HIRES FOR 2023-24**

THE VICENTIAL DIMESTON 2023-24						
<b>Last Name</b>	First Name	Hire Date	Position/School	Deg/Exp	University	B. A.
Scheuneman	Misty	7/1/2023	Director of Secondary Ed	B/22	IU - Bloomington	3/20/2023
Leonhardt	Courtney	8/14/2023	Music Teacher/Kolling	B/10	IN State University	3/20/2023
Vondrak	Ryan	7/1/2023	Assistant Principal/Kahler	M/20	Ball State	4/3/2023
Joubert	Lisa	8/14/2023	SLP/Watson (early childhood)	M/11.5	Governors State	4/3/2023
Oxner	Lauren	8/14/2023	Sp Ed Teacher/HS	B/3	Olivet Nazarene Un	4/3/2023
Sexson	Ryan	8/14/2023	SS & Credit Rec/LCHS	M/9	Cal College of St Joe	4/17/2023
	A. T. L.					
	-					

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Director of Student Services

April 17, 2023

# **Certified FMLA Leave**

JoAnne Ritchie - Teacher - Grimmer

	Substitutes - H	Substitutes - Hired	
Employee Name	Hire Date	Job Description	
Brenda Harder	4/11/2023	Sub Teacher	

# Substitutes - Resigned Employee Name Resignation Date Job Description Ila Bock 4/3/2023 Classified Sub Ethan Bukowski 4/13/2023 Sub Teacher

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Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Yolanda Bracey, Director of Primary Education

DATE: April 17, 2023

RE: Board Meeting of April 17, 2023

## **PROFESSIONAL LEAVE REQUESTS**

REVISED

NAME	Allison Colgrove, Kristi Blankenship
POSITION	Teachers
SCHOOL	Peifer / Kolling
EVENT	"Get Your Teach On" National Conference
DATES	6/24 - 6/29/2023
PLACE	Grapevine, TX
DESCRIPTION	Four day workshop to inspire with hands-on workshops and tons of content to improve teaching
SPONSORING ORGANIZATION	Get Your Teach On
EXPENSES	Estimated Meal Cost - \$175 x (2) Estimated Hotel Cost - \$1000 x (1) Estimated Required Fees - \$599 x (2) Estimated Travel Cost - \$0
FUNDING	684-3

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Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO:

**Board of School Trustees** 

FROM:

Sarah Castaneda, Director of Secondary Education

DATE:

April 13, 2023

RE:

Board Meeting of April 17, 2023

## PROFESSIONAL LEAVE REQUESTS

REVISED

NAME	Christopher Guzman
POSITION	Art Teacher
SCHOOL	Kahler Middle School
EVENT	NAEA Art Conference
DATES	4/12 - 4/16/2023
PLACE	San Antonio, TX
DESCRIPTION	Annual convention for art teachers
SPONSORING ORGANIZATION	NAEA
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
FUNDING	N/A

NAME	Richard Moore
POSITION	Assistant Principal
SCHOOL	LCHS
EVENT	Indiana Academic All-Stars
DATES	4/20/2023
PLACE	Indianapolis, IN
DESCRIPTION	Attending event where a senior student will be honored for his nomination as an Academic All Star
SPONSORING ORGANIZATION	IASP
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage
FUNDING	23-010-1-11300-58000-0002

NAME	Vanessa Sebek
POSITION	Teacher
SCHOOL	Kahler Middle School
EVENT	Building Thinking Classrooms
DATES	6/28 - 6/30/2023
PLACE	Franklin, IN
DESCRIPTION	Workshop where author Peter Liljedahl will speak about his book
SPONSORING ORGANIZATION	Keep Indiana Learning
EXPENSES	Estimated Meal Cost - \$70 Estimated Hotel Cost - \$333.76 Estimated Required Fees - \$360 Estimated Travel Cost - Mileage
FUNDING	Corporation Title II

NAME	Danielle Carr
POSITION	Teacher
SCHOOL	LCHS
EVENT	2023 National Leadership Conference NATIONALS
DATES	4/26 - 4/30/2023
PLACE	Anaheim, CA
DESCRIPTION	Business Professionals of America National Competition
SPONSORING ORGANIZATION	BPA
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - \$0
FUNDING	32-684-3-11300-58800-0002

NAME	Dawn Combis, Terry Budlove
POSITION	Teachers
SCHOOL	LCHS
EVENT	CTE Business Field Trip
DATES	4/27/2023
PLACE	Orland Park, IL
DESCRIPTION	Field Trip to Dave & Busters
SPONSORING ORGANIZATION	LCHS CTE Business Department
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0
	Estimated Required Fees – \$0 Estimated Travel Cost – \$0
FUNDING	Self-Funded

NAME	Dawn Combis
POSITION	Teacher
SCHOOL	LCHS
EVENT	Indiana Office of CTE Work-Based Learning Workshop
DATES	5/04/2023
PLACE	Elkhart, IN
DESCRIPTION	Workshop for CTE teachers focusing on key aspects of offering high-quality, work-based learning experiences
SPONSORING ORGANIZATION	The State of Indiana in partnership with Ascend Indiana
EXPENSES	Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$0 Estimated Travel Cost - Mileage
FUNDING	LCHS CTE Fund

NAME	Sue Schweitzer, Beth Hamacher, Julie Moore
POSITION	Educational Technology Trainers
SCHOOL	LCHS, Kolling, Homan
EVENT	IDOE Digital Learning Coach Ed Camp
DATES	5/05/2023
PLACE	Greenwood, IN
DESCRIPTION	Round-table style conference for ed tech coaches
	& leadership roles
SPONSORING ORGANIZATION	Indiana Department of Education
EXPENSES	Estimated Meal Cost - \$0
100.00	Estimated Hotel Cost – \$0
	Estimated Required Fees – \$0
	Estimated Travel Cost – Mileage x (1)
FUNDING	684-3-22110-58000-0001

NAME	Kevin Lewis, Krissy Marsh
POSITION	Teachers
SCHOOL	Grimmer Middle School
EVENT	Grimmer Band & Choir Field Trip
DATES	5/13/2023
PLACE	Gurnee, IL
DESCRIPTION	End of year field trip to Great America for band
	and choir students
SPONSORING ORGANIZATION	Grimmer Band & Choir
EXPENSES	Estimated Meal Cost - \$0
	Estimated Hotel Cost – \$0
	Estimated Required Fees – \$0
	Estimated Travel Cost – \$0
FUNDING	Self -Funded

NAME	Valerie Gardner / Christa Moore
POSITION	Math Coach, Teacher / Teacher
SCHOOL	LCHS / Grimmer Middle School
EVENT	Building Thinking Classrooms Conference
DATES	6/28 - 6/30/2023
PLACE	Franklin, IN
DESCRIPTION	Math Conference
SPONSORING ORGANIZATION	CIESC
EXPENSES	Estimated Meal Cost - \$70 x (2)
	Estimated Hotel Cost $-$ \$564 x (I) / \$457 x (I)
	Estimated Required Fees – \$300 x (2)
	Estimated Travel Cost – Mileage x (2)
FUNDING	Corporation Title II

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Director of Student Services

Lawrence Veracco, Ph.D.

TO: Board of School Trustees

FROM: Sarah Castaneda, Director of Secondary Education

DATE: April 13, 2023

RE: Board Meeting of April 17, 2023

#### FIELD TRIP REQUESTS

REVISED

Danielle Carr, teacher at LCHS, requests to take approximately (7) BPA students to Anaheim, CA on April 26 - April 30, 2023 to attend the 2023 National Leadership Conference NATIONALS. The students will compete in the National Competition for Business Professionals. All fees will be covered by the students and/or BPA funds.

Dawn Combis and Terry Budlove, request to take approximately (80) LCHS CTE Business students on a field trip to Dave and Busters in Orland Park, IL on April 27, 2023. The students will participate in team building activities and use problem solving skills. This is a self-funded field trip.

Kevin Lewis and Krissy Marsh, teachers at Grimmer Middle School, request to take approximately (150) 6th - 8th grade band and choir students to Six Flags Great America on May 13, 2023. This is an end of the year field trip for the band and choir students. This is a self-funded trip.

NIPSCO Energy Efficiency Programs c/o TRC Companies 1000 Clark Ave, FI 4 Saint Louis, MO 63102



698 895



Lake Central School Corporation Attn To: William Ledyard 8400 Wicker Ave St John IN 46373-9710

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Thank you for participating in the NIPSCO Energy Efficiency Programs.

#### PAYMENT SUMMARY

CHECK NO

0001170305

CHECK DATE:

03/18/2023

\$\*\*\*\*\*2,761.90 Project Number: 011703-Lake Central Schools
Project Description: Grimmer Middle School (LIGHTING) Project Address: 225 W 77Th Ave

(Detach Here)

NIPSCO Energy Efficiency Programs c/o TRC Companies 1000 Clark Ave, FI 4 Saint Louis, MO 63102

8400 Wicker Ave

TO THE

ORDER

51-7011/2111

CHECK DATE 03/18/2023

CHECK NUMBER 0001170305

VALID FOR 90

\$\*\*\*\*\*2,761.90 Void after 90 days

St John IN 46373-9710

Citizens Bank 190 Trumbull St Hartford, CT 06103

TWO THOUSAND SEVEN HUNDRED SIXTY ONE DOLLARS 90 CENTS

Lake Central School Corporation Attn To: William Ledyard



Selected Alternates	IN sell, sto			ij		
ALT.S.	\$354.700					-
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April 12, 2023

Mr. William Ledyard Director of Facilities Lake Central School Corporation 8260 Wicker Avenue St. John IN 46373-9711

Re: Bid Recommendation

Lake Central High School Freshman Center HVAC Improvements

2021-084.LCH

Dear Bill:

On Thursday, March 30, 2023, Bids were opened for the Freshman Center HVAC Improvements. One bid was received. The Bid Tab is attached.

Arctic Engineering Company submitted the apparent low Base Bid for \$2,852,500. When included alternates are summed the total bid price is \$5,608,950.

Bid amount includes Base Bid and required Alternates 1b for Controls and 2c for RTUs and AHUs, plus Alternates 3c for Kitchen/Café AHUs, 3e Kitchen/Café Controls, and 5 for LED Lighting.

We have reviewed the Bid and the additional required documents submitted by Arctic Engineering Company and find them to comply with the bidding requirements. We also asked Arctic Engineering Company to provide estimated lead times for the York/JCI units as well as the Voluntary Alternate Daikin units. These were provided and the delivery timeframes are acceptable for project timing. Arctic Engineering Company confirmed there were no questions regarding their bid or the scope of work. We recommend acceptance of this Bid and issuance of a Notice to Proceed directing the Contractor to secure their materials, labor, insurance, etc., pending the preparation of the Contract.

If we may be of any further assistance in this matter, please do not hesitate to call.

Sincerely,

SCHMIDT ASSOCIATES, INC.

#### 317.263.6226

schmidt-arch.com

415 Massachusetts Avenue Indianapolis, IN 46204

731 Brent Street, Suite 203 Louisville, KY 40204

#### PRINCIPALS

Ron Fisher AIA LEED AP
Sorah Hempstead AIA LEED AP
Kevin Shelley AIA LEED AP
Brett Quandt CDA
Lisa Gamperts, FAIA LEED AP
Anna Morie Burrell AIA RID
Kyle Miller PS, LEED AP
Steve Schascher, AIA LEED AD
Ben Bair, CPSM
Shic Brogemel, PE, CEM
Cahri Robertson, AIA, 4CHE



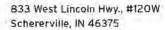
Letter to Bill Ledyard Lake Central Freshman Center HVAC Improvements April 12, 2023 Page 2

Bill Gruen

Manager of Energy Services bgruen@schmidt-arch.com

Copy: Kyle Miller, Schmidt Associates

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T 219.961.4325 F 219.961.4326

Mr. William Ledyard Director of Construction & Facilities Lake Central School Corporation 8260 Wicker Avenue St. John, IN 46373

Subject: Additions & Renovations to Bibich Elementary – Mechanical Package

Bid Review and Recommendation to Award

Mr. Ledyard,

CORE has reviewed the bids received on 3/28/2023 for Additions & Renovations to Bibich Elementary – Mechanical Package project. The bid tabulation summary of all bids is attached.

After evaluating the bids received, we find the following firms to be the lowest responsible bidders for the Trade Packages as noted below:

Bid Package #7a - Drywall, Metal Studs, Insulation, Ceilings and Paint

Firm Name: Kleckner Interior Systems, Inc.

Recommended Base Bid contract amount: \$369,770

Bid Package #10a - HVAC Systems

Firm Name: Circle "R" Mechanical, Inc.

Recommended Base Bid contract amount: \$2,684,000

Bid Package #11a - Electrical Systems

Firm Name: Sweney Electric Company, Inc.

Recommended Base Bid contract amount: \$367,300

The Contract Documents utilized by the bidders for the Mechanical Package consist of the Drawings and Technical Specifications provided by Schmidt Associates dated 2/28/2023, the Trade Manual provided by CORE dated 2/28/2023, and Addendum #1 and #2.

Please contact me should you have any questions.

ise Van Baren

Respectfully,

**CORE Construction** 

Gise Van Baren

Director of Field Operations

Attachments: Bid Tab - LCSC - Bibich Elementary

CORE CONSTRUCTION 3/28/2023

Bid Package #7a - Drywall, Metal Studs, Insulation, Ceilings and Paint

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	(10%) Amount	Addendum #1	Addendum #2	Form 96
Gough	\$	461,000.00			\$ 46,100.00	1	<b>√</b>	1
Huggett Betten	\$	404,600.00			\$ 40,460.00	<b>√</b>	<b>/</b>	1
Kleckner Interior Systems	s	369,770.00	1	4	\$ 36,977.00	1	1	V

3/28/2023

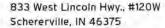
Bid Package #10a - HVAC Systems

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amou	nt Addendum #1	Addendum #2	Form 9
Amber Mechanical	\$	3,285,000.00		is.	\$ 328,500	00 🗸	1	1
Circle R Mechanical	\$	2,684,000.00	à .		5 268,400	00 🗸	<b>√</b>	1
D.A. Dodd	\$	3,400,000.00	1.0	S.	\$ 340,000	00 ✓	1	1
Key West Metal Industries	\$	2,705,000.00			\$ 270,500	00 ✓	1	1
Premier Mechanical	\$	3,582,000.00	-		\$ 358,200	00 ✓	<b>√</b>	1
Quality Control Systems	\$	3,439,000.00	4	4	\$ 343,900	.00 ✓	<b>√</b>	1
ACMS Group	Ś	3,765,103.00		4	\$ 376,510	.30 ✓	1	1



Bid Package #11a - Electrical Systems

Company Name	Base Bid Amoun	i.	Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (1	L0%) Amount	Addendum #1	Addendum #2	Form 96
EmcorHyre Electric	\$	668,000.00		+	\$	66,800.00	<b>√</b>	✓	1
Sargent Electric	\$	426,000.00	4		\$	42,600.00	Not acknowledged	Not acknowledged	1
Sweney Electric	s	367,300.00	-	4	\$	36,730.00	1	1	1





T 219.961.4325 F 219.961.4326

April 11th, 2023

Mr. William Ledyard
Director of Construction & Facilities
Lake Central School Corporation
8260 Wicker Avenue
St. John, IN 46373

Subject: Additions & Renovations to Bibich Elementary – Building Package

Bid Review and Recommendation to Award

Mr. Ledyard,

CORE has reviewed the bids received on 3/28/2023 for Additions & Renovations to Bibich Elementary – Building Package project. The bid tabulation summary of all bids is attached.

After evaluating the bids received, we find the following firms to be the lowest responsible bidders for the Trade Packages as noted below:

Bid Package #1 - Site Demolition and Earthwork

Firm Name: Tenco Excavating, Inc.

Recommended Base Bid contract amount: \$534,190

Bid Package #2 - Site Utilities

Firm Name: Tenco Excavating, Inc.

Recommended Base Bid contract amount: \$359,470

Bid Package #3 - Site and Building Concrete

Firm Name: Kevin Nugent Construction, Inc.

Recommended Base Bid contract amount: \$527,989

Bid Package #4 - Asphalt Paving

Firm Name: Site Services, Inc.

Recommended Base Bid contract amount: \$176,370

Bid Package #5 - Steel

Firm Name: Geiger & Peters, Inc.

Recommended Base Bid contract amount: \$753,000

Bid Package #6 - Masonry

Firm Name: Larson-Danielson Construction Company, Inc.

Recommended Base Bid contract amount: \$365,509

Bid Package #7 - Drywall, Metal Studs, Insulation, Ceilings and Paint

Firm Name: Gough, Inc.

Recommended Base Bid contract amount: \$897,000

Bid Package #8 - General Trades

Firm Name: Larson-Danielson Construction Company, Inc.

Recommended Base Bid contract amount: \$1,666,000

Alternate #1 - Remove and Replace VCT Flooring and Resilient Base: ADD \$17,000

Bid Package #9 - Plumbing Systems

Firm Name: Reichelt Plumbing, Inc.

Recommended Base Bid contract amount: \$568,000

Alternate #1 - Remove and Replace Water Main: ADD \$89,900

Bid Package #10 - HVAC Systems

Firm Name: Circle "R" Mechanical, Inc.

Recommended Base Bid contract amount: \$2,907,000

Bid Package #11 - Electrical Systems

Firm Name: Sweney Electric Company, Inc.

Recommended Base Bid contract amount: \$1,369,700

Bid Package #12 - Roofing and Metal Wall Panels

Firm Name: Gluth Brothers Roofing Company, Inc. Recommended Base Bid contract amount: \$953,951

Bid Package #13 - Kitchen Equipment

Firm Name: Stafford-Smith, Inc.

Recommended Base Bid contract amount: \$419,041

The Contract Documents utilized by the bidders for the Building Package consist of the Drawings and Technical Specifications provided by Schmidt Associates dated 2/28/2023, the Trade Manual provided by CORE dated 2/28/2023, and Addendum #1 and #2.

Please contact me should you have any questions.

Fise Van Baren

Respectfully,

**CORE Construction** 

Gise Van Baren

**Director of Field Operations** 

Attachments: Bid Tab - LCSC - Bibich Elementary





Bid Package #1 - Site Demolition and Earthwork

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%	) Amount	Addendum #1	Addendum #2	Form 96
Grimmer Construction	\$	1,470,000.00		è	\$	147,000.00	1	1	1
Tenco Excavating	\$	534,190.00	4	ł.	\$	53,419.00	1	7	<b>V</b>



Bid Package #2 - Site Utilities

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Grimmer Construction	\$	675,000.00	*		\$ 67,500.00	1	1	1
Tenco Excavating	\$	359,470.00	41		\$ 35,947.00	· V	1	1
Reichelt Plumbing	\$	574,000.00	A	ri-	\$ 57,400.00	· ✓	1	1

CORE CONSTRUCTION 3/28/2023

Bid Package #3 - Site and Building Concrete

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%	) Amount	Addendum #1	Addendum #2	Form 96
C & S Concrete Construction	\$	666,900.00		K	\$	66,690.00	Not acknowledged	Not acknowledged	✓
Concrete by Wagner	\$	556,297.00	4		\$	55,630.00	✓	1	<b>√</b>
Kevin Nugent Construction	\$	527,989.00	5	3	\$	52,798.90	<b>V</b>	<b>√</b>	√
Larson Danielson Construction	\$	618,000.00		8	\$	61,800.00	1	1	1

CORE CONSTRUCTION 3/28/2023

Bid Package #4 - Asphalt Paving

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Site Services	\$	176,370.00	-	* = - =	\$ 17,637.00	1	1	4
Milestone Contractors	\$	199,685.00	. <del>.</del>	4	\$ 19,968.50	1	<b>√</b>	1
Rieth-Riley Construction	\$	193,311.00	4		\$ 19,331.10	1	<b>√</b>	1



Bid Package #5 - Steel

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Geiger & Peters	\$	753,000.00			\$ 75,300.00	1	J	√
Titan Industries	\$	840,000.00	<i>t</i> .	4	\$ 84,000.00	1	✓	1



Bid Package #6 - Masonry

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Gough	\$	493,000.00			\$ 49,300.00	<b>√</b>	<b>√</b>	1
lwanski Masonry	\$	472,000.00			\$ 47,200.00	1	<b>√</b>	1
Larson-Danielson Construction	S	365,509.00			\$ 36,550.90	1	1	1

3/28/2023

Bid Package #7 - Drywall, Metal Studs, Insulation, Ceilings and Paint

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%	) Amount	Addendum #1	Addendum #2	Form 9
Gough	\$	897,000.00	( -	-	\$	89,700.00	1	1	1
Huggett Betten	\$	954,870.00	14 T	è	\$	95,487.00	✓	1	1
Joseph Construction Company	\$	901,800.00	(3)	G.	\$	90,180.00	✓	<b>√</b>	1
Kleckner Interior Systems	\$	977,330.00	(2)	4	\$	97,733.00	Not acknowledged	Not acknowledged	1

CORE CONSTRUCTION 3/28/2023

Bid Package #8 - General Trades

Company Name	Base Bid Amount		Alternate #1 - Remove and R VCT Flooring and Resilient Ba		Alternate #2 - Re Replace Water N		Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Joseph Construction Company	\$	1,664,300.00	\$ 19	9,200.00	\$	6,900.00	\$ 166,430.0	) <b>/</b>	1	<b>√</b>
Larson-Danielson Construction	\$	1,666,000.00	\$ 1	7,000.00	NO CHANGE		\$ 166,600.0	) <i>y</i>	<b>V</b>	4



Bid Package #9 - Plumbing Systems

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 Replace Wate	- Remove and er Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 9
D.A. Dodd	\$	1,190,000.00	4	\$	113,000.00	\$ 119,000.00	<b>V</b>	<b>√</b>	1
Reichelt Plumbing	\$	568,000.00	4	s	89,900.00	5 56,800.00	1	1	4
CJ Erickson Plumbing	\$	813,000.00		\$	166,000.00	\$ 81,300.00	1	1	1

CORE CONSTRUCTION 3/28/2023

Bid Package #10 - HVAC Systems

Amber Mechanical \$				Bid Security (10	%) Amount	Addendum #1	Addendum #2	Form 9
The state of the s	3,394	,500.00 -		\$	339,450.00	<b>V</b>	1	1
Circle R Mechanical \$	2,907	7,000.00 -		S	290,700.00	1	1	1
D.A. Dodd \$	3,800	0,000.00 -		\$	380,000.00	<b>√</b>	1	1
Key West Metal Industries \$	3,144	4,000.00 -	_,	\$	314,400.00	1	<b>√</b>	1
Premier Mechanical \$	3,566	5,000.00 -		\$	400,000.00	1	1	1
Quality Control Systems \$	3,394	4,000.00		\$	339,400.00	<b>√</b>	✓	<b>√</b>
ACMS Group	\$ 3,828	3,747.00 -		\$	382,874.70	1	1	1



Bid Package #11 - Electrical Systems

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
EmcorHyre Electric	\$	1,875,000.00	2		\$ 187,500.0	) ✓	1	1
Sargent Electric	\$	1,865,500.00			\$ 186,550.0	) <b>√</b>	1	<b>√</b>
Sweney Electric	\$	1,369,700.00			\$ 136,970.0	· /	1	1

3/28/2023

Bid Package #12 - Roofing and Metal Wall Panels

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%)	Amount	Addendum #1	Addendum #2	Form 9
.L. Adler Roofing and Sheet Metal	\$	1,157,710.00	17	4	\$ 11	5,771.00	<b>√</b>	1	1
E.C. Babilla	ş	1,332,553.00	-	4	\$ 13	3,255.30	1	<b>√</b>	1
Sluth Brothers Roofing	\$	953,951.00			\$ 9	5,395.10	1	1	1
Korellis Roofing	\$	1,263,174.00	4		\$ 12	26,317.40	<b>√</b>	✓	1
Seal Tight Exteriors	\$	1,056,920.00	34		\$ 10	05,692.00	1	<b>√</b>	1



Bid Package #13 - Kitchen Equipment

Company Name	Base Bid Amount		Alternate #1 - Remove and Replace VCT Flooring and Resilient Base	Alternate #2 - Remove and Replace Water Main	Bid Security (10%) Amount	Addendum #1	Addendum #2	Form 96
Central Restaurant Products	\$	434,774.00	*	9	\$ 55,000.00	1	V	1
Great Lakes West	s	441,275.00	4	4	\$ 44,127.50	1	1	1
Stafford-Smith	\$	419,041.00	4	4	\$ 41,904.10	1	1	1

#### **Lake Central School Corporation**

8260 Wicker Avenue Tel: (219) 365-8507

Saint John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



To:

Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: April 13, 2023

RE:

Board Meeting April 17, 2023

#### Professional Leave Request (Action Required)

I am requesting professional leave for myself and Cathie Romba, Corporation Treasurer, to attend the IASBO Annual Meeting in Fort Wayne, May 10-12. In these fiscal times and with ongoing changes to public education law, the IASBO Annual Meeting will provide two and a half days of valuable professional development activities.

The Administration recommends approving the professional leave request as indicated above.

#### Food2School Purchasing Agreement and Approval of 2023-2024 Food Service Bids (Action Required)

Three years ago, we joined the Food2School Purchasing Cooperative with several other school districts for our Food Service Department's grocery, dairy, and bread bids. The Interlocal Agreement allows district membership to continue without expiration. Additionally, the contracts awarded for grocery, dairy, and bread allow for the 2022-2023 vendors to roll for an additional one-year term. We are requesting the School Board's approval to remain with the Food2School Purchasing Cooperative for next school year, and retain the grocery contract with HPS, the milk contract with Pleasant View Dairy, and the bread contract with Alpha Bakery for 2023-2024.

#### Donations (Action Required)

#### Received

Homan Elementary School received a donation of \$1,000 from Mr. Mark Kellogg.

Peifer Elementary School received two donations of \$100 each on behalf of the Charities Aid Foundation of America.

The Bibich PTO would like to donate \$12,051 to the school corporation for the purchase of a new piece of playground equipment at Bibich.

#### Given

Homan Elementary School recently promoted Disability Awareness. The school raised \$460.91 and would like to donate the collections to Hannah's Hope. Hannah's Hope is a NW Indiana non-profit which provides developmental equipment to kids with special needs and connects families by making life and communities more accessible. We have been fortunate to have several Homan students benefit from this organization over the years.

The Administration recommends approving the donations as indicated above.

#### Quarterly Financial Report

Now that we have finished the 3<sup>rd</sup> quarter of our fiscal year, I will be giving the School Board an update on the financial position of our Education Fund and other Operating Funds as of March 31, 2023.

## **Lake Central School Corporation**

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



TO:

**Board of School Trustees** 

FROM:

Rob James, Director of Business Services

DATE:

April 13, 2023

RE:

Board Meeting Of April 17, 2023

#### PROFESSIONAL LEAVE

NAME	Rob James, Cathie Romba
POSITION	Director of Business Services; Corporation Treasurer
SCHOOL	Lake Central School Corporation
EVENT	IASBO Annual Meeting
DATES	May 10-12, 2023
PLACE	Fort Wayne, IN
DESCRIPTION	IASBO Annual Meeting
SPONSORING ORGANIZATION	Indiana Association of School Business Officials
EXPENSES	Estimated Meal Cost - \$35 each Estimated Hotel Cost - \$500 each Estimated Required Fees - \$450 each Estimated Travel Cost - Mileage
FUNDING	030-0-25110-580-0001

# BOARD OF SCHOOL TRUSTEES

TITLE: Food2School Purchasing Cooperative Approvals for 2023-2024

**BACKGROUND:** Northwest Allen County Schools serves as Lead District with the authority to administer procurement activities on behalf of the Food2School Purchasing Cooperative.

- Food2School member districts voted unanimously to renew all existing
   Contracts for GPO/Distributor, Milk and Bread for the 2023-2024 school year.
- Combined projected sales volume for the 2023-2024 school year is \$40,508,000.
- The goal of the Food2School Purchasing Cooperative is to obtain substantial savings by leveraging buying power on cafeteria food, supplies and services.
- The Food2School Purchasing Cooperative has grown from 55 districts in 2018-2019 to 99 Indiana school districts now serving the nutritional needs of 216,354 students.
- Northwest Allen County Schools Board of Trustees approved renewing existing contracts at their Board meeting on February 27, 2023.

**RECOMMENDATION/FUTURE DIRECTION**: Approve Contract Renewals for the 2023-2024 school year. The bid awards include HPS/GFS, Pleasant View Dairy, and Alpha Bakery. This is the 4<sup>th</sup> renewal of 4 extensions available.

Submitted by: DeAnn Alleva, Director of Food Services