LAKE CENTRAL SCHOOL CORPORATION

Lake Central High School LGI ROOM – Enter Door E 8260 Wicker Avenue, St. John, IN 46373 Monday, June 7, 2021 at 7:00 p.m.

A meeting of the Board of School trustees of the Lake Central School Corporation was held in the Lake Central High School LGI Room, 8260 Wicker Avenue, St. John, IN on June 7, 2021. The meeting began at 7:00 p.m.

Board Members Present
Nicole Kelly, Board Member
Howard Marshall, Secretary
Jennifer Medlen, Board Member
Cindy Sues, President
Janice Malchow, Vice-President - VIA ZOOM CALL

Administration Present

Terry Mucha, Director of Human Resources Rob James, Director of Business Services Sarah Castaneda, Director of Secondary Education Rebecca Gromala, Director of Student Services Bill Ledyard, Director of Facilities Rick Moreno, Director of Technology Board Members Not Present

Administration Not Present

Dr. Lawrence Veracco, Superintendent

Theresa Schoon, Director of Primary Education

All motions passed with 5-0 unless otherwise noted.

SCHOOL BOARD MEETING AGENDA Monday, June 7, 2021

- Call to Order Cindy Sues
 - The meeting was called to order, and Pledge of Allegiance led by Board President, Cindy Sues.
- II. Agenda: Approval, Deletions, Additions Dr. Veracco Action Required
 - Revisions to the Agenda include a revision to the Personnel Recommendations under Terry Mucha's section.
 - Nicole Kelly moved to approve.
 - Howard Marshall seconded the motion.
 Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues.
 No Votes: None.
- III. Correspondence Howard Marshall
 - There was no correspondence.
- IV. Liaison Committee Updates Cindy Sues

- A. Personnel Interview Committee: Howard Marshall
- B. Schererville Redevelopment Committee: Nicole Kelly
- C. Wellness Committee: Jennifer Medlen / Janice Malchow
- D. Lake Central Education Foundation: Janice Malchow
- E. Legislative Committee: Janice Malchow
- F. St. John Redevelopment Committee: Cindy Sues
- G. Dollars for Scholars: Cindy Sues
- H. Dyer Redevelopment Committee: Jennifer Medlen

V. Official School Board Business Topics: Consent Agenda - Dr. Veracco - Action Required

- A. Approval of Minutes
 - Regular Board Meeting: May 17, 2021
- B. Approval of Claims, Payroll and Extracurricular Expenditures
- Howard Marshall moved to approve.
- Jennifer Medlen seconded the motion.

Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues.

No Votes: None.

VI. Public Comments Regarding Action Items

There were no public comments.

VII. Official School Board Business Topics: Regular Agenda

- A. Superintendent Dr. Veracco by Terry Mucha
 - 1. Recognitions:

Documents Attached

- a. LCHS: Dylan Dieringer / Precision Machining Contest
- b. Bibich Elementary: Mrs. Crary's 3rd Grade Class / Word Masters Challenge
- 2. Resolution in Support of Military Families Action Required

Document Attached

- Howard Marshall moved to approve.
- Jennifer Medlen seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues, No Votes: None.
- Motion carried.
- 3. Professional Leave Requests Action Required

Document Attached

- Jennifer Medlen moved to approve.
- Nicole Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.

B. Director of Human Resources/Personnel - Terry Mucha

1. Personnel Recommendations - Action Required

Document Attached

- Howard Marshall moved to approve.
- Nicole Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.

Motion carried.

2. Summer School Staffing - Action Required

Document Attached

- Jennifer Medlen moved to approve.
- Nicole Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.
- 3. Proposed Elementary Assistant Principal Compensation Action Required

Document Attached

- Nicole Kelly moved to approve.
- Jennifer Medlen seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.
- 4. High School Athletic Report Chris Enyeart

Document Attached

C. Director of Primary Education - Theresa Schoon

1. Professional Leave Requests - Action Required

Document Attached

- Howard Marshall moved to approve.
- Jennifer Medlen seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.

D. Director of Secondary Education - Sarah Castaneda

1. Professional Leave Requests - Action Required

Document Attached

- Jennifer Medlen moved to approve.
- Nicole Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.

2. Field Trip Requests - Action Required

Document Attached

- Howard Marshall moved to approve.
- Nicole Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Motion carried.
- 3. Middle School Summer School Update

Document Attached

E. Director of Student Services - Becky Gromala

1. Extended School Year Programs

F. Director of Facilities - Bill Ledyard

1. 2021 Summer CPF Projects - Update

Document Attached

G. Director of Technology - Rick Moreno

1. Technology Update

Document Attached

H. Director of Business Services - Rob James

1. Donations - Action Required

Document Attached

- Howard Marshall moved to approve.
- Nicol Kelly seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues. No Votes: None.
- Moton carried.
- 2. Professional Leave Request Action Required

Document Attached

- Janice Malchow moved to approve.
- Jennifer Medlen seconded the motion.
- Roll Call: Yes votes: Jennifer Medlen, Nicole Kelly, Janice Malchow, Cindy Sues.

No votes: None.

VIII. Public Comments - Cindy Sues

- Allison Kwiatkoski, parent: Would like the Board and Administration to consider lifting the mask requirement for kids in the upcoming school year.

IX. Board Comments and Consideration of Future Agenda Items - Cindy Sues

Howard Marshall: To the young lady who just spoke, it is an individual decision and I happen to be on the flip side of your feelings. I just wanted to let you know on a personal level. Thank you...

Jennifer Medlen: I look forward to establishing goals for next year. I was hoping we could have a work session before the next meeting.

Nicole Kelly: I echo Chris Enyeart's sentiments about Jen Chadd. Jen and I served on the Gridiron Board together - she was an enthusiastic supporter of all of our athletes and she will be missed. Please keep her family in your thoughts and prayers.

Cindy Sues: It was a nice graduation ceremony. Thank you to all that helped put that together. Good luck to our teams that are participating in the next week or two, I hope to see good things come of that.

| X. | Board Calendar of Future Activities – Dr. Veracco by Terry Mucha - See you all back here on June 21st. |
|-----|---|
| XI. | Adjournment – Cindy Sues – Action Required - Jennifer Medlen moved to adjourn the meeting at 7:55pm. - Cindy Sues seconded the motion, meeting adjourned. |
| | Minutes of the June 7, 2021 School Board Meeting were approved and adopted by the Board of School Trustees at the June 21, 2021 School Board Meeting. |
| | Cindy Sues, President |
| | ACCOMPANY |
| | ATTEST: |

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

For a student/teacher to be eligible for Board Recognition, the following criteria must be met before his/her name is submitted:

- A. Honors or awards received while participating in school corporation-sponsored activites.
 - 1. State and national honors and awards
 - 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
 - 3. Awards and honors that are rare and bring credit to the Lake Central School Corporation.

BUILDING PRINCIPAL'S AUTHORIZATION: _____

- B. Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
- For group or team recognition, a certificate will be made out to the Team/Group (more than 12 members) and will be
 accepted by the captain or designee. Individual team members will receive their certificates at a later date to be
 determined by the coach or mentor. If the team has fewer than 12 members, certificates are issued to individual team
 members at the Board meetings.
- The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive
 their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and
 sponsor/coach.
- It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.

DATE:

| scнооц Lake Central | contact person Sean Begley | e, ATTN: Joni Cash/Lori Olson or Terry Richardson |
|--|--|---|
| NAME OF EVENT: Skills USA | LOCATION OF EVENT: Virtual | DATE OF EVENT: 4/24/21 |
| CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT (To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information) | | |
| Dylan Dieringer (11) took firs | t place for the state of Indiana in | the Precision Machining |
| Contest sponsored by SkillsU | JSA. | |
| | | |
| | | |
| | | |
| - | CERTIFICATE OF ACHIEVEMENT | |
| | | No. A Company Co. |
| (Please | indicate exact writing that should be on t | he certificate) |
| | indicate exact writing that should be on the erformance in the subject of prec | |
| For outstanding academic pe | | ision machine. Dylan's hard worl |
| For outstanding academic pe | erformance in the subject of prec | ision machine. Dylan's hard worl |
| For outstanding academic per and determination throughout demonstrate Dylan's skills ar | erformance in the subject of prec | ision machine. Dylan's hard work |
| For outstanding academic per and determination throughout demonstrate Dylan's skills are | erformance in the subject of preci at his high school career and duri and unlimited potential. Eparate sheet of paper or on back of this for additional information. Name of Sponsor | rm:Individual Group/Team |
| For outstanding academic per and determination throughout demonstrate Dylan's skills are ndicate the following information on set f Student, Address, Zip, Grade and any | erformance in the subject of preci at his high school career and duri and unlimited potential. Eparate sheet of paper or on back of this for additional information. Name of Sponsor | ision machine. Dylan's hard working the SkillsUSA contest |

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

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 - 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
 - 3. Awards and honors that are rare and bring credit to the Lake Central School Corporation,
- B. Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
- For group or team recognition, a certificate will be made out to the Team/Group (more than 12 members) and will be
 accepted by the captain or designee. Individual team members will receive their certificates at a later date to be
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 their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and
 sponsor/coach.
- It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.

| BUILDING PRINCIPAL'S AUTHORIZATION | : | DATE: |
|---|---|-----------------------------|
| All Recognition Requests must be approved | ved by Dr. Veracco before being presented to | o the School Board |
| | in its entirety and send to Central Office, ATI | N: Joni Cash/Lori Olson |
| school Bibich | _ contact person Deedee Logan | |
| NAME OF EVENT: Word Masters | 두 나는 이 아이들이 되는 것이 하는 그리고 그리고 그리고 그리고 있다. | DATE OF EVENT: 2020-2 |
| | GENERAL INFORMATION REGARDING ACHIEV | |
| | Board Meeting – attach sheet or use reverse | |
| The Word Masters Challenge is | s an exercise in critical thinking whe | ere students learn a set of |
| words and then complete analog | gies expressing various kinds of lo | gical relationships. |
| There are three 20 minute anal | ogy-solving meets each year where | e students compete |
| nationally. Mrs. Cray's third gra | ade class competed in the most diff | ficult gold division, |
| scoring 3rd place in the nation. | | |
| | CERTIFICATE OF ACHIEVEMENT | |
| (Please ind | licate exact writing that should be on the cer | tificate) |
| 2020-2021 Word Masters Chall | lenge | |
| National Top Ten Team | | |
| Third Place in the Gold Division | n, | |
| ndicate the following information on separ | rate sheet of paper or on back of this form: _ | Individual Group/Tean |
| 이 마이스 마이에 가는 아니는 아니라 아니라 나는 아니라 | ditional information. Name of Sponsor, Coac | |
| 1rs. Julie Crary | Title_Te | acner |
| | Title | |
| | Title | |

TEACHER

BLD 005 005

ROOM TERMS PD CRAR 1-4 1 CRAR 1-4 2

DAYS MTWRF MTWRF

| CLASS :03HR00/02 Homeroom 3 FOR TCHR:Julia A Crary COR TYPE:Normal SUBJECT : | TEACHER Crary J Crary J |
|---|-------------------------------|
| LENGTH :Year Long TERM :Year Long | |
| STUDENT NAME Shreeya Abhyankar | GD G TM |
| Logan Bluett | 03 M |
| Jackson Bosma | 03 M |
| Jesse Cruz | 03 M |
| David Darnell | 03 M |
| Noah Gonzalez | 03 M |
| Caleb Gregerson | 03 M |
| Anamary Ibarra | 03 F |
| Anthony Kollintzas | 03 M |
| Clark McDowell | 03 M |
| Michael Montgomery | N 46373 03 M |
| Adam Mundell | 03 M |
| Max Paulauski | 03 M |
| Samson Perez | 03 M |
| Lauren Rhoades | 03 F |
| Sophia Seaman | 03 F |
| Walter Simkus | 03 M |
| Alexander Slon | 03 M |
| Averie Smotrilla | 03 F |
| Logan Trask | 03 M |
| Adam Wilson | 03 M |
| Brendon Witvoet | 03 M |
| Zachary Wotkun | 03 M |

23 STUDENTS (18=M 5=F)

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406



Lawrence Veracco, Ph.D.
Superintendent
Terry Mucha
Director of Human Resources
Theresa Schoon
Director of Primary Education
Sarah Castaneda
Director of Secondary Education
Rebecca Gromala
Director of Student Services

Lake Central School Corporation School Board

Resolution in Support of Military Families

Lake Central School Board of Trustees,

June 7, 2021

WHEREAS, today over one million Americans are bravely serving in the United States Armed Services. More than 19,000 Hoosiers have actively served their nation away from home; and

WHEREAS, over 20,000 children in the State of Indiana are members of military families; and

WHEREAS, students who have parents in the military may experience six to nine different schools during their K-12 education; and

WHEREAS, frequent moves, family separations through deployments and reintegration issues present unique challenges to military families; and

WHEREAS, the Lake Central School Corporation is committed to meeting the unique needs of all students, especially those of military youth therefore, be it

RESOLVED, the Lake Central School Corporation offers our gratitude and support for all military personnel, their families and veterans;

RESOLVED, the Lake Central School Corporation will establish a trained point of contact at each building to support military families;

RESOLVED, the Lake Central School Corporation will make every effort to connect military families with the resources they need.

Cindy Sues, President

Janice Malchow, Vice-President

Howard Marshall, Secretary

Jennifer Medlen, Member

Nicole Kelly, Member

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TO: Board of School Trustees

FROM: Dr. Larry Veracco, Superintendent

DATE: June 3, 2021

RE: Board Meeting of June 7, 2021

PROFESSIONAL LEAVE REQUESTS

| NAME | Dr. Larry Veracco | | |
|-------------------------|--|--|--|
| POSITION | Superintendent | | |
| SCHOOL | Lake Central School Corporation | | |
| EVENT | ISBA June School Law Seminar | | |
| DATES 6/18/2021 | | | |
| PLACE | Webinars | | |
| DESCRIPTION | 2021 ISBA June School Law Seminar Webinars | | |
| SPONSORING ORGANIZATION | Indiana School Boards Association | | |
| EXPENSES | Estimated Meal Cost - \$0 | | |
| | Estimated Hotel Cost – \$0 | | |
| | Estimated Required Fees - \$240.00 | | |
| | Estimated Travel Cost – \$0 | | |
| FUNDING | 030-0-23210-31200-0001 | | |

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Director of Student Services

REVISED

TO: Board of School Trustees

FROM: Terry Mucha, Director of Human Resources

DATE: June 3, 2021

RE: Board Meeting of June 7, 2021

Personnel

(Board action required)

We are recommending that the following be approved:

I. Certified Appointments, Transfer, & Resignations:

A. Appointments:

- Patrick Speranza (Munster), Percussionist, Lake Central High School and the Middle Schools, (effective August 1, 2021).
- Stacie Rogers (Valparaiso), School Psychologist, Kahler Middle School, (effective August 9, 2021).
- 3. Jenna Stoit (Dyer), School Counselor, Grimmer Middle School, (effective August 9, 2021).

B. Resignations:

 Jamie Rodgers, School Counselor, Lake Central High School, (effective June 1, 2021.

II. Classified Appointments, Retirement, Change of Hours, Resignations & Termination:

A. Appointments:

- 1. Stevie Harris (Highland), Paraprofessional, Campagna, (effective June 7, 2021).
- 2. Michael Higgins (DeMotte), Delivery Driver 2A, Lake Central School Corporation, (effective May 24, 2021).
- Carrie Luna (Dyer), Title 1 Tutor, Protsman Elementary School, (effective August 10, 2021).
- Haylie Reese (Schererville), Paraprofessional, Homan Elementary School Early Childhood (effective August 10, 2021).

B. Retirement:

1. Susan Kegebein, Bus Driver, Lake Central Transportation (effective June 2, 2021; 24 years of dedicated service).

C. Change of Hours:

- Megan Lucas, Paraprofessional-from full time to part time, Grimmer Middle School, (effective August 10, 2021).
- 2. Aaron Ludwig, Paraprofessional-from full time to part time, Grimmer Middle School, (effective August 10, 2021).

D. Resignations:

- Pam Wade, Paraprofessional/Interventionist, Grimmer Middle School, (effective May 31, 2021).
- Brandi Bos, Paraprofessional, Kolling Elementary School, (effective May 28, 2021).
- Michael McEvoy, Custodian 1A, Grimmer Middle School, (effective May 28, 2021).
- Sophia Lanting, Paraprofessional, Kahler Middle School, (effective May 28, 2021).
- Kelly Lindholm, Paraprofessional 2 days per week, Kolling Elementary School, (effective May 28, 2021).
- Carley Eagan, Paraprofessional 3 days per week, Lake Central High School, (effective June 30, 2021).

E. Termination:

- Brittany Wicklund, Paraprofessional, Bibich Elementary School (effective June 1, 2021).
- Noemi Acevedo, Paraprofessional, Clark Middle School (effective May 28, 2021).

III. Certified Extracurricular Appointments, Resignations and Transfer:

A. Appointments:

- Kristen Marsh, 5th Grade Choir Co-Sponsor, Grimmer Middle School, (effective September 2021).
- Kevin Lewis, 5th Grade Choir Co-Sponsor, Grimmer Middle School, (effective September 2021).
- Melissa Dillard, Student Council Sponsor, Protsman Elementary School, (effective August 2021).
- Jeremy McGoldrick, Purchase of Plan, 5th Grade Computers, Grimmer Middle School, (effective for the 2021-2022 school year).
- Lisa Huguenard, Purchase of Plan, 5th Grade Computers, Grimmer Middle School, (effective for the 2021-2022 school year).
- Kathy Grimler, Purchase of Plan, 5th Grade Art, Grimmer Middle School, (effective for the 2021-2022 school year).
- Kirstie Keller, Purchase of Plan, 5th Grade Art, Grimmer Middle School, (effective for the 2021-2022 school year).
- 8. Jody Ritchie, Purchase of Plan, 5th Grade P.E., Grimmer Middle School, (effective for the 2021-2022 school year).
- 9. Jerry Michner, Purchase of Plan, 5th Grade P.E., Grimmer Middle School, (effective for the 2021-2022 school year).
- 10. Ann Downey, Purchase of Plan, 7th Grade Math, Grimmer Middle School, (effective for the 2021-2022 school year).
- Michelle Calhoun, Purchase of Plan, 6th Grade Social Studies, Grimmer Middle School, (effective for the 2021-2022 school year).
- 12. Lisa Moreno, Class Cabinet Sponsor Grade 10, Lake Central High School (effective for the 2021-2022 school year).

- Carrie Wadycki, Class Cabinet Sponsor Grade 11, Lake Central High School (effective for the 2021-2022 school year).
- Alison Peda, Class Cabinet Sponsor Grade 12, Lake Central High School (effective for the 2021-2022 school year).
- Joan Loden, Class Cabinet Sponsor Grade 10, Lake Central High School (effective for the 2021-2022 school year).
- Chris Schneider, Class Cabinet Sponsor Grade 12, Lake Central High School (effective for the 2021-2022 school year).
- 17. Amy Rokita, Class Cabinet Sponsor Grade 9, Lake Central High School (effective for the 2021-2022 school year).

B. Resignations:

- Kathy Galosich, Student Council Sponsor, Protsman Elementary School, (effective August 2021).
- Lauren Loies, 8th Grade Boys B-Team Basketball Coach, Kahler Middle School, (effective May 17, 2021).
- 3. Corrie Erdelles, NJHS Sponsor, Kahler Middle School, (effective June 1, 2021).
- Jamie Rodgers, 7th Grade Volleyball Coach, Kahler Middle School, (effective May 13, 2021).
- Ella Swinney, Yearbook Sponsor, Kahler Middle School, (effective May 24, 2021).
- Robin May, Freshman Class Cabinet, Lake Central High School, (effective August 1, 2021).
- Vince Pucci, Boy's Assistant Track Coach, Kahler Middle School (effective May 27, 2021.
- 8. Martin Freeman, Girl's Freshmen Basketball Assistant Coach, Lake Central High School (effective June 3, 2021).

C. Transfer:

 Stephanie Sivak, Transfer from Junior Class Cabinet to Freshmen Class Cabinet (effective for the 2021-2022 school year).

IV. Classified Extracurricular Appointment & Resignations:

A. Appointment:

- Ronna Reznik, Dollars for Scholars, Lake Central High School, (effective for the 2021-22 school year).
- 2. Don Butkus (Dyer), Varsity Assistant Football Coach, Lake Central High School, (effective June 1, 2021).
- Arthur Vazquez (Hammond), Varsity Assistant Football Coach, Lake Central High School, (effective June 1, 2021).
- Nick Testa (Crown Point), Varsity Assistant Football Coach, Lake Central High School, (effective June 1, 2021).
- Thomas Mendiola (Gary), Varsity Assistant Football Coach, Lake Central High School, (effective June 1, 2021).

V. Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.

Substitutes - Hired

| Employee Name | Hire Date | Job Description | |
|----------------------|------------------------|------------------|--|
| Shebba Greer | er 5/21/2021 Nurse Sub | | |
| Bianca Matchain | 5/18/2021 | Classified Sub | |
| Joshua Myers | 5/19/2021 | Custodian Sub | |
| Tyler Plaut | 5/17/2021 | Custodian Sub | |
| Diane Poer | 5/24/2021 | Food Service Sub | |
| Adriana Ponce | 5/17/2021 | Teacher Sub | |
| Maddie Schrage | 5/8/2021 | Teacher Sub | |
| Briana Sobczak | 5/21/2021 | Teacher Sub | |
| | | | |
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Substitutes - Resigned

| Employee Name | Resignation Date | Job Description | |
|---|-------------------------|---|--|
| Jenna Bishop | 5/19/2021 | Custodian Sub | |
| Tara Colby | 5/5/2021 | Teacher Sub | |
| Jory Dimopolous | 5/19/2021 | Custodian Sub | |
| Ashley Halterman | 5/15/2021 | Custodian Sub | |
| Stanimirka Kostic | 5/1/2021 | Custodian Sub | |
| Abby Markowski | 5/19/2021 | Custodian Sub | |
| Hunter Mihalic | 5/19/2021 | Custodian Sub | |
| Maxwell Pattison | 5/19/2021 | Custodian Sub | |
| Jared Pawlak | 5/19/2021 | Custodian Sub | |
| Garron Pitchford 5/19/2021 Aaron Schassburger 5/19/2021 Tina Shamel 5/18/2021 | 5/19/2021 | Custodian Sub Custodian Sub Nurse Sub | |
| | 5/19/2021 | | |
| | 5/18/2021 | | |
| Sydney Stanek | 5/19/2021 | Custodian Sub | |
| Daniel Trichak | 5/19/2021 | Custodian Sub | |
| Joseph Testa | 6/2/2021 | Transportation Sub | |
| Joan Smith | 6/2/2021 | Teacher Sub | |
| Michele Oman | 6/3/2021 | Teacher Sub | |

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Director of Student Services

June 7, 2021

FMLA-Certified Staff

Carolyn Verrett - Teacher - Watson Stephanie Losito - Reading Specialist - Clark

FMLA-Certified Staff for 2021-22

Jennifer Fandl - LCHS - Math Teacher

NEW TEACHERS FOR 2021-22

| Last Name | First Name | Hire Date | Position/School | Deg/Exp | University | <u>B. A.</u> |
|------------|------------|-----------|-------------------------|---------|-----------------------|--------------|
| Good | Richard | 8/9/2021 | Math Teacher /LCHS | B/13 | Calumet College | 1/19/21 |
| Stanley | Shannon | 8/9/2021 | English/Grimmer | B/13 | Calumet College | 4/19/21 |
| Derbas | Paige | 8/9/2021 | Science/LCHS | M/8 | Univ of IL - U-C | 5/17/21 |
| Bannerman | Lindsay | 8/9/2021 | Psychologist | M/4 | Loyola-New Orleans | 5/17/21 |
| Ludington | Chase | 8/9/2021 | TEMP Math Teacher /LCHS | 8/0 | Valparaiso University | 5/17/21 |
| Kowalewicz | Danielle | 8/9/2021 | Business Teacher/LCHS | M/5 | Indiana University | 5/17/21 |
| Speranza | Patrick | 8/9/2021 | Percussionist/HS&MD | M/0 | DePauw University | 6/7/21 |
| Rogers | Stacie | 8/9/2021 | Psychologist/Kahler | PhD/5 | In State University | 6/7/21 |
| Stoit | Jenna | 8/9/2021 | Counselor/Grimmer | M/7 | Trinity Christian | 6/7/21 |
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ELEMENTARY SUMMER SCHOOL

Combined reading and math course for students with teacher recommendation.

June 7 - July 1 (Monday - Thursday)

Hours: 7:45am - 11:15am (16 days, 56 hours total)

Elementary Staff:

Kim Yelich – Kindergarten Teacher
Jenny Lindholm – Kindergarten Teacher
Stephanie Quinn – Kindergarten Teacher
Justine Kasch – Kindergarten Teacher
Becky Dexter – Kindergarten Teacher
Trish Giese – 1st Grade Teacher
Brittany Witham – 1st Grade Teacher
Veronica Davis – 1st Grade Teacher
Kaitlyn Krachenfels – 1st Grade Teacher
Beth Hamacher – 2nd Grade Teacher
Amy Anderson – 2nd Grade Teacher
Janel Grimmer – 2nd Grade Teacher
Cole DeVries – 2nd Grade Teacher
Michelle Zolfo – 2nd Grade Teacher

Michelle Snow – 3rd Grade Teacher Lauren Bourget – 3rd Grade Teacher Allison Colgrove – 3rd Grade Teacher Becky Spanier – 3rd Grade Teacher Mari Jo Olenik – 3rd Grade Teacher Gretchen Pishkur – 3rd Grade Teacher Summer Merriman - Paraprofessional Jennifer Gianoli - Paraprofessional Jennifer Novosel - Paraprofessional Lisa Hahney - Paraprofessional Kim Heusinkveld - Paraprofessional Jessica Grzymski - Paraprofessional Ariana Perez - Paraprofessional Mary Briski – Secretary Nancy Schmidt – Nurse

MIDDLE SCHOOL SUMMER SCHOOL

Language Arts and Math courses for students with teacher recommendation. June 7 – July 1 (Monday – Thursday)

Hours: 7:45am – 11:15am (16 days, 56 hours total)

Middle School Staff:

Letitia Gustas – 5th Grade L.A. Teacher Sara Brejc – 5th and 6th Grade L.A. Teacher Allison Young – 5th Grade Math Teacher Bob Gustas – 5th and 6th Grade Math Teacher Jennifer Gleason – 6th Grade L.A. Teacher Angela Bartolomeo – 6th Grade Math Teacher Trish Riordan – 7th Grade L.A. Teacher Ryan Schweitzer – 7th Grade Math Teacher

Becky Hupp - Paraprofessional Denea Skufakiss - Paraprofessional Jason Andorfer - Paraprofessional Jennifer Mink - Paraprofessional Deb Boyer - Secretary Nancy Schmidt - Nurse

HIGH SCHOOL SUMMER SCHOOL - POOL/PE CLASSES

Monday, June 7th - Wednesday, July 14th (Monday - Thursday)

No Classes on July 5th or on Fridays

Physical Education - Session 1 (Pool & Gym) 7:20 - 12:05: 11 days - Begins June 7 - June 23

Physical Education - Session 2 (Pool & Gym) 7:20 - 12:05; 11 days - Begins June 24 - July 14

Staff:

Andrew Gurnak – PE Teacher, both sessions
Jay Simmons – PE Teacher, both sessions
Karen Arehart – Pool Teacher, both sessions
Ann Downey – Pool Teacher, both sessions
Brian Tomson – Pool Teacher, both sessions
Tom Halterman – Pool Teacher, both sessions

Pam Andersen - Secretary Christina Gonzalez - Nurse (6/07 - 6/21) Holly Laird - Nurse (6/22 - 7/14)

HIGH SCHOOL SUMMER SCHOOL - CREDIT RECOVERY

7:30am-9:45am or 9:50am-12:05pm (4 days per week/2hours 15 min per session/22 days total)

Staff:

Joan Loden – one session Jeff Sherman – both sessions

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406



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Director of Student Services

PROPOSED ELEMENTARY ASSISTANT PRINCIPAL COMPENSATION

Salary \$70,000

Health Insurance \$ 7,904 (Single

\$14,661 (Employee + Child) \$17,926 (Employee + Spouse)

\$20,097 (Family)

401a (Annuity) 3.25% (Same as Short Contract Food Service Director)

VEBA \$ 1,500 (¾ of all other Admin)

195 Days Unlimited Supervision and After School Hours

*One Assistant Principal Per Elementary School Building

Lake Central Athletics



Winter Season Review 2020-2021

Winter Student-Athlete Participants

Total Numbers

• Girls =145

Boys = 97

42.1% of all Winter
Athletes had a 3.666
GPA or higher during
the winter season.

• TOTAL→ 242

Note:

102 Winter Sport student-athletes achieved a 3.666 GPA or higher during the course of the season.

INCOME

- Gate Receipts = \$18,091.00
- Season Passes = \$0.00
- Fundraisers/Fees = \$37,396.19
- Concessions = \$5,154.00
- IHSAA = \$6,242.88
- Corporate Sponsorship=\$0.00
 - All contracted amounts are accounted for in the Fall Board report

TOTAL \$66,884.07

2019-2020

Gate Receipts

\$50,905 in total winter ticket sales

Concessions

\$19,456.00

Team Fees/Fundraising

\$89,000.17

EXPENSE

- Game Workers /Security = \$8,540.93
- Officials = \$15,114.32
- Golf Course Rental for Golf Teams = \$6,000.00
- Equipment/Team Gear/Team Travel/Lodging = \$44,734.81 (cut more than ½ from 2019-2020)
- Training Room/ Weight Room = \$12,547
- Corporation Transportation Fee= \$7,260.00 (242 athletes paid \$30 via Skyward, a 1st time 2020-21 athlete would pay an additional \$100)
- Miscellaneous = \$11,126.78 (office, flowers, tickets, subscriptions, membership dues, seniors, awards, coach fees, letterman patches, certificates, conferences...etc.)
- Hospitality/Banquet = \$400 (Swim Sectionals Only)
- Concessions = \$2,732.93
- \bullet IHSAA = \$3,585.09

TOTAL: \$112,041.86

Season Results-Boys

- Boys Basketball –Lost in the IHSAA Sectional Semifinals
- Boys Swimming —Placed 2nd in the DAC and had individuals and relays qualify for the IHSAA State Swim and Dive Meet, highlighted by Zach Ramacci placing 8th in Diving.
- Boys Wrestling –Finished 2nd in Sectionals and 3rd at Regionals. Two individuals qualified for the State Finals highlighted by Jake Sues finishing 8th.

Season Results-Girls

- Girls Basketball Lost in the IHSAA Sectional Championship
- Girls Swimming finished 3rd in the DAC and had individuals and relays qualify for the IHSAA State Swim and Dive Meet, with Paige Bakker finishing 8th in the 50 Freestyle.
- Girls Gymnastics- finished 4th at the IHSAA State Meet as a team with Liliana Ventura-Sullivan placing 4th on the Beam
- Cheer-finished 1st at the State Competition for Gameday
- Dance-won their 26th Consecutive State Championship and added a National Title in Florida

Lake Central Athletics

Spring Season Review 2021

Spring Student-Athlete Participants Total Numbers

Girls = 115

• Boys = 152

• TOTAL→ 267

Note: Scholar Athlete reports not completed as seasons are still ongoing

Duneland Athletic Conference

GIRLS

- Softball- Co-Champions
- Tennis- Tied for 5th
- Track- Champions

BOYS

- Baseball- Champions
- Golf-4th
- Track- 6th

IHSAA Post-Season Results-Girls

- Girls Softball will play in the IHSAA State Championship this Saturday at 6 PM CST
- Girls Tennis lost in Sectional Semi-Finals
- **Girls Track** Won Team Sectional and Regional Championships and Finished 7th at State. At the IHSAA State Meet LaTreasure Johnson placed 2nd and Rylie Klaich placed 7th in the Long Jump, Essence Johnson placed 5th in High Jump, Anne Carmichael was 8th in the 300 M Hurdles, Melissa Fritz placing 8th in the 100 M Dash and 9th in the 200 M Dash, and the 4 x 100 M Relay and 4 x 400 M Relay finishing 8th

IHSAA Post-Season Results-Boys

- Boys Baseball lost Sectional Championship
- Boys Golf Won Sectionals and will play Regionals this Thursday at Sandy Pines.
- Boys Track had participants advance to the IHSAA State meet, highlighted by Kameron Gethers placing 6th in the 100 M Dash and the 4 x 400 M Relay finishing 4th.

Unified Sports

Finished 5th in the IHSAA Sectional Meet

INCOME

- Gate Receipts = \$37,300 \$26,487.00 (2018-2019)
- Tournament Fees = \$4,050.00
- Fundraiser/Fees = \$72,740.74
 \$110,818.01 (2018-2019)
- Concessions = \$3,345.00

TOTAL→ \$117,435.74

EXPENSES

- Game Workers = Approx. \$6,500 (hosting last event 6/10/21)
- Officials = \$10,149.06
- Field/Facility Maintenance = \$1,523.76
- **Equipment/Team Gear = \$76,666.78**
- Miscellaneous = \$7,059.25 (office, tickets, programs, seniors, awards, coach fees, hotels, press box...etc.)
- Concessions = \$2,658.96

TOTAL→ \$104,557.81

Condolences

 President Jenn Chadd passed away on Wednesday, May 26th. She is survived by her husband and three sons, all participated in football with the youngest just completing his sophomore year at LCHS

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Superintendent
Terry Mucha
Director of Human Resources
Theresa Schoon
Director of Primary Education
Sarah Castaneda
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Theresa Schoon, Director of Primary Education

DATE: June 3, 2021

RE: Board Meeting of June 7, 2021

PROFESSIONAL LEAVE REQUESTS

| NAME | Allison Misirly, Stephanie Quinn, Kim Udchitz, Trish Giese, Jane Dvorscak | |
|-------------------------|--|--|
| POSITION | Teachers | |
| SCHOOL | Homan Elementary | |
| EVENT | Restorative Practice Training | |
| DATES | 7/28 – 7/29/2021 | |
| PLACE | Protsman Elementary | |
| DESCRIPTION | Training on how to implement restorative practices | |
| SPONSORING ORGANIZATION | Eastern Michigan University | |
| EXPENSES | Estimated Meal Cost - \$0 | |
| | Estimated Hotel Cost – \$0 | |
| | Estimated Required Fees - \$190 x (5) | |
| | Estimated Travel Cost - \$0 | |
| FUNDING | Corporation Title II | |

| NAME | Erin Cook, Jenny Lindholm, Kaitlyn Sanders, Rhoda Ferguson, Kristen Allen, Brianna Boersma |
|-------------------------|--|
| POSITION | Teachers/Counselor |
| SCHOOL | Kolling Elementary |
| EVENT | Restorative Practice Training |
| DATES | 7/28 - 7/29/2021 |
| PLACE | Protsman Elementary |
| DESCRIPTION | Training on how to implement restorative practices |
| SPONSORING ORGANIZATION | Eastern Michigan University |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$190 x (6) |
| | Estimated Travel Cost – \$0 |
| FUNDING | Corporation Title II |

| NAME | Lisa Patrick, Sydney Schuldt, Tina DuBrock, Meghan Morales |
|-------------------------|---|
| POSITION | Teachers |
| SCHOOL | Protsman Elementary |
| EVENT | Restorative Practice Training |
| DATES | 7/28 – 7/29/2021 |
| PLACE | Protsman Elementary |
| DESCRIPTION | Training on how to implement restorative practices |
| SPONSORING ORGANIZATION | Eastern Michigan University |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$190 x (4) |
| | Estimated Travel Cost - \$0 |
| FUNDING | Corporation Title II |

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Director of Primary Education
Sarah Castaneda
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO: Board of School Trustees

FROM: Sarah Castaneda, Director of Secondary Education

DATE: June 3, 2021

RE: Board Meeting of June 7, 2021

PROFESSIONAL LEAVE REQUESTS

| NAME | Allison Peda |
|-------------------------|--|
| POSITION | Teacher |
| SCHOOL | LCHS |
| EVENT | Diversion and Inclusion Training |
| DATES | 6/09 - 8/04/2021 |
| PLACE | Virtual |
| DESCRIPTION | Diversion and Inclusion Certificate Program |
| SPONSORING ORGANIZATION | Cornell |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees – \$2520 (LCSC is covering \$1000) |
| | Estimated Travel Cost – \$0 |
| FUNDING | 684-0-11300-58000-0002 |

| NAME | Rhonda York |
|-------------------------|--|
| POSITION | Teacher |
| SCHOOL | LCHS |
| EVENT | AP Summer Institute for AP Capstone Research |
| DATES | 6/21 - 6/25/2021 |
| PLACE | Virtual |
| DESCRIPTION | Required training for new AP Research teachers |
| SPONSORING ORGANIZATION | College Board / University of Texas at Arlington |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$1075 |
| | Estimated Travel Cost – \$0 |
| FUNDING | AP Fund |

| NAME | Joe Huppenthal |
|-------------------------|--|
| POSITION | Teacher/Coach |
| SCHOOL | LCHS |
| EVENT | Girls Basketball Team Bonding Activity |
| DATES | 6/21/2001 |
| PLACE | Gurnee, IL |
| DESCRIPTION | Great America trip for team bonding |
| SPONSORING ORGANIZATION | LC Girls Basketball |
| EXPENSES | Estimated Meal Cost - \$0 |
| Care abe. | Estimated Hotel Cost – \$0 |
| | Estimated Required Fees - \$0 |
| | Estimated Travel Cost – \$0 |
| FUNDING | Self-Funded Field Trip |

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Theresa Schoon
Director of Primary Education
Sarah Castaneda
Director of Secondary Education
Rebecca Gromala
Director of Student Services

TO:

Board of School Trustees

FROM:

Sarah Castaneda, Director of Secondary Education

DATE:

June 3, 2021

RE:

Board Meeting of June 7, 2021

FIELD TRIP REQUESTS

Joe Huppenthal, teacher and coach at Lake Central High School, requests to take approximately (30-40) members of the Girls Basketball team to Great America in Gurnee, IL on June 21, 2021. This will be a team bonding activity. This is a self-funded field trip.

Summer School 2021 Overview

| Grade Level | Enrollment | Average class size |
|--------------|------------|--------------------|
| Kindergarten | 78 | 15.6 |
| First | 75 | 18.75 |
| Second | 90 | 18 |
| Third | 64 | 16 |
| Fourth | 44 | 22 |

Dates: Monday Through Thursday June 7th - July 1

Time: 8:00 to 11:00

Support Staff: There will be a resource teacher available to support our special needs students. We will also have 9 paras to provide additional support for all students.

Instruction: All students will participate in reading and math instruction daily.

The focus in reading will be to support progress towards reading and comprehending grade level fiction and non-fiction texts. In math, instruction will be on grade level math concepts as well as math facts. Students will participate in whole class lessons and differentiated small group instruction.

Middle School Summer School Update

| Grade Level | Enrollment | Average class size |
|-------------|------------|--------------------|
| Fifth | 46 | 15.3 |
| Sixth | 47 | 15.7 |
| Seventh | 34 | 17 |
| Total | 127 | |

^{*101} students will be using Lake Central bus service

Dates: June 7th - July 1 (Monday thru Thursday)

Time: 8:00 to 11:00

 Teachers and Support Staff: 8 general education teachers and 1 special education resource teacher to support out students with special needs. We will also have 4 paraprofessionals to provide additional support for all students.

Instruction:

- All students will participate in reading and math instruction for 85 minutes each day.
- English/Language Arts
 - The primary focus will be on improving reading and writing skills.
 - We will be incorporating both fiction and nonfiction text each week.
 - The skills the lessons will focus on are central ideas and details, summarizing, close reading, critical thinking, and making inferences.
 - Students will do constructed response writing each week, and the last week they will work on an argumentative essay

o Math

- We gathered teacher input to identify four primary skills for each grade level to focus on during summer school
- Lesson plans were developed to include a balance of conceptual understanding, procedural fluency, and application
- 5th grade: Volume, Fraction Understanding with Operations (add/subtract), Fraction Understanding with Operations (multiply/divide), Decimals
- 6th Grade: Operations with Fractions, Ratios, Expressions and Equations, Decimals
- 7th Grade: Ratios, Proportions, & Percents, Integers, One Step Equations & Distributive Property, Two Step Equations

| | 2021 LCSC SUM | MMER PROJECTS | | | |
|------------|--|---------------|---------|----------|-----------|
| SCHOOL | PROJECT | AWARDED | STARTED | COMPLETE | NOTES |
| LCHS | Repair Roof SW Corner of Freshman Center | X | | X | |
| | Replace VCT Tile outside Rooms E225 & E226 | | | | |
| | Replace sidewalk between Doors "E" & "F" | × | | | |
| | Replace CPU Boards in Governor Air RTU's | × | X | | |
| | LCHS Auditorium Maintenance/Inspections | X | | | |
| | Minor Athletic Repair List | X | X | | |
| | Install/Rev Electric/Data for Smart TV's | × | | | LC Maint |
| | Backflow Preventer Inspection | X | | | |
| | FA/Fire Sprinkler Inspections | x | | | |
| | Re-seal Main & upper gym floors | X | | X | |
| | Re-Strip Band Practice Football Field | x | | | |
| | Re-Strip Parking lot | × | | | |
| | Landscape Mulch | x | X | | |
| Clark MS | Repaint (3) of interior wings hallways | | | | |
| CIGIR IVIJ | (10) New Café Tables | | | | |
| | | | | | |
| | (1) new picnic table | | | | |
| | (3) new benches | | | | |
| | (1) Bike rack? | | | | |
| | Repair Timeout room wall pads | X | | | |
| | Install/Rev Electric/Data for Smart TV's | X | | | LC Maint |
| | Seal Main Gym Floor | X | | | |
| | Backflow Preventer Inspection | x | | | |
| | FA/Fire Sprinkler Inspections | х | | | |
| | Re-Strip Parking lot | X | | | |
| Grimmer MS | Repair Brick above (2) East Doors | | | | |
| | Install new valves AHU#12 | | | | |
| | New Student Desks | | | | |
| | Seal Main Gym Floor | × | | X | |
| | Install/Rev Electric/Data for Smart TV's | X | | | LC Maint |
| | Backflow Preventer Inspection | x | | | |
| | FA/Fire Sprinkler Inspections | X | | | |
| | Re-Strip Parking lot | X | | | |
| Kahler MS | Repair winter storm damaged roof (s) | x | | × | |
| Course AUG | Seal Main Gym Floor | x | | x | |
| | Replace sidwalk outside café | × | | | |
| | Repair wood siding football shed | | | | |
| | | | | | |
| | New Teacher Chairs (25) | | | | |
| | New Visitor Chairs (25) | | | | |
| | New Visitor Chairs (15) main office | | | | |
| | New Visitor Chairs (15) main office New Walk off rugs entrances | ٠ | | | I C Maint |
| | New Visitor Chairs (15) main office New Walk off rugs entrances Install/Rev Electric/Data for Smart TV's | × | | | LC Maint |
| | New Visitor Chairs (15) main office New Walk off rugs entrances | x x x | | | LC Maint |

| Bibich ES | Build partition wall community room w/ door | | | |
|------------|---|----|-------|-------------|
| | Demo existing time out rooms patch/paint | | | |
| | Build new time out room community room | | | |
| | Add Door west half community room | 22 | | vania |
| | Patch Concrete Floor Janitors closet | X | | LC Maint |
| | (60) new student desks | 32 | | |
| | Playground Mulch | x | Ta. 1 | Supplied to |
| | Install/Rev Electric/Data for Smart TV's | x | x | LC Maint |
| | Backflow Preventer Inspection | X | | |
| | FA/Fire Sprinkler Inspections | x | | |
| | Re-Strip Parking lot | x | | |
| Homan ES | Speial Ed Room/Office Remodel | x | | |
| | Repave horse shoe bus drive | X | | |
| | Repave old westlake parking lot | | | |
| | Tuck Point Brick | | | |
| | New Teacher Chairs (6) | | | |
| | New Teacher Desks (6) | | | |
| | Playground Mulch | x | | |
| | Install/Rev Electric/Data for Smart TV's | x | | LC Maint |
| | Backflow Preventer Inspection | X | | |
| | FA/Fire Sprinkler Inspections | × | | |
| | Re-Strip Parking lot | × | | |
| Kolling ES | Remodel Main Entry | x | | |
| | Modular Facelift/Clean | | | |
| | Repair pavement at Kolling Rd | X | | |
| | (12) new teacher chairs | | | |
| | Install new roof ladder | | | |
| | Landscape Mulch | × | | LC Maint |
| | Playground Mulch | x | | 22 ///3//// |
| | Install/Rev Electric/Data for Smart TV's | × | | LC Maint |
| | Backflow Preventer Inspection | x | | Lo mane |
| | FA/Fire Sprinkler Inspections | X | | |
| | Re-Strip Parking lot | x | | |
| | New Cafeteria Tables | x | | |
| Peifer ES | Remodel Main Entry | x | | |
| Petter ES | Build new Time out Room C-12 | | | |
| | Dry Storage Room in Café | | | |
| | Install new PA system | | | |
| | | x | | LC Maint |
| | Landscape Mulch | | | LC Maint |
| | Playground Mulch | X | | IC Maint |
| | Install/Rev Electric/Data for Smart TV's | X | | LC Maint |
| | Backflow Preventer Inspection | X | | |
| | FA/Fire Sprinkler Inspections | X | | |
| | Re-Strip Parking lot | X | | |

| Protsman ES | Parapet Roof Repair from Ice/Winter | | |
|-------------|--|---|----------|
| | Seal Main Gym Floor | X | |
| | Playground Mulch | x | |
| | Landscape Mulch | x | |
| | Install/Rev Electric/Data for Smart TV's | X | LC Maint |
| | Backflow Preventer Inspection | x | |
| | FA/Fire Sprinkler Inspections | X | |
| | Re-Strip Parking lot | x | |
| Watson ES | Repair/replace gym roof | | |
| | Landscape Mulch | X | LC Maint |
| | Playground Mulch | X | |
| | Install/Rev Electric/Data for Smart TV's | X | LC Maint |
| | Backflow Preventer Inspection | X | |
| | FA/Fire Sprinkler Inspections | X | |
| | Re-Strip Parking lot | X | |
| Trans Ctr | FA/Fire Sprinkler Inspections | x | |
| | Backflow Preventer Inspection | X | |
| | Re-Strip Parking lot | x | |
| TAP Bldg | Re-Strip Parking lot | x | |

Technology Department Projects 2020-2021

I will be giving the School Board an update of the 2020-2021 school year technology projects. I've listed a summary of those projects below.

Chromebooks

Total number of Chromebooks purchased in the past year: 5000

Total number of Chromebooks: 11,600

iPads

Total number of iPads purchased in the past year: 350

Total number of iPads: 2,100 iPads.

Desktop Computers

Total number of desktop computers purchased in the past year: 256

Total number of desktops: 3000

Smart Interactive Flat Panels

Total number of Smart Interactive Flat Panels purchased this past year: 131

Total number of Smart Interactive Flat Panels and Smart Boards with projectors: 459

Wireless Network Upgrade

Our wireless network equipment (wireless controllers and 330 Wireless Access Points) was replaced over spring break.

530 Wireless Access points will be replaced over the holiday break in December.

Network Infrastructure

Current wide area network fiber link bandwidth to each school: 1G

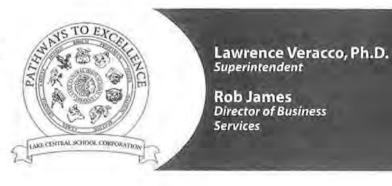
Summer upgrade wide area network fiber link bandwidth to each school: 2G

Current internet service bandwidth: 6G

Summer upgrade internet service bandwidth: 10G

8260 Wicker Avenue Tel: (219) 365-8507 Saint John, IN 46373 Fax: (219) 365-6406

website: lcsc.us



To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: June 3, 2021

RE: Board Meeting June 7, 2021

Donations (Action Required) Received

Clark Middle School received a \$100 donation from Nikki Rae's Sandwiches.

All six of our elementary schools participated in the Lake County Public Library Read-a-Thon. The Lake County Public Library Foundation made the following donations for their participation in the program:

> Bibich - \$140 Homan - \$217 Kolling - \$243 Peifer - \$447 Protsman - \$294 Watson - \$54

Bibich Elementary School received a donation of \$30 from parent Manali Abhyankar.

Given

The Watson Elementary Student Council raised \$2,255.51 for a donation to Riley Children's Hospital. All of the classrooms participated by putting money in Riley buckets throughout the week. The school would like to donate the entire \$2,255.51 raised to Riley's.

The Administration recommends approving the donations as indicated above.

Professional Leave Request (Action Required)

I am requesting professional leave to attend the 2021 ASBO International Eagle Institute Education Program from July 20-23 in Charleston, South Carolina. This is a leadership conference opportunity that I have been invited to, with Indiana ASBO picked up the cost.

The Administration recommends approving the professional leave requests as indicated above.

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website: lcsc.us



Lawrence Veracco, Ph.D. Superintendent

Rob James Director of Business Services

TO: Board of School Trustees

FROM: Rob James, Director of Business Services

DATE: June 3, 2021

RE: Board Meeting Of June 7, 2021

PROFESSIONAL LEAVE

| NAME | Rob James |
|-------------------------|------------------------------------|
| POSITION | Director of Business Services |
| SCHOOL | Lake Central School Corporation |
| EVENT | Eagle Institute Education Program |
| DATES | July 20-23, 2021 |
| PLACE | Charleston, South Carolina |
| DESCRIPTION | Eagle Institute Leadership Program |
| SPONSORING ORGANIZATION | ASBO International |
| EXPENSES | Estimated Meal Cost - \$0 |
| | Estimated Hotel Cost - \$0 |
| | Estimated Required Fees - \$0 |
| | Estimated Travel Cost - |
| FUNDING | Indiana ASBO |