

LAKE CENTRAL SCHOOL CORPORATION
Lake Central High School
LGI ROOM – Enter Door E
8260 Wicker Avenue, St. John, IN 46373
Monday, April 19, 2021 at 7:00 p.m.

SCHOOL BOARD MEETING AGENDA
Monday, April 19, 2021

- I. Call to Order – *Cindy Sues*
- II. Agenda: Approval, Deletions, Additions – *Dr. Veracco* – **Action Required**
- III. Correspondence – *Howard Marshall*
- IV. Liaison Committee Updates – *Cindy Sues*
 - A. Personnel Interview Committee: Howard Marshall
 - B. Schererville Redevelopment Committee: Nicole Kelly
 - C. Wellness Committee: Jennifer Melden / Janice Malchow
 - D. Lake Central Education Foundation: Janice Malchow
 - E. Legislative Committee: Janice Malchow
 - F. St. John Redevelopment Committee: Cindy Sues
 - G. Dollars for Scholars: Cindy Sues
 - H. Dyer Redevelopment Committee: Jennifer Medlen
- V. Official School Board Business Topics: Consent Agenda – *Dr. Veracco* – **Action Required**
 - A. Approval of Minutes
 - Executive Session: 4-05-2021
 - Regular Board Meeting: 4-05-2021
 - B. Approval of Claims, Payroll and Extracurricular Expenditures
- VI. Public Comments Regarding Action Items
- VII. Official School Board Business Topics: Regular Agenda
 - A. Superintendent – *Dr. Veracco*
 - 1. Recognitions:
 - a. LCHS: Harvard Book Award
 - b. LCHS: IN Academic All-Star
 - c. Clark Middle School: Patriot’s Pen
 - 2. MS/HS Percussionist Position - **Action Required**
 - 3. Cares Act I & II - ISBA sponsored webinar recap
 - B. Director of Human Resources/Personnel – *Terry Mucha*
 - 1. Personnel Recommendations – **Action Required**

- C. Director of Primary Education – *Theresa Schoon*
 - 1. Professional Leaves - **Action Required**
 - 2. Kindergarten Enrollment Update
 - 3. Social Studies Textbook Adoption

- D. Director of Secondary Education – *Sarah Castaneda*
 - 1. Social Studies Textbook Adoption
 - 2. Professional Leaves - **Action Required**

- E. Director of Student Services - *Becky Gromala*

- F. Director of Facilities – *Bill Ledyard*
 - 1. Matthew Williams Kolling ES Trail Eagle Scout Project - **Action Required**

- G. Director of Technology – *Rick Moreno*

- H. Director of Business Services – *Rob James*
 - 1. Donations - **Action Required**
 - 2. Quarterly Financial Report
 - 3. 2021 Tax Rates

- VIII. Public Comments – *Cindy Sues*

- IX. Board Comments and Consideration of Future Agenda Items – *Cindy Sues*

- X. Board Calendar of Future Activities – *Dr. Veracco*

- XI. Adjournment – *Cindy Sues* – **Action Required**

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated on the Agenda. The meeting site is fully-accessible. Any person requiring further accommodation should contact the Superintendent at the School Corporation's central office.