

**LAKE CENTRAL SCHOOL CORPORATION**  
**Lake Central High School**  
**LGI ROOM – Enter Door E**  
**8260 Wicker Avenue, St. John, IN 46373**  
**Monday, July 11, 2022 at 7:00 p.m.**

**SCHOOL BOARD MEETING AGENDA**  
**Monday, July 11, 2022**

- I. Call to Order – *Cindy Sues*
- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
- III. Correspondence – *Nicole Kelly*
- IV. Liaison Committee Updates – *Cindy Sues*
  - A. Personnel Interview Committee: Howard Marshall
  - B. Schererville Redevelopment Commission: Nicole Kelly
  - C. Schererville Parks Department: Nicole Kelly
  - D. Lake Central Education Foundation: Janice Malchow
  - E. Legislative Committee: Janice Malchow
  - F. Dyer Parks Department - Janice Malchow
  - G. St. John Redevelopment Commission: Cindy Sues
  - H. Dollars for Scholars: Cindy Sues
  - I. Wellness Committee: Jennifer Medlen
  - J. Dyer Redevelopment Commission: Jennifer Medlen
- V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**
  - A. Approval of Minutes
    - Special Board Meeting: June 20, 2022
    - Regular Board Meeting: June 20, 2022
    - Executive Session: June 20, 2022
  - B. Approval of Claims, Payroll and Extracurricular Expenditures
- VI. Public Comments Regarding Action Items
- VII. Official School Board Business Topics: Regular Agenda
  - A. Superintendent – *Dr. Veracco*
    - 1. Recognitions:
      - a. Girls Track
      - b. Boys Track
    - 2. McKinney Vento Workshop at LCHS on August 4, 2022 in LGI Room
  - B. Director of Human Resources/Personnel – *Terry Mucha*
    - 1. Personnel Recommendations – **Action Required**

- C. Director of Primary Education – *Yolanda Bracey*
  - 1. High Ability and Early Intervention Grants
- D. Director of Secondary Education – *Sarah Castaneda*
  - 1. Professional Leave Requests - **Action Required**
  - 2. Field Trip Requests - **Action Required**
- E. Director of Student Services - *Becky Gromala*
  - 1. Professional Leave Requests - **Action Required**
- F. Director of Facilities – *Bill Ledyard*
  - 1. Bibich Expansion Project - Update
  - 2. Grimmer MS HVAC Renovation Project - Update
  - 3. 2022 Summer Projects Summary - Update
- G. Director of Technology – *Rick Moreno*
- H. Director of Business Services – *Rob James*
  - 1. Quarterly Financial Report
  - 2. Transfer of Textbook Rental Fees - **Action Required**
  - 3. Approval of 2022-2023 Course Fees - **Action Required**
  - 4. Approval of Meal Charging Policy - **Action Required**
  - 5. Approval of 2022-2023 Meal Prices - **Action Required**
  - 6. Donations - **Action Required**
- VIII. Public Comments – *Cindy Sues*
- IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*
- X. Board Calendar of Future Activities – *Dr. Veracco*
  - Next School Board Meeting: August 1, 2022
- XI. Adjournment – *Cindy Sues* – **Action Required**

*This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the Agenda. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation's central office.*