

LAKE CENTRAL SCHOOL CORPORATION

**Lake Central High School
LGI ROOM – Enter Door E
8260 Wicker Avenue, St. John, IN 46373
Monday, April 19, 2021 at 7:00 p.m.**

A meeting of the Board of School trustees of the Lake Central School Corporation was held in the Lake Central High School LGI Room, 8260 Wicker Avenue, St. John, IN on April 19, 2021. The meeting began at 7:00 p.m.

Board Members Present

Nicole Kelly, Board Member
Janice Malchow, Vice-President
Howard Marshall, Secretary
Jennifer Medlen, Board Member
Cindy Sues, President

Board Members Not Present

Administration Present

Dr. Lawrence Veracco, Superintendent
Terry Mucha, Director of Human Resources
Rob James, Director of Business Services
Sarah Castaneda, Director of Secondary Education
Rebecca Gromala, Director of Student Services
Theresa Schoon, Director of Primary Education

Administration Not Present

Rick Moreno, Director of Technology
Bill Ledyard, Director of Facilities

**SCHOOL BOARD MEETING MINUTES
Monday, April 19, 2021**

All motions passed with 5-0
unless otherwise noted.

- I. Call to Order – *Cindy Sues*
 - The meeting was called to order, and Pledge of Allegiance led by Board President, Cindy Sues.

- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
 - Janice Malchow moved to approve the Agenda.
 - Howard Marshall seconded the motion.
 - Motion carried.

- III. Correspondence – *Howard Marshall*
 - There was no correspondence.

- IV. Liaison Committee Updates – *Cindy Sues*
 - A. Personnel Interview Committee: Howard Marshall
 - B. Schererville Redevelopment Committee: Nicole Kelly
 - C. Wellness Committee: Jennifer Medlen / Janice Malchow
 - D. Lake Central Education Foundation: Janice Malchow
 - E. Legislative Committee: Janice Malchow

- F. St. John Redevelopment Committee: Cindy Sues
- G. Dollars for Scholars: Cindy Sues
- H. Dyer Redevelopment Committee: Jennifer Medlen

V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**

A. Approval of Minutes

- Executive Session: 4-05-2021
- Regular Board Meeting: 4-05-2021

B. Approval of Claims, Payroll and Extracurricular Expenditures

- Howard Marshall moved to approve the Minutes, Claims, Payroll and Extracurricular Expenditures.
- Janice Malchow seconded the motion.
- Motion carried.

VI. Public Comments Regarding Action Items

- There were no public comments.

VII. Official School Board Business Topics: Regular Agenda

A. Superintendent – *Dr. Veracco*

1. Recognitions:

Documents Attached

- a. LCHS: Harvard Book Award: Ethan Schassburger
 - b. LCHS: IN Academic All-Star: Gianni DiTola
 - c. Clark Middle School: Patriot's Pen: Addison Doloszycki
2. MS/HS Percussionist Position - **Action Required**
- Janice Malchow moved to approve.
 - Jennifer Medlen seconded the motion.
3. Cares Act I & II - ISBA sponsored webinar recap

B. Director of Human Resources/Personnel – *Terry Mucha*

1. Personnel Recommendations – **Action Required**

- *Document Attached*
- Howard Marshall moved to approve the personnel recommendations.
- Jennifer Medlen seconded the motion.
- Motion carried.

C. Director of Primary Education – *Theresa Schoon*

1. Professional Leaves - **Action Required**

Document Attached

- Janice Malchow moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

2. Kindergarten Enrollment Update

3. Social Studies Textbook Adoption

Document Attached

D. Director of Secondary Education – *Sarah Castaneda*

1. Social Studies Textbook Adoption

Document Attached

2. Professional Leaves - **Action Required**

Document Attached

- Jennifer Medlen moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

E. Director of Student Services - *Becky Gromala*

F. Director of Facilities – *Bill Ledyard*

1. Matthew Williams Kolling ES Trail Eagle Scout Project - **Action Required**

Document Attached

- Jennifer Medlen moved to approve.
- Nicole Kelly seconded the motion.
- Motion carried.

G. Director of Technology – *Rick Moreno*

H. Director of Business Services – *Rob James*

1. Donations - **Action Required**

Document Attached

- Janice Malchow moved to approve.
- Howard Marshall seconded the motion.

2. Quarterly Financial Report

Document Attached

3. 2021 Tax Rates

Document Attached

VIII. Public Comments – *Cindy Sues*

- There were no public comments.

IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

- Nicole Kelly: Congratulations to the Centralettes on their big win. Also, congratulations to boys golf on their invitational win and girls softball on their win.

- Janice Malchow: On a future Agenda, would like to talk about doing something nice for the coaching staff and the stipends that are paid to them. Also wants to thank Jennie Medlen and Dr. Veracco for the document they put together to begin strategic planning. Thank you Dr. Veracco for the presentation you did at St. John Chamber meeting, it was very informative and useful. Good luck Mr. Begley with your military assignment next week. Recently worked with guidance department at the high school and they were wonderful, really a great team.

- X. **Board Calendar of Future Activities – Dr. Veracco**
- Next meeting is on May 3rd. We will have a Work Session followed by Retiree Reception, and then the Regular Board meeting. Could we start the work session at 5pm? Board members, please email and let me know if that works. Teacher of the Year nominations are in progress, the teacher selected will be announced May 3rd.
- XI. **Adjournment – Cindy Sues – Action Required**
- Jennifer Medlen moved to adjourn the meeting at 8:06 pm.
- Nicole Kelly seconded the motion.
- Motion carried.

Minutes of the April 19, 2021 School Board Meeting were approved and adopted by the Board of School Trustees at the May 3, 2021 School Board Meeting.

Cindy Sues, Board President

ATTEST:

Howard Marshall, Board Secretary

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the Agenda. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation's central office.

BOARD RECOGNITION OF OUTSTANDING PERFORMANCE

For a student/teacher to be eligible for Board Recognition, the following criteria must be met before his/her name is submitted:

- A. Honors or awards received while participating in school corporation-sponsored activities.
 1. State and national honors and awards
 2. Athletic honors and awards beyond the conference and sectional level (i.e. regional, state, national)
 3. Awards and honors that are rare and bring credit to the Lake Central School Corporation.
- B. Honors and awards from activities NOT directly sponsored by the lake Central School Corporation which are rare and bring credit to the school corporation.
 - For group or team recognition, a certificate will be made out to the Team/Group (more than 12 members) and will be accepted by the captain or designee. Individual team members will receive their certificates at a later date to be determined by the coach or mentor. If the team has fewer than 12 members, certificates are issued to individual team members at the Board meetings.
 - The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and sponsor/coach.
 - It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.

BUILDING PRINCIPAL'S AUTHORIZATION: _____ DATE: _____

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board _____

Please complete this form in its entirety and send to Central Office, ATTN: Joni Cash/Lori Olson

SCHOOL Lake Central High School CONTACT PERSON Kendal Smith or Sean Begley

NAME OF EVENT: Harvard Book Awards LOCATION OF EVENT: LCHS DATE OF EVENT: 4/19/21

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

The Harvard Prize Book is awarded to Mr. Ethan Schassburger. The Harvard Prize Book is an

achievement award from the Harvard Alumni Association awarded to a student in

the junior class who "displays excellence in scholarship and high character, combined with

achievements in other fields." This award is sponsored by Mrs. Gwen Hochman Stewart (LC

Class of 2002 and Harvard Class of 2006) and her husband Mr. Michael Stewart (Harvard '05).

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

Mr. Ethan Schassburger is awarded the Harvard Prize Book for demonstrating excellence in

scholarship and high character. His outstanding performance reflects greatly on himself,

his family and the Lake Central School Corporation.

Please indicate the following information on separate sheet of paper or on back of this form: _____ Individual _____ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name Ethan Schassburger, 1342 Wildflower Way, Schererville Title Student

Name Mr. Kendal Smith Title Teacher

Name _____ Title _____

4-19-21

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BUILDING PRINCIPAL'S AUTHORIZATION: _____ DATE: _____

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board _____

Please complete this form in its entirety and send to Central Office, ATTN: Joni Cash/Lori Olson

SCHOOL Lake Central High School CONTACT PERSON Sean Begley

NAME OF EVENT: IN Acad All-Star LOCATION OF EVENT: LCHS DATE OF EVENT: 4/19/21

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting - attach sheet or use reverse side for additional information)

Academic All-Star distinction recognizes seniors who excel in the classroom first and foremost, but who also are actively involved in their schools and communities, and take on leadership roles in those activities. The program is produced by the Indiana Association of School Principals, with support provided by DePauw University, Indiana University Bloomington, and Purdue University, along with corporate partner Herff Jones.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

Mr. Gianni DiTola is named a 2021 Indiana Regional Academic All-Star for excellence in school and the Lake Central community. His outstanding performance reflects greatly on himself, his family and the Lake Central School Corporation.

Please indicate the following information on separate sheet of paper or on back of this form: ___ Individual ___ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name Gianni DiTola, 8950 Patterson Street, St. John Title Student

Name Mr. Begley Title Principal

Name _____ Title _____

4-19-21

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 - The office will mail letters to the students and their parents, inviting them to attend a particular Board Meeting to receive their certificates (usually one week prior to the Board Meeting). Copies of the letters will be sent to the principal and sponsor/coach.
 - It is the responsibility of the school principal, coach, or mentor to submit, to the corporation office, the correct names and addresses of the students to be recognized.

BUILDING PRINCIPAL'S AUTHORIZATION: *Joni Ash* DATE: 3/30/21

All Recognition Requests must be approved by Dr. Veracco before being presented to the School Board _____

Please complete this form in its entirety and send to Central Office, ATTN: Joni Cash/Lori Olson

SCHOOL Clark Middle School CONTACT PERSON Mr. Scott Graber

NAME OF EVENT: Patriot's Pen LOCATION OF EVENT: Clark Middle School DATE OF EVENT: 3/17/21

CRITERIA/GENERAL INFORMATION REGARDING ACHIEVEMENT

(To be read by Dr. Veracco during Board Meeting – attach sheet or use reverse side for additional information)

Congratulations to Addison Doloszycki! Addison wrote an essay for the Patriot's Pen

Writing Contest last fall. Addison won an area award, her essay was sent to State, where her

essay was chosen as State runner-up. The St. John VFW #717 presented Addison with a

prize and plaque at a presentation on March 17th at Clark Middle School.

CERTIFICATE OF ACHIEVEMENT

(Please indicate exact writing that should be on the certificate)

2020-21 Patriot's Pen Writing Contest State Runner-Up

Please indicate the following information on separate sheet of paper or on back of this form: _____ Individual _____ Group/Team

Name of Student, Address, Zip, Grade and any additional information. Name of Sponsor, Coach or Mentor

Name Mrs. Laurie Rosine Title ELA Teacher

Name Mr. and Mrs. Doloszycki, 9496 W 97th Pl, St. John, IN 46377 Title Parents

Name _____ Title _____

4-19-21

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 365-8507

Saint John, IN 46373
Fax: (219) 365-6406



Lawrence Veracco, Ph.D.
Superintendent

Terry Mucha
Director of Human Resources

Theresa Schoon
Director of Primary Education

Sarah Castaneda
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Terry Mucha, Director of Human Resources
DATE: April 15, 2021
RE: Board Meeting of April 19, 2021

Personnel

(Board action required)

We are recommending that the following be approved:

I. Certified Appointment & Retirements:

A. Appointment:

1. Shannon Stanley (Lowell), English Teacher, Grimmer Middle School, (effective August 9, 2021).

B. Retirements:

1. David Carlson, 5th Grade Teacher, Grimmer Middle School, (effective June 1, 2021; *28 years of dedicated service*).
2. Judith Fair, Psychologist, Grimmer and Clark Middle Schools, (effective June 1, 2021; *15 years of dedicated service to L.C.-30 years total*).
3. Linda Hensley, 5th Grade Teacher, Clark Middle School, (effective June 1, 2021; *49 years of dedicated service*).

II. Classified Appointments & Resignations:

A. Appointments:

1. Kathy Isom (Re-Hire), Product Specialist, Grimmer Middle School, (effective April 12, 2021).
2. Tyler DeVooght (Merrillville), Paraprofessional, Clark Middle School, (effective April 19, 2021).

B. Resignations:

1. Maryann Szpara, Product Specialist, Grimmer Middle School, (effective April 9, 2021).
2. Kristina Dakoff, Paraprofessional, Homan Elementary School, (effective May 28, 2021).
3. Julie Flemming, Title 1 Tutor, Protsman Elementary School, (effective April 6, 2021).
4. Brittany Martin, Paraprofessional, Homan Elementary School, (effective April 15, 2021).

III. Certified Extracurricular Resignation:

A. Resignation:

1. Brian McNamara, Assistant Freshman Football Coach, Lake Central High School, (effective April 8, 2021).

IV. Approval of Lake Central School Corporation Substitute Staff Appointments and Resignations – Refer to attached list of substitutes that have been hired and have resigned.

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April 19, 2021

FMLA-Certified Staff

Abigail Drzewiecki – Kahler – Teacher

EXTENDED LEAVE-Certified Staff

Carrie Mohrbach – Kolling - Teacher

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Director of Human Resources

Theresa Schoon
Director of Primary Education

Sarah Castaneda
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Theresa Schoon, Director of Primary Education
DATE: April 15, 2021
RE: **Board Meeting of April 19, 2021**

PROFESSIONAL LEAVE REQUESTS

| | |
|-------------------------|--|
| NAME | Tina DuBrock |
| POSITION | Teacher |
| SCHOOL | Protsman |
| EVENT | Mind Up Training |
| DATES | 4/21/2021 |
| PLACE | Virtual |
| DESCRIPTION | Workshop on neuroscience of mindfulness and brain breaks |
| SPONSORING ORGANIZATION | Superhero Training & Supply, Inc. |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$50 Estimated Travel Cost - \$0 |
| FUNDING | 684-0-11100-31200-0009 |

TS/vv

| | |
|-------------------------|--|
| NAME | Lisa Alessandri |
| POSITION | Elementary Math Coach |
| SCHOOL | District |
| EVENT | NCTM Virtual Conference |
| DATES | 4/22 and 4/23, 4/28 – 4/30/2021 |
| PLACE | Virtual |
| DESCRIPTION | Mathematics Conference |
| SPONSORING ORGANIZATION | National Council of Teachers of Mathematics |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$405.00 Estimated Travel Cost – \$0 |
| FUNDING | 684-0-11100-31200-0001 |

| | |
|-------------------------|---|
| NAME | Kathi Tucker, Michelle Stan / Kathy Sapyta, Kim Yurkanin / Michelle Lavin |
| POSITION | Principal, Social Worker / Principal, Counselor / Principal |
| SCHOOL | Homan / Protsman / Watson |
| EVENT | Restorative Practices & Circles |
| DATES | 5/18 – 19/2021 |
| PLACE | Virtual |
| DESCRIPTION | Workshop on implementing restorative practices |
| SPONSORING ORGANIZATION | Eastern Michigan University |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$250 x (5) Estimated Travel Cost – \$0 |
| FUNDING | 684-0-11100-31200-0006 - \$500.00 684-0-11100-31200-0003 - \$500.00 684-0-11100-31200-0010 - \$250.00 |

Social Studies Textbook Adoption 2021

Elementary

Kindergarten

- Scholastic News

1st and 2nd

- Scholastic News
- Trade books for read alouds and small group text sets

3rd and 4th

- Publisher: Savvas

Middle School

5th Grade

- Will keep their current McGrawHill book for one more year
- Will adopt a new social studies textbook for the 2022-23 school year

6th & 7th Grade

- *World Geography: Eastern and Western World*
- Publisher: Holt, McDougal, Harcourt

8th Grade

- *United States History: Growth and Development through 1877*
- Publisher: McGrawHill

High School

Geography and History of the World

- *Geography and History of the World*
- Publisher: McGrawHill

AP Human Geography

- *Human Geography for the AP Classroom*
- Publisher: Bedford, Freeman and Worth

US History

- *Reconstruction to Present: US History Interactive*
- Publisher: Savvas

AP US History

- *Fabric of the Nation*
- Publisher: Bedford, Freeman and Worth

Government

- *United States Government*
- Publisher: Holt, McDougal, Harcourt

AP Government

- *American Government: Stories of a Nation*
- Publisher: Bedford, Freeman and Worth

Economics

- *Understanding Economics*
- Publisher: McGrawHill

AP Economics

- *Krugman's Economics*
- Publisher: Bedford, Freeman and Worth

Sociology

- *Sociology & You*
- Publisher: McGrawHill

Psychology

- *Thinking About Psychology (4th Edition)*
- Publisher: Bedford, Freeman and Worth

AP Psychology

- *Myer's Psychology for the AP Course (3rd Edition Updated)*
- Publisher: Bedford, Freeman and Worth

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Theresa Schoon
Director of Primary Education

Sarah Castaneda
Director of Secondary Education

Rebecca Gromala
Director of Student Services

TO: Board of School Trustees
FROM: Sarah Castaneda, Director of Secondary Education
DATE: April 15, 2021
RE: **Board Meeting of April 19, 2021**

PROFESSIONAL LEAVE REQUESTS

| | |
|-------------------------|--|
| NAME | Val Gardner / Scott King |
| POSITION | High School Math Coach / Middle School Math Coach |
| SCHOOL | LCHS / Clark, Grimmer, Kahler |
| EVENT | NCTM Virtual Conference |
| DATES | April 22, 23 and April 28 – 30, 2021 |
| PLACE | Virtual |
| DESCRIPTION | Math Conference |
| SPONSORING ORGANIZATION | National Council of Teachers of Mathematics |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost – \$0 Estimated Required Fees – \$405 x (1) \$367 x (1) Estimated Travel Cost – \$0 |
| FUNDING | 684-0-11100-31200-0001 |

SC/vv

| | |
|-------------------------|--|
| NAME | Biljana Kvietkauskas |
| POSITION | Teacher |
| SCHOOL | Kahler Middle School |
| EVENT | Smekens ComCon |
| DATES | July 27 and July 28, 2021 |
| PLACE | Chicago, IL |
| DESCRIPTION | Comprehension Conference for K-12 Educators |
| SPONSORING ORGANIZATION | Smekens Educational Solutions, Inc. |
| EXPENSES | Estimated Meal Cost - \$0 Estimated Hotel Cost - \$0 Estimated Required Fees - \$489.00 Estimated Travel Cost - \$0 |
| FUNDING | 684-0-11200-58000-0004 |



Eagle Scout Service Project Proposal



BOY SCOUTS OF AMERICA

Eagle Scout candidate's full legal name Matthew Charles Williams

Please give a name to your project Kolling Elementary Trail

Instructions for Preparing Your Proposal

Meeting the Five Tests of an Acceptable Eagle Scout Service Project

Your proposal must be prepared first. It is an overview, but also the beginnings of planning. It must show your unit leader, unit committee, and council or district that your project can meet the following tests.

1. ***It provides sufficient opportunity to meet the Eagle Scout service project requirement.*** You must show that planning, development, and leadership will take place; and how the three factors will benefit a religious institution, a school, or your community.
2. ***It appears to be feasible.*** You must show the project is realistic for you to carry out.
3. ***Safety issues will be addressed.*** You must show you have an understanding of what must be done to guard against injury, and what will be done if someone gets hurt.
4. ***Action steps for further detailed planning are included.*** You must make a list of the key steps you will take to make sure your plan will have enough details so it can be carried out successfully.
5. ***You are on the right track with a reasonable chance for a positive experience.***

When completing your proposal you only need enough detail to show a reviewer that you can meet the tests above. If showing that you meet the tests requires a lengthy and complicated proposal, your project might be more complex than necessary. Remember, the proposal is only the beginnings of planning. Most of your planning will come with the next step, preparation of your project plan.

If your project does not require materials or supplies, etc., simply mark those spaces "not applicable." As a reminder, do not begin any work, or raise any money, or obtain any materials, until your project proposal has been approved.

Consider also, that if you submit your proposal too close to your 18th birthday, it may not be approved in time to finish planning and executing the project.

Working with Your Project Beneficiary

On the last two pages of this workbook there is an information sheet called, "Navigating the Eagle Scout Service Project." This is for you to print and give to the religious institution, school, or community that will benefit from your efforts. You should do this as part of your first meeting with your beneficiary and use the sheet to help explain how the Eagle Scout service project works. Be sure to read it carefully so you can explain what it says.

"Navigating the Eagle Scout Service Project" will help you communicate a number of things to your beneficiary. For example, it provides thanks and congratulations for accepting the project; and it gives some background, discusses the requirements, and points out the responsibilities connected with approving your project proposal. It also explains that the beneficiary has the right to review, and also to require changes in your project plan.

Again, be sure to read carefully "Navigating the Eagle Scout Service Project" so you will have a full understanding of the role of your beneficiary.

Next Step: Your Project Plan

Once your proposal is approved, you are **strongly encouraged** to prepare your project plan using the form in this workbook. Doing so increases the likelihood your project will be approved at your Eagle Scout board of review. As you begin preparing it, you should meet with a project coach. Check with the person who handled the approval of your project proposal to learn how coaches are designated in your community.

Your designated coach can help you avoid the common pitfalls associated with Eagle Scout service projects and be a big part of your success. You may also want to talk to your unit leader. There may be adults in your troop who are experts in conducting the kind of project you are planning. It's ok for you to work with them as well. The more coaching you get, the better your results will be.

Beginning Work on Your Project

Once your proposal has been fully approved and you have finished your project planning, only then, may you begin work on your project.

Contact Information

Eagle Scout candidates should know who is involved, but contact information may be more important to unit leaders and others in case they want to talk to each other. While it is recognized that not all the information will be needed for every project, Scouts are expected to provide as much as reasonably possible. Approval representatives must understand, however, that doing so is not part of the service project requirement.

Eagle Scout Candidate

| | | | |
|--|----------------|---------------------------------------|------------|
| Name: Matthew Charles Williams | | Birth date: 09/20/2004 | |
| Email Address: mattcw920@gmail.com | | BSA PID number: 126795003 | |
| Address: 8521 W 86th Ct | City: St. John | State: IN | Zip: 46373 |
| Preferred telephone(s): (219) 384-8833 | | Life Board of Review date: 07/27/2020 | |

Current Unit Information

| | |
|---|---------------------------------------|
| Check One: <input checked="" type="radio"/> Troop <input type="radio"/> Crew <input type="radio"/> Ship | Unit Number: 532 B |
| Name of District: Thunderbird | Name of Council: Pathway to Adventure |

Unit Leader Check One: Scoutmaster Crew Advisor Skipper

| | | | |
|-----------------------------------|-------------------|--|------------|
| Name: Dan Uelman | | Preferred telephone(s): (312) 520-1684 | |
| Address: 7148 Bell | City: Schereville | State: IN | Zip: 46375 |
| Email Address: duelman3@gmail.com | | | |

Unit Committee Chair

| | | | |
|---|------------------|--|------------|
| Name: Jason Stengel | | Preferred telephone(s): (219) 688-4288 | |
| Address: 8211 Hawthorne Drive | City: Saint John | State: IN | Zip: 46373 |
| Email Address: jasonstengel@comcast.net | | | |

Unit Advancement Coordinator *(If your unit has one)*

| | | | |
|------------------------------|------------|--|------------|
| Name: Mickey Lopez | | Preferred telephone(s): (219) 312-6881 | |
| Address: 519 Northgate Drive | City: Dyer | State: IN | Zip: 46311 |
| Email Address: | | | |

Project Beneficiary *(Name of religious institution, school or community)*

| | | | |
|--------------------------|----------------|-------------------------|------------|
| Name: Kolling Elementary | | Preferred telephone(s): | |
| Address: 8801 Wicker Ave | City: St. John | State: IN | Zip: 46373 |
| Email Address: | | | |

Project Beneficiary Representative *(Name of contact person for the project beneficiary)*

| | | | |
|-----------------------------------|----------------|-------------------------|------------|
| Name: Cassandra Cruz | | Preferred telephone(s): | |
| Address: 8801 Wicker Ave | City: St. John | State: IN | Zip: 46373 |
| Email Address: cncruz@lcsmail.com | | | |

Your Council Service Center

| | | | |
|----------------------------|---------------|--|------------|
| Contact Name: BSA Munster | | Preferred telephone(s): (219) 200-5462 | |
| Address: 8751 Calumet Ave. | City: Munster | State: IN | Zip: 46321 |
| Email Address: | | | |

Council or District Project Approval Representative

(Your unit leader, unit advancement coordinator, or council or district advancement chair may help you learn who this will be.)

| | | | |
|-------------------------------------|-------|-------------------------|------|
| Name: Cheryl Jurincie | | Preferred telephone(s): | |
| Address: | City: | State: | Zip: |
| Email Address: c.jurincie@gmail.com | | | |

Project Coach *(Your council or district project approval representative may help you learn who this will be.)*

| | | | |
|-----------------------------------|------------|--|------------|
| Name: Bob Jurgeto | | Preferred telephone(s): (219) 614-4651 | |
| Address: 2550 Fossil Stone Rd. | City: dyer | State: IN | Zip: 46311 |
| Email Address: rjurgeto@gmail.com | | | |

Candidate written

Project Description and Benefit

Briefly describe your project

I want to clean up the Kolling Ellementry Trail. I want to clean up the leaves on the floor of the trail. I want to take out large branches from the woods and line the pathway for the trail. At the center of the trail there is a bridge. The creek bed has eroded away and has compromised the support system. I plan on jacking up the bridge and placing cement footings to give the bridge long lasting support. For the second part of the trail I want to do the same as the first part, defining the path and laying large branches for the trail's border.. At the end of the trail there are benches and a podium, that in the past, teacher's have used as a reading area. The podium has rotted out. So I will rebuild it. The benches also need to have the current, peeling paint scraped off and repainting.

Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

This trail is important to me because it gives the teachers at the elementary school an outdoor classroom to give the students a place to explore and learn about nature. It also gives the teacher a place to teach outside of the everyday classroom without leaving the school's property.

See attachments for pictures.

When do you plan to begin carrying out your project?

Prep work, May 31-June 5, Project day, June 5, 2021

When do you think your project will be completed?

June 6, 2021

Giving Leadership

Approximately how many people will be needed to help on your project?

Where will you recruit them (unit members, friends, neighbors, family, others)?

I will recruit at my troop boy scouting meetings for scouts, and for family I can send messages and call or talk to in person.

What do you think will be most difficult about leading them?

The most difficult part will be going to the different areas and make sure everyone is on task and solve any problems that may come up.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

Mulch, lumber, 4X4 for supports, paint, sonar tubes, cement, post anchors, j-bolts, carriage bolts, rebar

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags.

What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

donuts and water, for lunch pizza and soda, garbage bags, gloves, buckets for cement, hand sanitizer, masks

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

wire brush, paint roller, rakes, a jack, drill, pressure washer, extension cords, hoses, weed wacker, table saw, skill saw, post hole digger, wheel barrow, shovels, chainsaw

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc.,

What other needs do you think you might encounter?

will print out work day info flyers to give to the scouts. first aid kit

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

None are required by town or benificary

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below (include sales tax if applicable)

| | |
|---------------------|------------|
| Materials: | 250 |
| Supplies: | 150 |
| Tools: | 35 |
| Other: | 0 |
| Total Costs: | 435 |

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

I intend to seek donations to help pay for my project from family and friends.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

| | |
|----|--------------------------|
| 1 | Planning for the project |
| 2 | Writing the proposal |
| 3 | material lists |
| 4 | fundrasing/donations |
| 5 | recruit for project |
| 6 | develop project plan |
| 7 | prepare for project day |
| 8 | execute the project |
| 9 | report the project |
| 10 | |

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

- mulch have it delivered, possibly get mulch from the Town of St. John Public Works mulch pile, see if they will bring it to Kolling.
- helpers are coming from car to the school
- ask if people have a wire brush
- have pizza delivered
- have people bring gloves and rakes
- have someone bring a saw

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "Age Guidelines for Tool Usage" at Scouting.org

Correct use of tools, and adults only using any power tools-not scouts or anyone under 18 years old.
wearing goggles
masks for covid
hand sanitizer
alternate route when bridge is being worked on
clear path so people don't trip and fall
making sure everyone has appropriate gear for their jobs
adults operate power tools

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

Pre-Project Day Planning:

- Getting proposal approved
- Contact people for financial donations (grand parents, aunts, uncles, close friends)
- Make a flyer to hand out / email out to troop, family and friends and sign up sheet for my records
- Purchase supplies and arrange for food/beverage

Day of project:

- Set up necessary tools and sign in station.
- Have a welcome meeting and assign tasks to groups, make everyone aware of safety procedures and first aid location
- Groups:
 - Front end trail clean up
 - Bridge
 - Back end of trail
 - Sitting area
- Lunch break

After Project Day:

- Paperwork
- prepare for border of review

| | | | |
|---|--|--|--|
| Candidate's Promise* | | <i>Sign below before you seek the other approvals for your proposal.</i> | |
| On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 5. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary. | | | |
| Signed | | Date | |

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

| | | | |
|--|------|--|------|
| Unit Leader Approval* | | Unit Committee Approval* | |
| I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow him. | | This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal. | |
| Signed | Date | Signed | Date |
| Name (Printed) | | Name (Printed) | |

| | | | |
|--|------|--|------|
| Beneficiary Approval* | | Council or District Approval | |
| This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required. | | I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the <i>Guide to Advancement</i> , No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach. | |
| <i>Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries."</i> Yes _____ No _____ | | | |
| Signed | Date | Signed | Date |
| Name (Printed) | | Name (Printed) | |

* While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.







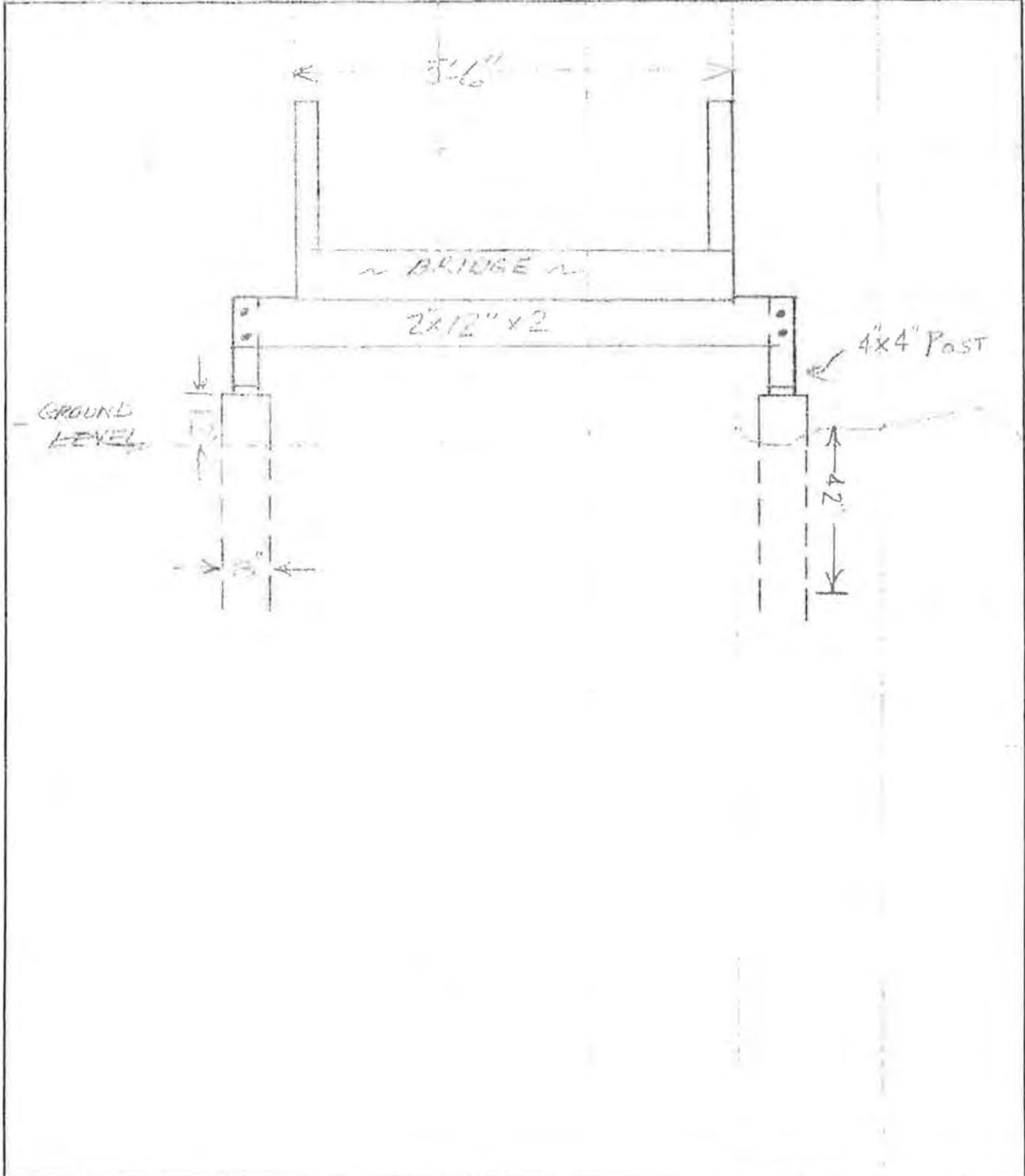
Kolling Trail Project Proposals w/ BSA

GRAYCOR

| | |
|----------|------|
| Doc. No. | |
| Rev. | Date |
| Page | of |

SUBJECT

| | | |
|----------|-------------|------|
| Customer | Prepared by | Date |
| Project | Reviewed by | Date |
| Job No. | Approved by | Date |



- June 5th 9:00AM – 4:30PM
- Boy Scouts of America carries their own insurance
- They will take waste with them
- Adults only will use any power tools
- They are not asking for assistance w/ man power, funding, lunch, or supplies
- The project coach will be doing the bridge and works in construction

Lake Central School Corporation

8260 Wicker Avenue
Tel: (219) 365-8507

Saint John, IN 46373
Fax: (219) 365-6406

website: lcsc.us



Lawrence Veracco, Ph.D.
Superintendent

Rob James
Director of Business
Services

To: Board of School Trustees

From: Mr. Rob James, Director of Business Services

Date: April 15, 2021

RE: Board Meeting April 19, 2021

Donations (Action Required)

Received

The Lake Central High Media Center received a complete collection of 115 Louis L'Amour leather bound novels from Mr. Richard Downs of Dyer. The collection has an estimated value of \$1,500.

The High School received a donation of \$3,700 to create the Dayna Less Scholarship Fund for future scholarship candidates.

The High School Softball team received a donation of \$2,000 from NIPSCO.

Lake Central High School teacher Kendal Smith received an additional donation of \$3,000 from Mary Ann Bieganik for his COVID Research AntiBody Fund. To date, a total of \$13,548.03 has been raised for the research project.

Given

Homan Elementary School recently held a fundraiser for Hannah's Hope, a local non-profit organization that aims at assisting children with special needs to obtain various therapies and costly medical equipment. A total of \$836.25 was raised by the staff and students. The school would like to donate the entire \$836.25 raised to Hannah's Hope.

The Administration recommends approving the donations as indicated above.

Quarterly Financial Report

Now that we have finished the most recent quarter, I will be giving the School Board an update on the cash flows of our Education Fund and other Operating Funds as of March 31, 2021.

2021 Tax Rates

Now that the 2021 tax rates have been set by the Department of Local Government Finance and tax bills have been sent out, I will be giving the school board an update on our Lake Central School Corporation rate, as well as the overall tax rates for the communities we serve.

Lake Central School Corporation
 Fiscal Year 2021 Cash Flow - Education Fund
 July 1, 2020 - June 30, 2021

Cash Balance Goals:

5% of Operating Budget = \$3,000,000
 8% of Operating Budget = \$4,800,000
 10% of Operating Budget = \$6,000,000

Average FY 2021 Cash Balance = \$5,395,786 9.52%
 June 30, 2021 Cash Balance = \$6,483,232 11.43%

| | | Actual July | Actual August | Actual September | Actual October | Actual November | Actual December | Actual January |
|---------------------------------|-------|--------------------|--------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Beginning Cash Balance | | \$2,564,627 | \$2,712,235 | \$2,841,067 | \$2,793,595 | \$6,236,824 | \$5,960,572 | \$6,375,490 |
| Receipts: | | | | | | | | |
| State Support | 03111 | 4,983,506 | 4,989,170 | 4,989,797 | 4,990,179 | 4,792,758 | 4,704,240 | 4,906,879 |
| Medicaid Reimbursement | 03250 | 6,732 | 1,068 | 441 | 59 | 1,516 | 2,835 | 3,402 |
| CSF Reimbursement | 03113 | - | - | - | - | - | 983,327 | - |
| Formative Assessment Grant | 03120 | - | - | 77,051 | - | - | - | - |
| Summer School Grant | 03114 | - | - | - | - | 344,692 | - | - |
| Textbook Rental Fees | | 88,943 | - | - | - | - | - | 143,751 |
| Pay-to-Participate Fees | 01743 | 160 | 60 | - | 7,489 | 8,609 | 11,106 | 9,235 |
| Special Ed Preschool Fees | | - | 1,720 | 3,065 | 3,610 | 3,140 | 2,384 | 2,805 |
| Special Ed State Reimbursements | | 34,575 | 21,844 | 71,455 | 56,783 | 47,014 | 45,497 | 35,728 |
| Athletic Workers Payroll Reimb | | - | - | - | 7,396 | 1,990 | 9,840 | 465 |
| All Other Receipts | | 4,530 | 1,410 | 531 | 1,270 | 1,081 | 31 | 246 |
| Transfers from other funds | 05200 | - | - | - | 3,700,000 | - | - | - |
| Total Receipts | | \$5,118,446 | \$5,015,272 | \$5,142,340 | \$8,766,786 | \$5,200,800 | \$5,759,260 | \$5,102,511 |
| Balance + Receipts | | \$7,683,073 | \$7,727,507 | \$7,983,407 | \$11,560,381 | \$11,437,624 | \$11,719,832 | \$11,478,001 |

| | | | | | | | | |
|------------------------------|---------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Expenditures: | | | | | | | | |
| Certified Wages & Salaries | 110 | 2,521,363 | 2,669,673 | 2,674,217 | 2,750,776 | 2,773,748 | 2,891,434 | 2,639,983 |
| Classified Wages & Salaries | 120 | 179,508 | 279,434 | 794,547 | 849,913 | 834,033 | 742,902 | 533,983 |
| Subs | 130 | 167 | 2,318 | 43,206 | 68,873 | 61,132 | 45,728 | 30,967 |
| FICA | 211/212 | 195,064 | 214,275 | 255,455 | 267,499 | 267,457 | 272,685 | 231,968 |
| Ongoing 401(a) & VEBA | 213 | 752,335 | - | - | - | - | - | 7,670 |
| PERF | 214 | 16,899 | 27,696 | 42,801 | 41,633 | 42,301 | 39,169 | 32,322 |
| Teacher Retirement | 215/216 | 187,678 | 198,774 | 195,870 | 213,520 | 207,206 | 215,904 | 198,926 |
| Health Insurance | 222/224 | 471,409 | 444,783 | 452,087 | 456,108 | 457,623 | 498,875 | 453,218 |
| Unemployment Compensation | 231 | 2,356 | - | 2,559 | 13,621 | 10,606 | (2,152) | 1,202 |
| Worker's Comp | 225 | 6,351 | 37,460 | 4,920 | 7,904 | 7,146 | 7,520 | - |
| Other Expenditures | 300-899 | 165,208 | 539,527 | 251,650 | 181,210 | 343,300 | 152,107 | 162,177 |
| Transfer To Operations Fund | 910 | 472,500 | 472,500 | 472,500 | 472,500 | 472,500 | 472,500 | 400,000 |
| Total Expenditures | | \$4,970,838 | \$4,886,440 | \$5,189,812 | \$5,323,557 | \$5,477,052 | \$5,344,342 | \$4,684,746 |
| Ending Cash Balance | | \$2,712,235 | \$2,841,067 | \$2,793,595 | \$6,236,824 | \$5,960,572 | \$6,375,490 | \$6,793,255 |
| Appropriation Balance | | \$55,501,662 | \$51,087,722 | \$46,370,410 | \$41,519,353 | \$36,514,801 | \$31,642,959 | \$27,358,213 |

Lake Central School Corporation
 Fiscal Year 2021 Cash Flow - All Operating Funds
 July 1, 2020 - June 30, 2021

Cash Balance Goals:
 10% of Operating Budget = \$9,080,000
 12% of Operating Budget = \$10,896,000
 15% of Operating Budget = \$13,620,000
 Average FY 2021 Cash Balance = \$18,050,908 21.92%

| | Actual July | Actual August | Actual September | Actual October | Actual November | Actual December | Actual January | Fe |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|
| Beginning Cash Balance | \$20,817,806 | \$20,324,541 | \$19,367,657 | \$17,945,704 | \$15,561,428 | \$13,787,804 | \$21,889,733 | \$2 |
| Receipts: | | | | | | | | |
| 2021 Property Taxes | 985,541 | - | - | - | - | 9,583,173 | - | |
| 2021 License/Excise/FIT Taxes | - | - | - | - | - | 839,562 | - | |
| 2021 Other Special Taxes | - | - | - | - | - | 109,172 | - | |
| Interest Earned | 2,998 | 2,734 | 2,442 | 2,262 | 2,224 | 2,559 | 2,766 | |
| State Support | 4,983,506 | 4,989,170 | 4,989,797 | 4,990,179 | 4,792,758 | 4,704,240 | 4,906,879 | |
| Medicaid Reimbursement | 6,732 | 1,068 | 441 | 59 | 1,516 | 2,835 | 3,402 | |
| CSF Reimbursement | - | - | - | - | - | 983,327 | - | |
| Formative Assessment Grant | - | - | 77,051 | - | - | - | - | |
| School Safety Grant | - | - | 100,000 | - | - | - | - | |
| Propane Grant | - | - | - | - | - | - | - | |
| Summer School Grant | - | - | - | - | 344,692 | - | - | |
| Textbook Rental Fees | 88,943 | - | - | - | - | - | 143,751 | |
| Pay-to-Participate Fees | 160 | 60 | - | 7,489 | 8,609 | 11,106 | 9,235 | |
| Special Ed Preschool Fees | - | 1,720 | 3,065 | 3,610 | 3,140 | 2,384 | 2,805 | |
| Special Ed State Reimbursements | 34,575 | 21,844 | 71,455 | 56,783 | 47,014 | 45,497 | 35,728 | |
| Athletic Workers Payroll Reimb | - | - | - | 7,396 | 1,990 | 9,840 | 465 | |
| Land Rental | - | - | - | - | 18,850 | - | - | |
| All Other Receipts | 4,583 | 2,086 | 14,172 | 25,240 | 5,485 | 6,813 | 5,368 | |
| Transfer From Non-Operating Funds | - | - | - | - | - | - | - | |
| Total Receipts | \$6,107,038 | \$5,018,682 | \$5,258,423 | \$5,093,018 | \$5,226,278 | \$16,300,508 | \$5,110,399 | \$ |
| Balance + Receipts | \$26,924,644 | \$25,343,223 | \$24,626,080 | \$23,038,722 | \$20,787,706 | \$30,088,312 | \$27,000,132 | \$26 |

| | | | | | | | | |
|---------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------|
| Expenditures: | | | | | | | | |
| Education: | | | | | | | | |
| Certified Wages & Salaries | 2,701,712 | 2,854,575 | 2,860,798 | 2,938,088 | 2,965,398 | 3,161,601 | 2,896,606 | 2 |
| Classified Wages & Salaries | 181,008 | 281,937 | 821,731 | 876,234 | 858,091 | 784,106 | 547,411 | |
| Subs | 167 | 3,158 | 93,854 | 124,818 | 121,884 | 93,781 | 60,458 | |
| FICA | 208,236 | 227,966 | 274,844 | 287,266 | 287,743 | 297,945 | 253,794 | |
| Ongoing 401(a) & VEBA | 1,373,480 | - | - | - | - | 7,670 | - | |
| PERF | 17,062 | 27,855 | 42,960 | 41,791 | 42,459 | 39,396 | 32,540 | |
| Teacher Retirement | 201,993 | 213,505 | 210,994 | 228,655 | 222,405 | 237,324 | 237,001 | |
| Health Insurance | 499,919 | 474,224 | 483,931 | 487,452 | 488,893 | 541,623 | 492,836 | |
| Unemployment Compensation | 2,356 | - | 2,559 | 13,621 | 10,606 | (2,152) | 1,202 | |
| Worker's Comp | 6,351 | 37,460 | 4,920 | 7,904 | 7,146 | 7,520 | - | |
| Technology Department | 148,308 | 68,594 | 45,204 | 31,171 | 39,056 | 95,809 | 20,340 | |
| Transportation Department | 95,683 | 103,008 | 495,827 | 499,010 | 466,779 | 1,605,351 | 295,287 | |
| Facilities & Maintenance | 846,873 | 989,213 | 944,672 | 969,737 | 1,023,780 | 912,379 | 881,671 | |
| Central Office / School Board | 130,826 | 125,459 | 115,561 | 108,930 | 114,595 | 134,617 | 870,894 | |
| SRO's/Security/Safety | 3,617 | - | 4,395 | 10,099 | 5,465 | 136,405 | 181,486 | |
| Other Expenditures | 182,512 | 568,612 | 278,126 | 190,457 | 345,602 | 165,204 | 169,942 | |
| 2020 Tax Warrants | - | - | - | - | - | - | - | |
| Transfer To Non-Operating Funds | - | - | - | 662,061 | - | - | - | |
| Total Expenditures | \$6,600,103 | \$5,975,566 | \$6,680,376 | \$7,477,294 | \$6,999,902 | \$8,198,579 | \$6,941,468 | \$6 |
| Ending Cash Balance | \$20,324,541 | \$19,367,657 | \$17,945,704 | \$15,561,428 | \$13,787,804 | \$21,889,733 | \$20,058,664 | \$18 |
| Appropriation Balance | \$84,199,897 | \$78,224,331 | \$71,543,955 | \$64,728,722 | \$57,728,820 | \$49,530,241 | \$42,588,773 | \$35 |

Analysis of 2020 Pay 2021 Tax Rates

School Rates:

1. The total Assessed Value (AV) for properties within the Lake Central School Corporation borders increased by \$343,718,389 (7.7%) from 2020 to 2021 (\$4,465,819,873 v/s \$4,809,538,262). Previously, values increased 4.8% from 2019 to 2020. The Gross AV, which includes the TIF Districts, increased by \$356,989,480 from \$4,999,045,897 to \$5,356,035,377 from 2020 to 2021.
2. Higher AV = Lower Tax Rates
3. The tax rate for Lake Central School Corporation changed from \$.9353 in 2020 to \$.8372 in 2021, a decrease of \$.0981 (10.5%). This was mainly due to the debt refinancing of the 2011 and 2012/2013 Referendum Bonds we completed last fall.
4. Of the 16 school corporations in Lake County, the Lake Central rate is the 4th lowest.
5. The Lake Central rate is 43% lower than the average school tax rate in Lake County. The Crown Point, Hanover, and School Town of Munster School Tax Rates are all over 56% higher than the Lake Central rate.

Total Community Rates:

1. There are 50 different tax units in Lake County.
2. Of the 19 cities and towns in Lake County...St. John and Schererville continue to have the 2 lowest tax rates (average Tri-Town rate is \$2.3205). Dyer's rate is higher because the town has more debt obligations than St. John and Schererville.
3. The average Tri-Town tax rate is 35% lower than the average Lake County tax rate.
4. Crown Point is 9% higher, Cedar Lake is 15%, and Munster is 36% higher than average Tri-Town rate.

**Analysis of Lake County School Corporation Tax Rates
2020 Pay 2021**

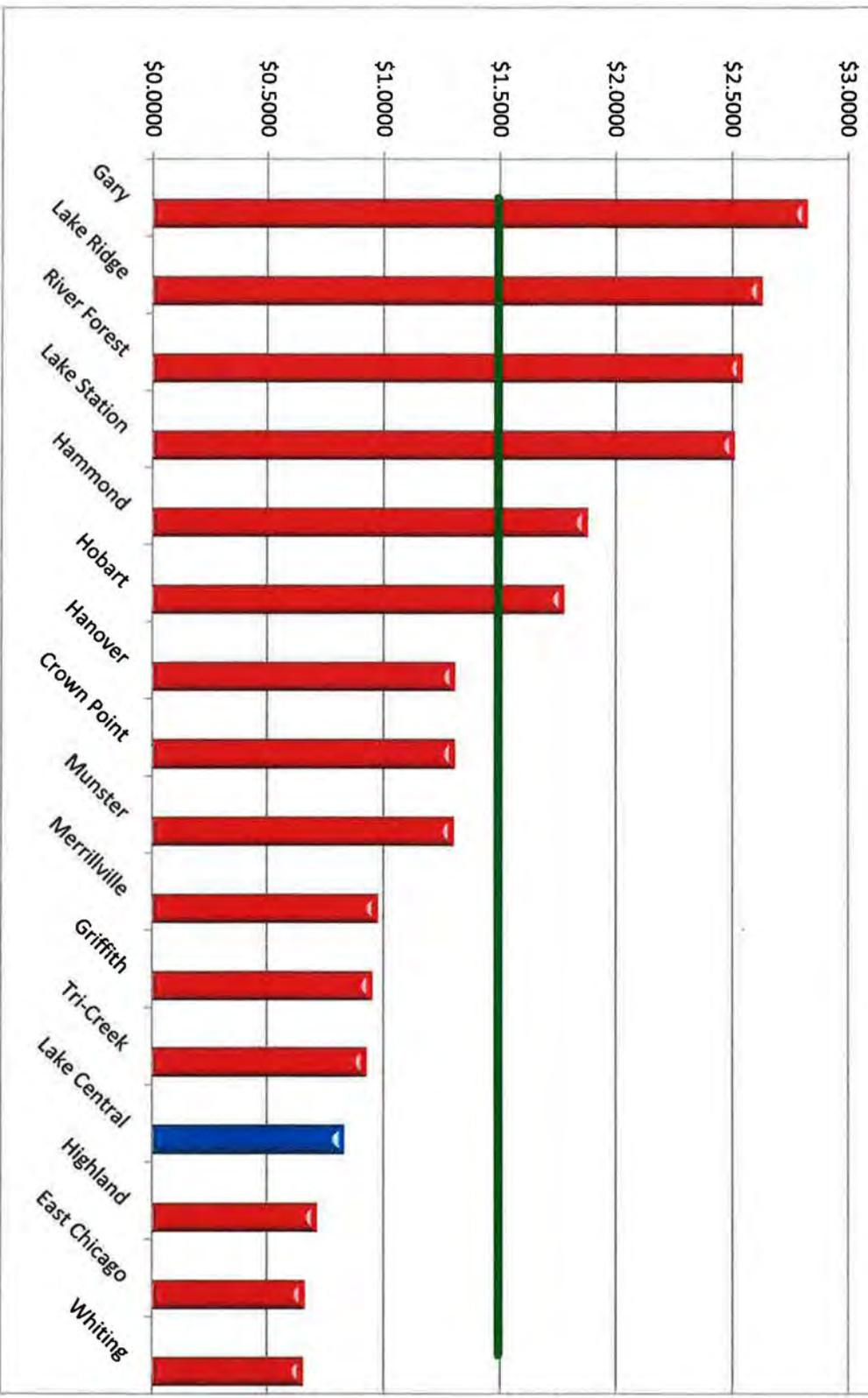
Total School Tax Rate

| | | | |
|---------------------|---------------|---------------------|---------------|
| Gary | 2.8302 | Munster | 1.3066 |
| Lake Ridge | 2.6346 | Merrillville | 0.9814 |
| River Forest | 2.5491 | Griffith | 0.9583 |
| Lake Station | 2.5150 | Tri-Creek | 0.9330 |
| Hammond | 1.8823 | Lake Central | 0.8372 |
| Hobart | 1.7824 | Highland | 0.7235 |
| Hanover | 1.3129 | East Chicago | 0.6707 |
| Crown Point | 1.3114 | Whiting | 0.6628 |

Average Tax Rate 1.4932

Lake Central Tax Rate for 2019 Pay 2020 was 0.9353

**Analysis of Tax Rates of School Corporations in Lake County
2020 Pay 2021**



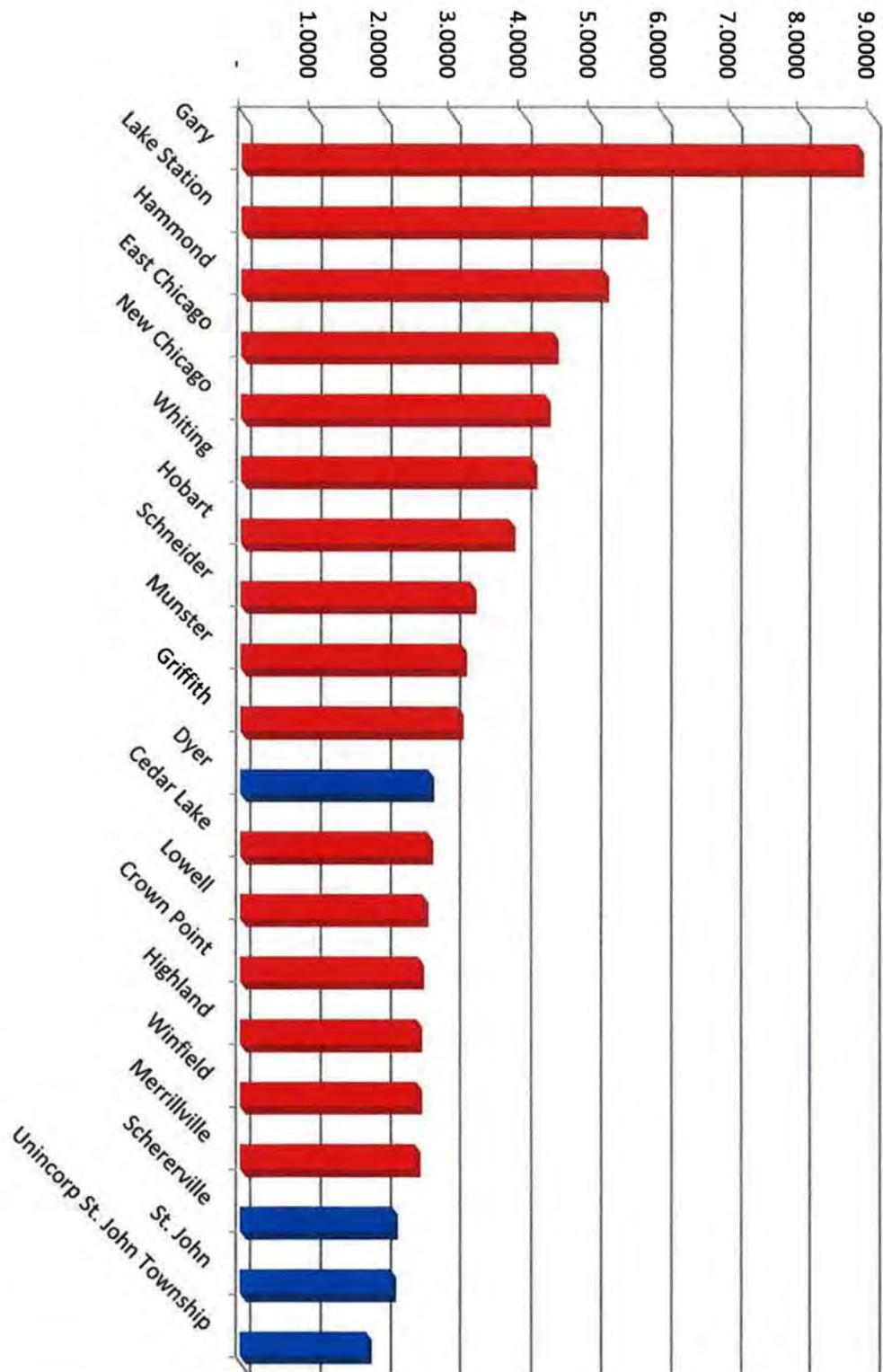
**Analysis of Lake County Total Tax Rates
2020 Pay 2021**

Total Tax Rate

| | | | |
|-------------------------------|---------------|---------------------|---------------|
| Gary | 8.8110 | Dyer | 2.6729 |
| Lake Station | 5.7127 | Cedar Lake | 2.6619 |
| Hammond | 5.1647 | Lowell | 2.5937 |
| East Chicago | 4.4439 | Crown Point | 2.5337 |
| New Chicago | 4.3346 | Highland | 2.5092 |
| Whiting | 4.1375 | Winfield | 2.5034 |
| Hobart | 3.8353 | Merrillville | 2.4841 |
| Schneider | 3.2860 | Schererville | 2.1578 |
| Munster | 3.1577 | St. John | 2.1308 |
| Griffith | 3.1051 | | |
| | | | |
| Average Total Tax Rate | 3.5914 | | |
| | | | |
| St. John Township | 1.7782 | | |

Analysis of Lake County Community Tax Rates

2020 Pay 2021



Estimated Tax Bills for Selected Lake County Communities
For Homes with Gross Assessed Value of \$100,000

| | <u>Schererville</u> | <u>St. John</u> | <u>Dyer</u> | <u>Tri-Town Average</u> | <u>Cedar Lake</u> | <u>Crown Point</u> | <u>Griffith</u> | <u>Munster</u> |
|---------------------------------------|---------------------|-----------------|----------------|-----------------------------|-------------------|--------------------|-----------------|----------------|
| Gross Assessed Value | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 |
| Less: Homestead Deduction | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) |
| Less: Supplemental Standard Deduction | (19,250) | (19,250) | (19,250) | (19,250) | (19,250) | (19,250) | (19,250) | (19,250) |
| Less: Mortgage Deduction | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> |
| = Net Assessed Value | 32,750 | 32,750 | 32,750 | 32,750 | 32,750 | 32,750 | 32,750 | 32,750 |
| Multiplied By Tax Rate | <u>2.1578</u> | <u>2.1308</u> | <u>2.6729</u> | <u>2.3205</u> | <u>2.6619</u> | <u>2.5337</u> | <u>3.1051</u> | <u>3.1577</u> |
| = Gross Tax Liability | 707 | 698 | 875 | 760 | 872 | 830 | 1,017 | 1,034 |
| Less: Property Tax Credits | <u>(95)</u> | <u>(94)</u> | <u>(118)</u> | <u>(102)</u> | <u>(117)</u> | <u>(112)</u> | <u>(137)</u> | <u>(139)</u> |
| Net Tax Liability | <u>\$ 611</u> | <u>\$ 604</u> | <u>\$ 757</u> | <u>\$ 658</u> | <u>\$ 754</u> | <u>\$ 718</u> | <u>\$ 880</u> | <u>\$ 895</u> |
| | | | | | \$ 97 | \$ 60 | \$ 222 | \$ 237 |
| | | | | | 14.7% | 9.2% | 33.8% | 36.1% |

* Assumes homeowner has homestead and mortgage deductions. Other deductions such as Over 65 or Veterans Deductions will result in a different calculation for the Net Tax Liability. Does not account for Tax Caps that may be applicable.

Estimated Tax Bills for Selected Lake County Communities
For Homes with Gross Assessed Value of \$200,000

| | <u>Schererville</u> | <u>St. John</u> | <u>Dyer</u> | <u>Tri-Town Average</u> | <u>Cedar Lake</u> | <u>Crown Point</u> | <u>Griffith</u> | <u>Munster</u> |
|---------------------------------------|---------------------|-----------------|-----------------|-----------------------------|-------------------|--------------------|-----------------|-----------------|
| Gross Assessed Value | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 | \$ 200,000 |
| Less: Homestead Deduction | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) |
| Less: Supplemental Standard Deduction | (54,250) | (54,250) | (54,250) | (54,250) | (54,250) | (54,250) | (54,250) | (54,250) |
| Less: Mortgage Deduction | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> |
| = Net Assessed Value | 97,750 | 97,750 | 97,750 | 97,750 | 97,750 | 97,750 | 97,750 | 97,750 |
| Multiplied By Tax Rate | <u>2.1578</u> | <u>2.1308</u> | <u>2.6729</u> | <u>2.3205</u> | <u>2.6619</u> | <u>2.5337</u> | <u>3.1051</u> | <u>3.1577</u> |
| = Gross Tax Liability | 2,109 | 2,083 | 2,613 | 2,268 | 2,602 | 2,477 | 3,035 | 3,087 |
| Less: Property Tax Credits | <u>(284)</u> | <u>(281)</u> | <u>(352)</u> | <u>(306)</u> | <u>(350)</u> | <u>(334)</u> | <u>(409)</u> | <u>(416)</u> |
| Net Tax Liability | <u>\$ 1,825</u> | <u>\$ 1,802</u> | <u>\$ 2,261</u> | <u>\$ 1,963</u> | <u>\$ 2,252</u> | <u>\$ 2,143</u> | <u>\$ 2,626</u> | <u>\$ 2,671</u> |
| | | | | | \$289 | \$180 | \$664 | \$708 |
| | | | | | 14.7% | 9.2% | 33.8% | 36.1% |

* Assumes homeowner has homestead and mortgage deductions. Other deductions such as Over 65 or Veterans Deductions will result in a different calculation for the Net Tax Liability. Does not account for Tax Caps that may be applicable.

Estimated Tax Bills for Selected Lake County Communities
For Homes with Gross Assessed Value of \$300,000

| | <u>Schererville</u> | <u>St. John</u> | <u>Dyer</u> | <u>Tri-Town Average</u> | <u>Cedar Lake</u> | <u>Crown Point</u> | <u>Griffith</u> | <u>Munster</u> | |
|---------------------------------------|---------------------|-----------------|-----------------|-----------------------------|---|--------------------|-----------------|-----------------|---------|
| Gross Assessed Value | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | \$ 300,000 | |
| Less: Homestead Deduction | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | |
| Less: Supplemental Standard Deduction | (89,250) | (89,250) | (89,250) | (89,250) | (89,250) | (89,250) | (89,250) | (89,250) | |
| Less: Mortgage Deduction | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | |
| = Net Assessed Value | 162,750 | 162,750 | 162,750 | 162,750 | 162,750 | 162,750 | 162,750 | 162,750 | |
| Multiplied By Tax Rate | <u>2.1578</u> | <u>2.1308</u> | <u>2.6729</u> | <u>2.3205</u> | <u>2.6619</u> | <u>2.5337</u> | <u>3.1051</u> | <u>3.1577</u> | |
| = Gross Tax Liability | 3,512 | 3,468 | 4,350 | 3,777 | 4,332 | 4,124 | 5,054 | 5,139 | |
| Less: Property Tax Credits | <u>(473)</u> | <u>(467)</u> | <u>(586)</u> | <u>(509)</u> | <u>(584)</u> | <u>(555)</u> | <u>(681)</u> | <u>(692)</u> | |
| Net Tax Liability | <u>\$ 3,039</u> | <u>\$ 3,001</u> | <u>\$ 3,764</u> | <u>\$ 3,268</u> | <u>\$ 3,749</u> | <u>\$ 3,568</u> | <u>\$ 4,373</u> | <u>\$ 4,447</u> | |
| | | | | | \$ Amount Higher than Tri-Town Average | \$481 | \$300 | \$1,105 | \$1,179 |
| | | | | | Percentage Higher than Tri-Town Average | 14.7% | 9.2% | 33.8% | 36.1% |

* Assumes homeowner has homestead and mortgage deductions. Other deductions such as Over 65 or Veterans Deductions will result in a different calculation for the Net Tax Liability. Does not account for Tax Caps that may be applicable.

Estimated Tax Bills for Selected Lake County Communities
For Homes with Gross Assessed Value of \$400,000

| | <u>Schererville</u> | <u>St. John</u> | <u>Dyer</u> | <u>Tri-Town Average</u> | <u>Cedar Lake</u> | <u>Crown Point</u> | <u>Griffith</u> | <u>Munster</u> | |
|---------------------------------------|---------------------|-----------------|-----------------|-----------------------------|---|--------------------|-----------------|-----------------|---------|
| Gross Assessed Value | \$ 400,000 | \$ 400,000 | \$ 400,000 | \$ 400,000 | \$ 400,000 | \$ 400,000 | \$ 400,000 | \$ 400,000 | |
| Less: Homestead Deduction | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | (45,000) | |
| Less: Supplemental Standard Deduction | (124,250) | (124,250) | (124,250) | (124,250) | (124,250) | (124,250) | (124,250) | (124,250) | |
| Less: Mortgage Deduction | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | <u>(3,000)</u> | |
| = Net Assessed Value | 227,750 | 227,750 | 227,750 | 227,750 | 227,750 | 227,750 | 227,750 | 227,750 | |
| Multiplied By Tax Rate | <u>2.1578</u> | <u>2.1308</u> | <u>2.6729</u> | <u>2.3205</u> | <u>2.6619</u> | <u>2.5337</u> | <u>3.1051</u> | <u>3.1577</u> | |
| = Gross Tax Liability | 4,914 | 4,853 | 6,088 | 5,285 | 6,062 | 5,771 | 7,072 | 7,192 | |
| Less: Property Tax Credits | <u>(662)</u> | <u>(654)</u> | <u>(820)</u> | <u>(712)</u> | <u>(817)</u> | <u>(777)</u> | <u>(953)</u> | <u>(969)</u> | |
| Net Tax Liability | <u>\$ 4,252</u> | <u>\$ 4,199</u> | <u>\$ 5,268</u> | <u>\$ 4,573</u> | <u>\$ 5,246</u> | <u>\$ 4,993</u> | <u>\$ 6,119</u> | <u>\$ 6,223</u> | |
| | | | | | \$ Amount Higher than Tri-Town Average | \$673 | \$420 | \$1,546 | \$1,650 |
| | | | | | Percentage Higher than Tri-Town Average | 14.7% | 9.2% | 33.8% | 36.1% |

* Assumes homeowner has homestead and mortgage deductions. Other deductions such as Over 65 or Veterans Deductions will result in a different calculation for the Net Tax Liability. Does not account for Tax Caps that may be applicable.